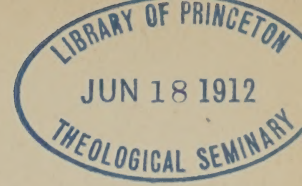


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UNIVERSITY OF PENNSYLVANIA

THE MUSEUM

PUBLICATIONS OF THE BABYLONIAN SECTION

VOL. II

No. 2

DOCUMENTS FROM THE
TEMPLE ARCHIVES OF NIPPUR
DATED IN THE REIGNS OF CASSITE RULERS

BY
ALBERT T. CLAY

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TO MY COLLEAGUES

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AND

PROFESSOR JAMES ALAN MONTGOMERY, PH.D., S.T.D.

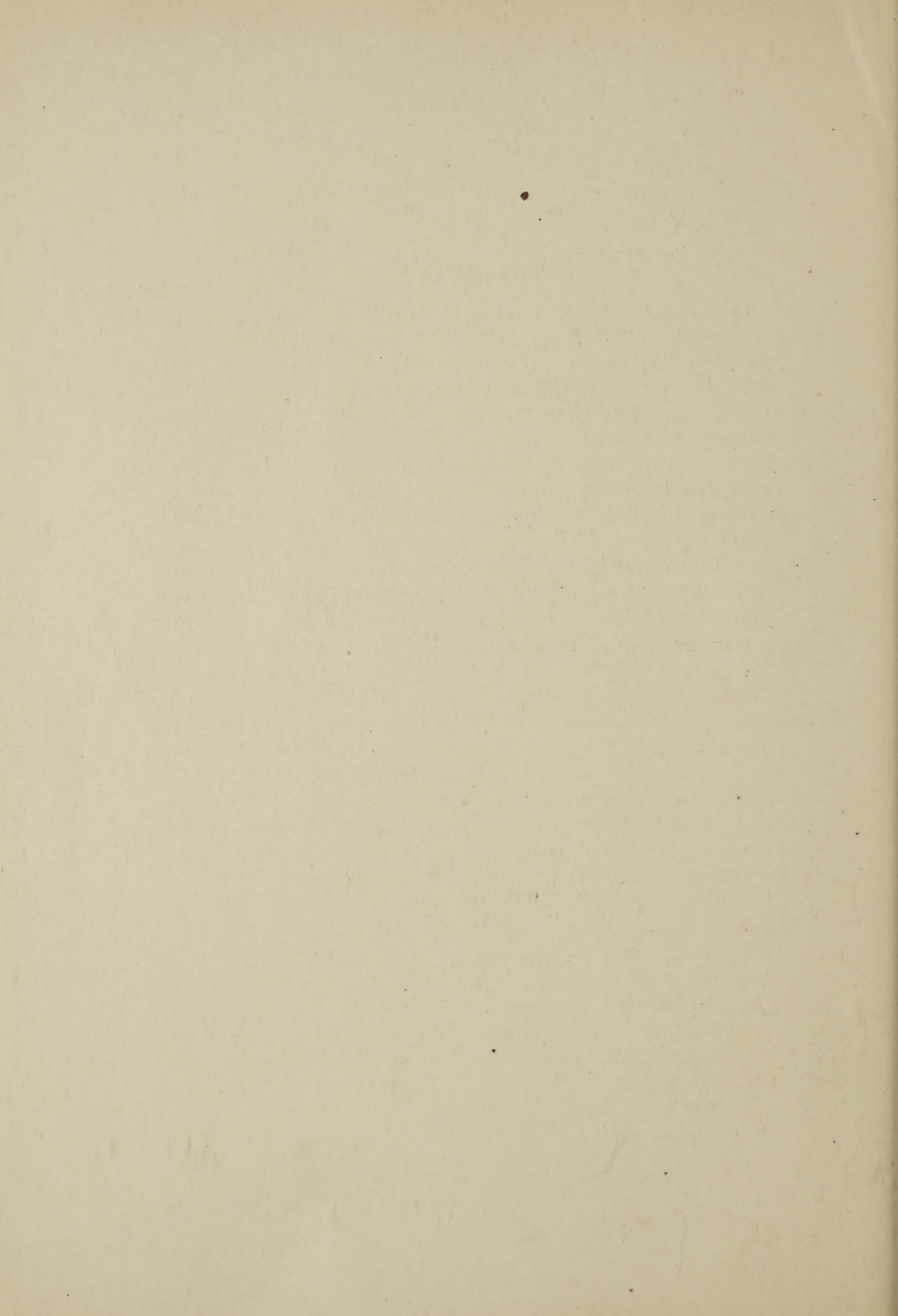
OF THE UNIVERSITY OF PENNSYLVANIA

WITH PLEASANT MEMORIES OF THE YEARS
WE WORKED TOGETHER --

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This volume contains seventy-two plates of Autograph Texts.



INTRODUCTION.

The administrative documents of these archives, like the letters, are generally written in a legible hand. In copying the tablets the roughness of the surface, due to the moisture in the ground, or exposure to the atmosphere after being excavated, has not been reproduced when the writing was perfectly clear. This method of copying seems preferable, for otherwise the reading of the texts is often rendered more difficult than the reading of the originals.

As was said in the previous volumes no effort has been made to determine the reigns of the undated or fragmentary tablets. When it is possible to date them the reign can easily be ascertained by noting in what dated documents, of those published in Vol. XIV B. E., and this volume, the names on the tablets in question occur. Naturally, in most cases the dates can only be fixed approximately, because the names of individuals are in many cases found on tablets dated in more than one reign.

Several additional minor gains for the understanding of the chronology of the Cassite period result from a study of the documents of these archives. Tablet No. 134 is dated on the 22d day of Shebet in the 27th year of a reign not mentioned. The question arises to which reign does this document belong and especially as the highest dated tablet of the previous volume was written in the 25th year. Unfortunately it contains only two names which can be used in dating the tablet. *Ilu-iddina* occurs on text 132, which must have been written between the middle of the reign of Nazi-Maruttash and Shagarakti-Shuriash. It occurs also on Vol. XIV B. E., 13:3, which was written in the 5th year of Kuri-Galzu. The other name *Tu-ra-ilu* occurs on Vol. XIV B. E., 24:11, which was written in the 16th year of Kuri-Galzu. It would seem, therefore, that the tablet in question, namely No. 134, probably belongs either to the reign of Kuri-Galzu, or to Nazi-Maruttash, who ruled according to the King's list, 25 and 26 years respectively.

Another tablet, C. B. S. 11109, is dated on the 4th day of Nisan in the 27th year. The name of *Enlil-kidinni* is mentioned on this tablet. This individual appears in the documents of the reign of Burna-Buriash. It is, therefore, safe to say that the reign of this monarch extended into the 27th year, which had already been assumed by others, but on the basis of the previous tablet, which, as we have seen above, belongs to a succeeding reign.

Another tablet, No. 43, records the payment of *aklum* for the days between the 21st of Sivan and the 25th of Tammuz of the 7th year of Kadashman-Enlil. This is the year following the latest dated tablet of this reign in the previous volume. C. B. S. 13516 is dated still later in the same year, namely, the 21st day of the 8th month.

The latest dated tablet of each reign represented in the archives of the tablets thus far studied, is given in the following table:

	KING'S LIST.	LATEST DATED TABLETS.		
		Year.	Month.	Day.
<i>Burna-Buriash II</i>		25 (or 27 ¹)	7	10
<i>Kuri-Galzu II</i>	25	23 (or 27 ²)		16
<i>Nazi-Maruttash</i>	26	24 (or 27 ²)	11	17
<i>Kadashman-Turgu</i>	17	16	3	3
<i>Kadashman-Enlil II</i>	11 or 12	7	8	21 ³
<i>Kudur-Enlil</i>	9(?)	8	12	
<i>Shagarakti-Shuriash</i>	13	12	9	10
<i>Kashtiliashu</i>	8	6		

¹ Cf. C.B.S. 11109, dated twenty-seventh year, first month and fourth day.

² Cf. Tablet No. 134, dated twenty-seventh year, eleventh month and twenty-second day.

³ Cf. C.B.S. 13516.

The personal names of this and other volumes of the series will be treated in a monograph shortly to be published, entitled *Personal Names of the Cassite Period*. The discussion of certain interesting names and the revised readings of others, as well as the list of deities etc., will appear in this work. Several articles or reviews on the names have appeared since the publication of Vols. XIV B. E. and XV B. E., which volumes contain several thousand personal names, a large percentage of which appeared for the first time belonging to a period of which hitherto only a few documents were known. Notably among the

writers of such articles may be mentioned, Bork (*Orientalistische Literatur-Zeitung*, Vol. 9, Col. 588 f.), Meissner (*Göttingischen gelehrten Anzeigen*, 1908, p. 130 f.), and myself (*Zeitschrift für Assyriologie*, Vol. XX, p. 417). Many of the improved readings and omissions, as set forth in these articles, are incorporated in the list contained in this volume.

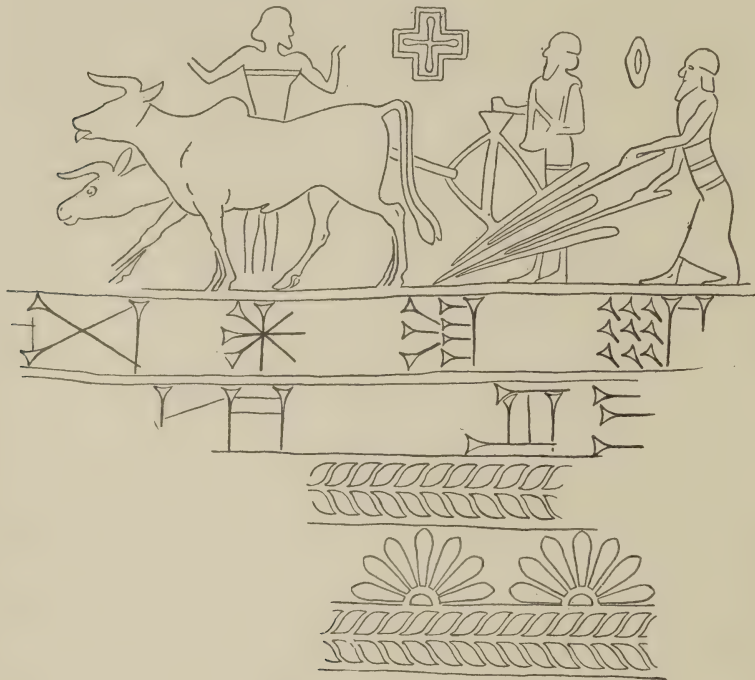
Instead of publishing selected texts as has been done heretofore in the introductions only the index of names besides the texts and description of them have been given. The translation of selected texts, however, will be published shortly in a monograph, which is in the course of preparation, on the book keeping of these administrative archives. In this work the position taken in the introduction of Vols. XIV B. E. and XV B. E., with reference to the interpretation of these documents, with some slight modifications will be more fully established. Further study of these and other texts of the archive since the appearance of the previous volumes, convinces me that my discussions contained in them of these administrative documents of the *Ekallu* or *Bitânu*, which terms are synonymous as will be shown, need very little modification.

With one notable exception the tablets of this volume do not contain important impressions of seals. This one contains an unusually large seal, one of the oldest representations of the plow known. It is found on text No. 20, which is dated in the 4th year of Nazi-Maruttash (14th century B. C.), the seal having been run over both sides of the tablet as well as the four edges. Unfortunately there is no complete impression of the seal on the tablet. Some parts were repeated several times, but others are wanting. Moreover, owing to the moisture in the earth and exposure to the atmosphere since it was excavated, the surface of the tablet has suffered considerably.

A yoke of oxen is represented drawing the plow. The name of the animal is *alpu* "ox" in the inscriptions and is called at the present time, zebu, or humped bull (*bos indicus*).¹ Three men are employed in operating the plow; one guides it; another drives the animals, who being depicted larger in size than the others is doubtless the chief of the gang; and a third, with a bag of grain on his shoulder, is in the

¹ See Clay, B. E. X., pl. XVII.

act of feeding the tube or grain drill, through which the seed was dropped into the furrow made by the plow. This is the most perfect representation of the ancient plow, as well as one of the earliest, discovered. Similar plows with the tube for sowing grain are used in



Syria at the present time. The name of the individual for whom the seal had been made, is *Arad-NIN-SAR*, which means "Servant of NIN-SAR (the god of vegetation)."

This picture of a gang of three men employed in working the plow presents an interesting commentary on tablet No. 57 of Vol. XIV B. E., which reads:

Sheum gis-bar 6 qa sha i-na libbi te-li-ti
sha shattu 12^{kan} Na-zi-Ma-ru-ut-la-ash
ina Za-rat-IM^{ki} a-na ishshaki^{col} nadnu (-nu)

<i>kurmat alpi.</i>	<i>kurmat ikkari.</i>	<i>mu-bi-im.</i>
2 gur	2 pi	o ^m Laqibu
	2 pi	o ^m Addu-bêl-kala
	2 pi	o ^m Banâ-sha-Sukal
2 gur	2 pi	o ^m Kidin-Addu
	2 pi	o ^m Nergal-rêshu
	2 pi	o ^m Sukal-aḥ-iddin
2 gur	2 pi	o ^m Rêsh-Sagila
	2 pi	o ^m Kishaḥbut
	2 pi	o ^m Aba-ul-idi
2 gur	2 pi	o ^m Ikkarum
	2 pi	o ^m Sin-izkur
	2 pi	o ^m Nusku-balât-êresh
2 gur	2 pi	o ^m Apdadanu
	2 pi	o ^m Ubarrum
	2 pi	o ^m Ardu-ûm 9 ^{kan}
2 gur	2 pi	o ^m Shamash-iddina
	2 pi	o ^m Bêl-aḥêshu
	2 pi	o ^m Izkur-Nergal
2 gur	2 pi	o ^m Usatusha
	2 pi	o ^m Gimillum
	2 pi	o ^m Nusku-êfir
2 gur	2 pi	o ^m Shuquamuna-êrish
	2 pi	o ^m Ardi-Nusku
	2 pi	o ^m Nergal-rêshu
2 gur	2 pi 18 qa	o ^m Bahusi
	2 pi	o ^m Meli-Enlil
	2 pi	o ^m Piziani
2 gur	2 pi 18 qa	^m Eribu
	2 pi	^m Târibu
	2 pi	^m Humbanapir
20 gur	10 gur 4 pi 18 qa	^{arbu} Airu Shattu 13

The heading with a few additional lines of the tablet read:

The grain of the 6 *qa* tax which was given for the priests out of the taxes of the twelfth year of Nazi-Maruttash from the town Zarat-IM.

FOOD FOR OX.	FOOD FOR FARMER.	NAMES.
2 <i>kors</i>	2 <i>pi</i> o	<i>Laqibu</i>
	2 <i>pi</i> o	<i>Addu-bêl-kala</i>
	2 <i>pi</i> o	<i>Banâ-sha-Sukal</i>

The balance of the translation is unnecessary as it would be a repetition of the above transliteration, except the last line which closes with the words "Month Iyyar, year 13th."

The names are divided into groups of three, which doubtless represent plow gangs, as illustrated by the seal impression discussed above. The oxen of each gang received two *kors*. If two animals were used for a plow, as indicated by the seal, each animal received 1 *kor* per month. If this is correct, the men only received two-fifths as much as the oxen. It would almost seem as if the hire of man and animal amounted to what they consumed.

In the last two groups the first man mentioned, who was probably the chief of the gang, received 18 *qa* more than the others. He probably was the driver of the oxen, who, as mentioned above, is depicted larger than the others in the seal impression. The check marks (o) show that the last gang was not paid; the oxen, however, were fed, as the totals indicate, showing perhaps that they were temple property.

Again it affords me pleasure to acknowledge the kind assistance rendered me by the Director of the Museum, Professor George B. Gordon, Sc.D., who in many ways has facilitated the publication of this work.

ALBERT T. CLAY.

INDEX OF PROPER NAMES.

ABBREVIATIONS.

b., brother; **d.**, daughter; **f.**, father; **hu.**, husband; **mas.**, master (employer); **mo.**, mother; **s.**, son; **si.**, sister; **w.**, wife. Vols. XIV and XV refer to the Babylonian Expedition Series of the Museum.

Determinatives: **d.**, *deus, dea*; **f.**, *femina*; **h.**, *homo (amēlu)*; **m.**, *mas*; **pl.**, plural. Women's names in the list of masculine names are preceded by the determinative *f*. Men's names in the list of women's names are preceded by the determinative *m* []-texts restored. The numbers refer to the cuneiform texts of the autograph plates. **C. B. S.**, refers to the Catalogue of the Babylonian and General Semitic Section of the University Museum.

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- A-ba**, *lullubāu*, 137:17.
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2. f. of *Ūmishu-limir*, 59:11.
3. *Mār-*, 13:6, 35.
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1U-sat-Gula, d. of *1Rishat-ina-shêritim*, mo. of
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1Shi-bailat, and si. of *KAL^mKidin-*
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41uAsh-shal-da(?)^{ki}, 100:7.
41uBAN^{ki}, 42:2 | 95:28.
41uBe-li-iddina(-na), 12:23.
41uBi-li-e^{ki}, 4:2.
41uBe-li-shu-û^{ki}, C. B. S. 13488.
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^{al}Sin-sha-mu-²^{ki}, 62:2.
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^{al}She-li-bi, 117:11.
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DESCRIPTIVE LIST OF TABLETS.

The measurements are given in centimeters, length (height) X width X thickness. When-
ever the tablet (or fragment) varies in size, the largest measurement is given.

TEXT.	PLATE.	REIGN.	YEAR.	MONTH.	DAY.	C.B.S.	DESCRIPTION.
1	1	<i>Burna-Buriash</i>	20	5		11672	4.7×8.5×2.
2	1	do.	20	6	20	12916	5.9×4.8×2.
3	2	<i>Kuri-Galzu</i>	1	2	30	3725	2.1×2.8×1.1.
4	2	do.	6			11521	6.1×7.6×1.8.
5	2	do.	6			3530	9.1×6.1×2.1.
6	3	do.	7			12551	11.3×10.6×3.3.
7	3	do.	13			11610	7.2×8.9×2.6.
8	4	do.	14	10	11	11541	3.5×3.0×1.8.
9	5	do.	15			11828	9×7.1×4.1.
10	5	do.	20			11939	6.6×7.6×3.2.
11	6	do.	17			3645	8.4×8.6×4.4.
12	7	do.	17			11648	6×9×2.8.
13	8	do.	21			11647	10.2×7.9×3.
14	9	do.	21			11883	5.2×7.4×2.3.
15	9	do.	21			3767	5.4×6.5×2.6.
16	9	do.	21			11799	11.6×12.8×5.
17	10	do.	22			11894	3.6×4.6×2.8.
18	10	do.				11951	8×4.2×2.6.
19	11	<i>Nazi-Maruttash</i>	1	10	8	11676	5×7.5×2.7.
20	12	do.	4	4	17	3657	11.45×6.7×3.1.
21		do.	1			11655	3.25×6.2×2.3.
22		do.	5	8	21	12901	2.9×4×1.75.
23		do.	11	11	20	10477	3.4×4.2×2.
24		do.	8	12	5	13101	2.8×3.2×1.9.
25	13	do.	10	6	9	12933	3.6×3.8×1.5.
26	13	do.	11	8	6	13100	3×3.4×1.6.
27	14	do.	12	6	8	12928	6.8×5×2.1
28	14	do.	14	6	17	11629	2.25×3.3×1.9.
28a	15	do.	14	10	12	12528	3×4.4×2.
29	15	do.	14	11	19	11631	2.5×3.4×1.9.
30	15	do.	16	6	28	3719	2.6×3.7×2.
31	15	do.	17	3	2	13102	2.8×3.8×2.1
32	15	do.	17	9	1	11959	2.5×3.3×2.
33	15	do.	18	3	8	3721	2.8×3.75×1.9.
34	16		25			2101	10.5×6.8×2.5.
35	17	do.	19	6	14	11658	2.7×3.1×1.8.
36	17	do.				3735	7.2×4×2.3.
37	17	<i>Kadashman-Turgu</i>	14	7		11263	3.2×4×1.6.
38	17	do.	14	7		11262	2.7×3.2×1.6.

TEXT.	PLATE.	REIGN.	YEAR.	MONTH.	DAY.	C.B.S.	DESCRIPTION.
39	17	<i>Kadashman-Turgu</i>	14	7	7	11265	2×2.3×1.7.
40	17	do.	14	8		11264	2.3×2.75×1.55.
41	18	do.	13	12	3	13099	4×4.75×2.
42	18	do.	16	7		12586	3.7×4.7×2.
43	18	<i>Kadashman-Enlil</i>	7	4	25(?)	12921	3.8×4.65×2.
44	18	<i>Kudur-Enlil</i>	1	4		11524	4×5.4×2.2.
45	18	do.	1	12	29	12919	3.45×4×2.05.
46	19	do.	6			12583	5.2×5.3×2.7.
47	19	do.				11507	5.9×3.9×2.4.
48	20	<i>Shagarakti-Shuriash</i>	Acc.	1		11636	4.45×4.35×2.35.
49	20	do.	Acc.	5	20(?)	11702	7.7×4.9×2.5.
50	21	do.	3	4	12	11657	3.7×4.2×1.8.
51		do.	12	8	22	12912	6.8×4.3×2.
52	22	do.	12			12556	4.75×9.25×2.
53	22	<i>Kashiliashu</i>	Acc.	6		13092	14×10.7×5.
54	23	do.	Acc.	6II		12931	5.8×8.3×2.2.
55	24	do.	1	6	7	12927	6×4.1×1.6.
56	24	do.	1	12	16	11693	3.8×5.3×1.8.
57	24		12	12	29	11718	3.3×4.3×1.75.
58	25		7	4		12918	4×5.45×1.55.
59	25		9	1	6	12923	5.05×7.1×2.
60	26		8	1		10151	4.35×5.8×2.45.
61	26		10	5	6	11512	7.3×4.9×2.2.
62	27		12	5	15	6645	4.5×5.6×2.5.
63	27		12	6	24	10200	7.8×5.9×2.9.
64	28		12			10976	13.6×9.15×3.8.
65	29		14	6	23(?)	10725	4.1×5.3×2.1.
66	29		15			3202	5.8×4.35×2.1.
67	29		16	3	9	11843	4.4×5.45×2.1.
68	30		16	8	21	3518	4.2×5.3×2.2
69	30		16			3658	10×6.6×2.7.
70	31		27	4	30	11443	5.1×6.3×2.7.
71	31		17	11	10	11878	4.7×5.7×2.3.
72	32		16			3475	13.6×7.95×3.1.
73	33		18			6608	9.8×7.6×4.
74	34		18	4	6	6648	2.95×3×1.8.
75	34		18			3484	8.4×8.8×3.2.
76	34		19	6	19	3464	4.8×6.3×2.
77	35		21(?)	4	21	3512	6×8.5×2.7.
78	35		22	12	27	11441	4.45×5.7×2.
79	35		22(?)	12		6633	4×4.9×1.9.
80	36		22			12925	5.6×7.6×2.
81	36		23			10704	7.1×11.4×3.2.
82	37		24	12		6652	2.65×3.4×1.
82	37		24	12		6652	2.65×3.4×1.
83	37		25	4		3532	7.2×7.1×3.1
84	38					3478	7.7×7.1×3.6.
85	38		25	11	16	3540	3.75×5×2.3.
86	39			5		3535	9.4×6.45×2.7.

TEXT.	PLATE.	REIGN.	YEAR.	MONTH.	DAY.	C.B.S.	DESCRIPTION.
87	39				5 14	3783	3.7×5.1×2.3.
88	40				6 5	11977	4.8×6.6×2.3.
89	40				9	12926	4.2×5.2×1.9.
90	41					10829	7.2×7.6×3.6.
91	41					11864	6.8×8.7×3.1.
92	42					11639	
93	42	<i>Shagarakti-Shuriash</i>				3768	5.3×7.1×2.9.
94	43					12607	6×7.4×3.
95	43					3483	15.2×6.7×3.2.
96	44					6650	4.3×5.8×2.
97	44					11024	4.2×5.4×2.2.
98	45					11944	6.9×8.7×3.1.
99	45					11840	5.2×6.2×3.
100	46					3652	7×7.5×3.1.
101	46		24	I	12	2998	3.5×4.2×1.9.
102	46					11836	6.2×4.7×2.4.
103	47					3489	12.5×7.8×3.65.
104	47					3424	5.2×8.8×2.7.
105	48					3476	10.2×12.9×4.
106	49					3481	17.4×9.3×3.4.
107	50					11987	8.5×7×2.3.
108	50					11130	8.5×7.7×2.6.
109	51					6609	10.5×7.3×2.6.
110	52					12920	3.4×4.7×1.7.
111	52					10953	8×4.8×2.5.
112	52					10500	6×5.7×2.6.
113	53					10967	8.6×4.85×2.4.
114	53					11056	6.8×5×2.2.
115			17	12	12	11886	4.8×5.4×2.2.
116						12904	5.7×6.8×2.5.
117	54					3485	7.8×10.4×3.
118	55					3468	11.7×10.3×3.5
119	56		15	5	29	11439	4.8×5.4×1.9.
120	56					11817	16.7×9.8×4.8.
121	58					3522	10.4×6.8×3.5.
122	59					3528	6.1×7.2×2.6.
123							Tablet was catalogued after being copied, and then lost sight of.
124	59					12935	5.4×4×2.3.
125	59					11433	8.5×5.8×2.8.
126	60					3664	6×8.3×2.7.
127	60					11872	8.8×5.1×3.8.
128	61					12553	14.5×11.1×4.
129	61					10511	7.9×5.6×2.4.
130	62					13090	14.6×8.3×3.5.
131	63		24	2	I	10968	3.2×4×1.8.
132	64					3482	16.3×12.3×3.7.
133	66		14			13091	17.8×8.5×3.5.
134	67		27	11	12	12907	6.3×8.3×2.7.

TEXT.	PLATE.	REIGN.	YEAR.	MONTH.	DAY.	C.B.S.	DESCRIPTION.
135	68					10752	18.5×14.4×5.2.
136	69					3020	10.2×6.2×2.4.
137	70		21	8		3327	7.4×9.9×2.9.
138	71					3143	4.6×6.9×2.2.
139	71		20			13093	8.2×7.9×3.4.
140	71					3144	5.1×5.6×2.6.
141	71			7	18(?)	3175	3.9×2.8×1.7.
142	72					3097	5.3×8.5×2.5.
143	72					6619	11.1×6.3.22.
144	72					12621	5.7×6.5×2.6.

CATALOGUE.

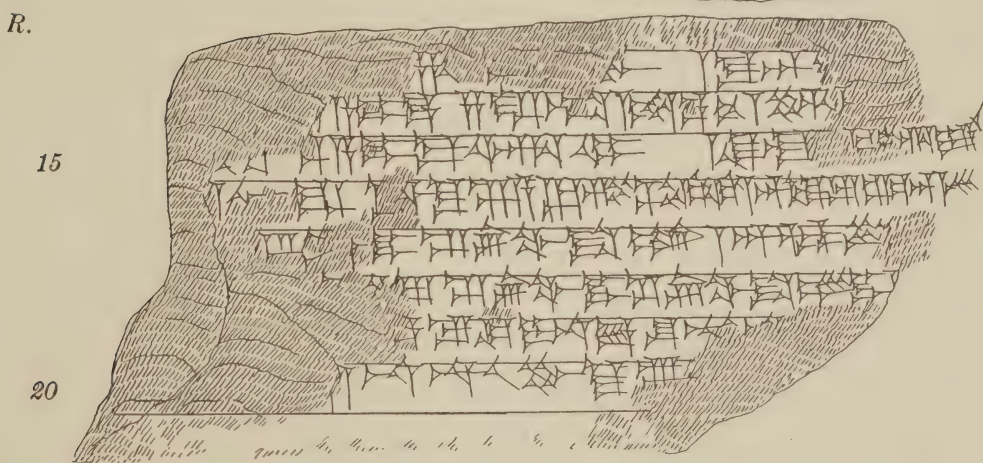
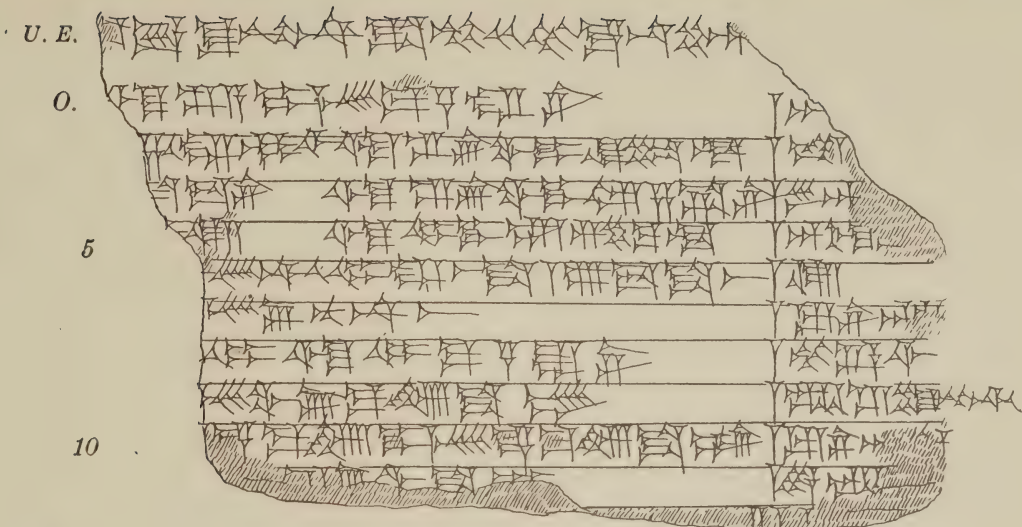
I. TABLETS IN THE UNIVERSITY MUSEUM, PHILADELPHIA.

C.B.S.	TEXT.	PLATE.	C.B.S.	TEXT.	PLATE.	C.B.S.	TEXT.	PLATE.
2102*	34	16	3783	87	39	11631	29	15
2998	101	46	6608	73	33	11636	48	20
3020	136	69	6609	109	51	11647	13	8
3097	142	72	6619	143	72	11648	12	7
3175	141	71	6625	82	37	11655	21	12
3143	138	71	6633	79	35	11657	50	21
3144	140	71	6645	62	27	11658	35	17
3202	66	29	6648	74	34	11672	1	1
3327	137	70	6650	96	44	11676	19	11
3424	104	47	10151	60	26	11693	56	24
3457	72	32	10200.	63	27	11702	49	20
3464	76	34	10477	23	13	11718	57	24
3468	118	55	10500	112	52	11799	16	9
3476	105	48	10511	129	61	11817	120	56
3478	84	38	10704	81	36	11828	9	5
3481	106	49	10725	65	29	11829	90	41
3482	132	64	10752	135	68	11834	67	29
3483	95	43	10953	111	52	11836	102	46
3484	75	34	10967	113	53	11840	99	45
3485	117	54	10968	131	63	11864	92	42
3489	103	47	10976	64	28	11872	127	60
3512	77	35	10991	34	16	11878	71	31
3518	68	30	11024	97	44	11883	14	9
3522	121	58	11056	114	53	11886	115	53
3528	122	59	11130	108	50	11894	17	10
3530	5	2	11262	38	17	11939	10	5
3532	83	37	11263	37	17	11944	98	45
3535	86	39	11264	40	17	11951	18	10
3540	85	38	11265	39	17	11959	32	15
3645	11	6	11433	125	59	11987	107	50
3652	100	46	11439	119	56	12551	6	3
3664	126	60	11441	78	35	12553	128	61
3657	20	11	11443	70	31	12556	52	22
3658	69	30	11507	47	19	12583	46	19
3719	30	15	11512	61	26	12586	42	18
3721	33	15	11521	4	2	12607	94	43
3725	3	2	11524	44	18	12621	144	72
3735	36	17	11541	8	4	12805	27	14
3767	15	9	11610	7	3	12809	55	24
3768	93	42	11629	28	15	12893	51	21

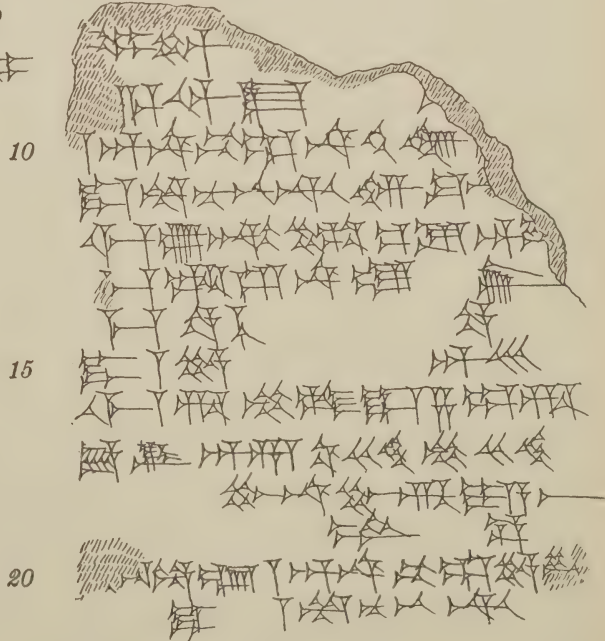
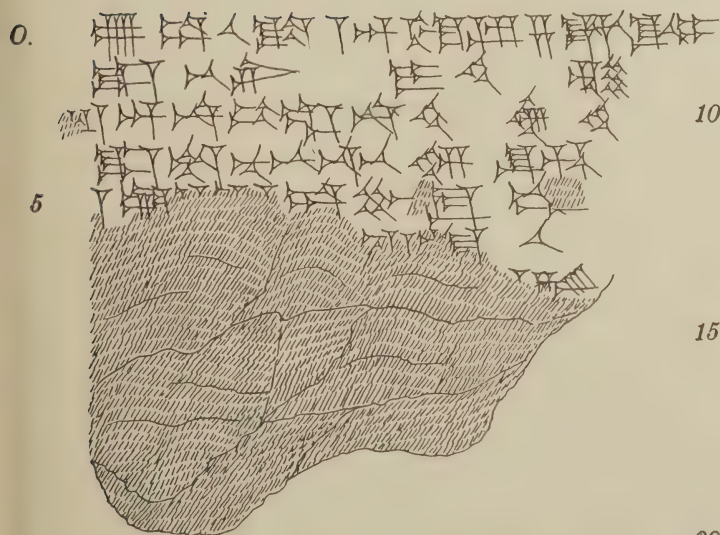
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12901	22	13	12921	43	18	13101	24	13
12904	116	54	12923	59	25	13102	31	15
12907	134	67	12925	80	36	13090	130	62
12916	2	1	12931	54	23	13091	133	66
12918	58	25	12933	25	13	13092	53	22
12919	45	18	12935	124	59	13093	139	71
12920	110	52	13100	26	13	13099	41	18

CUNEIFORM TEXTS

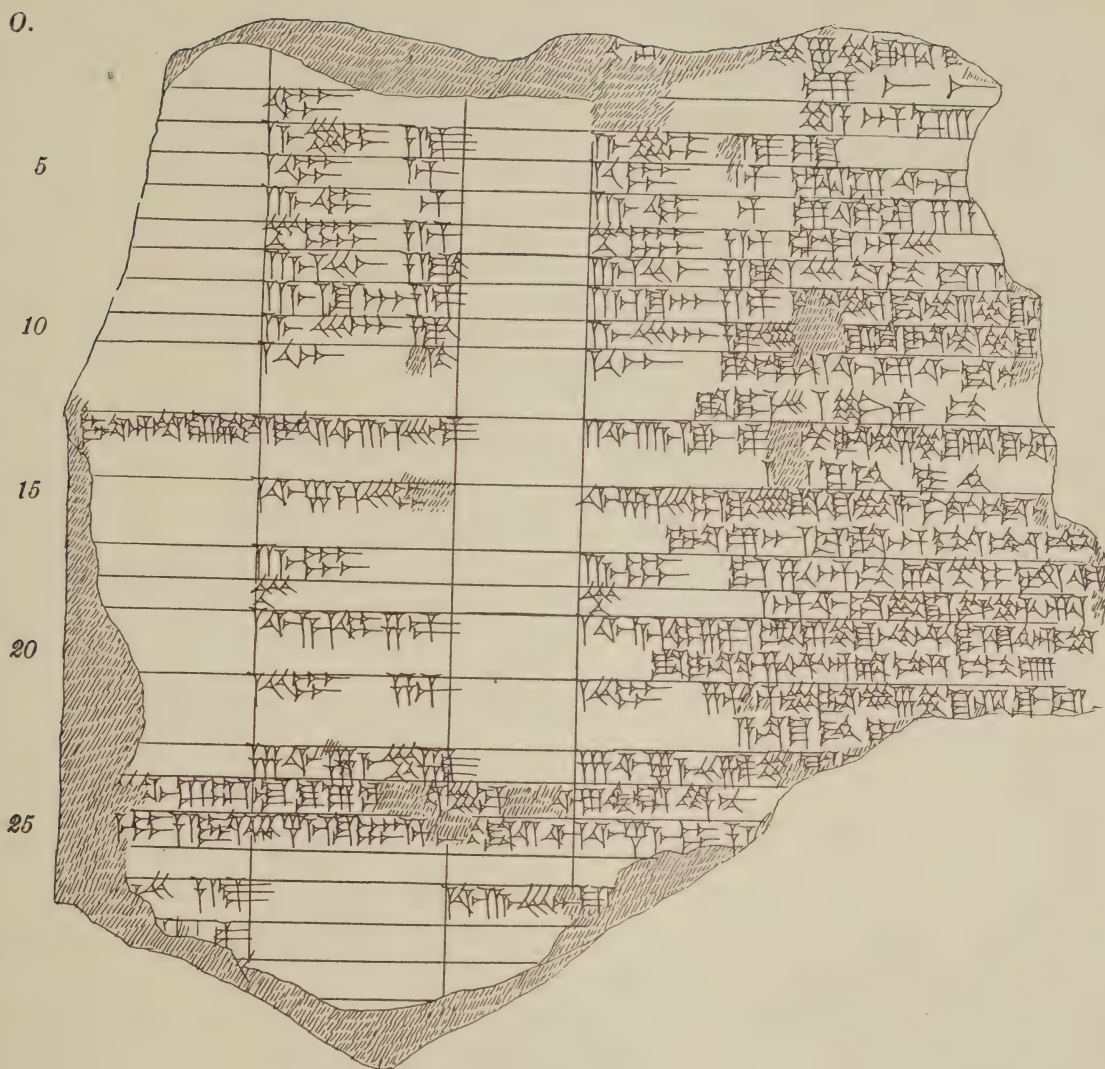
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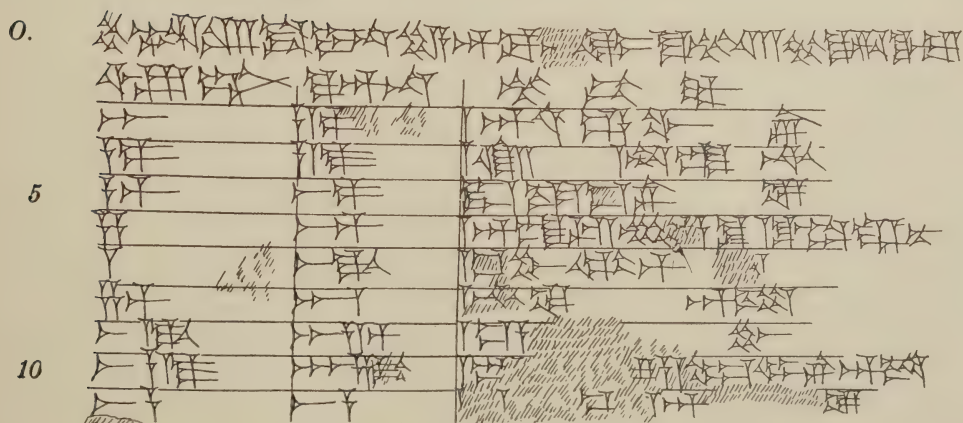
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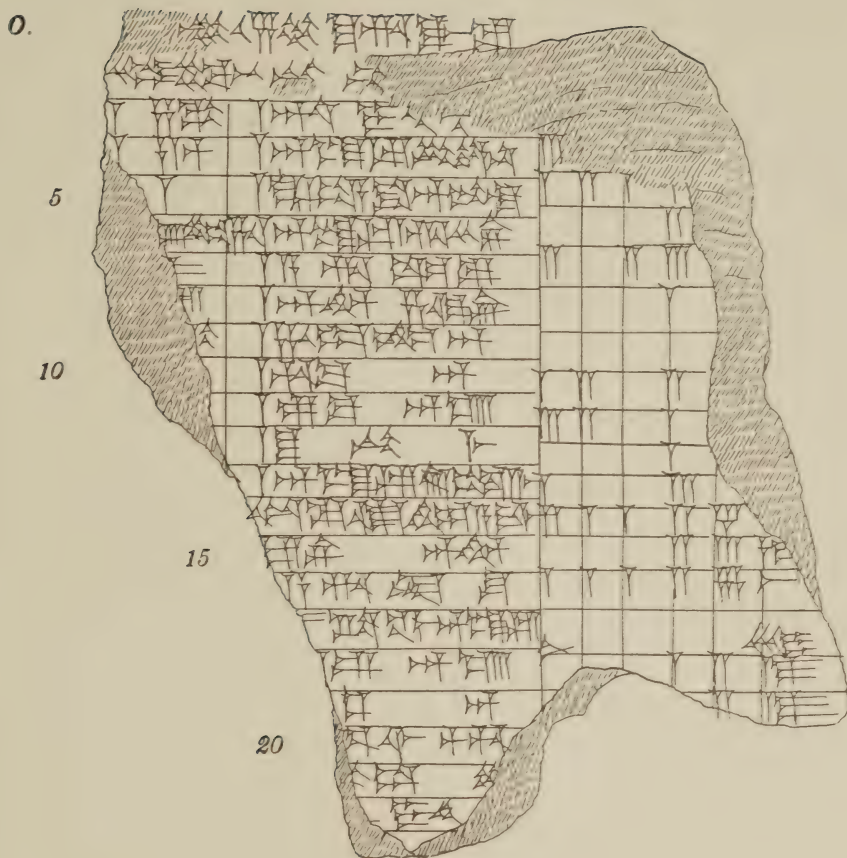


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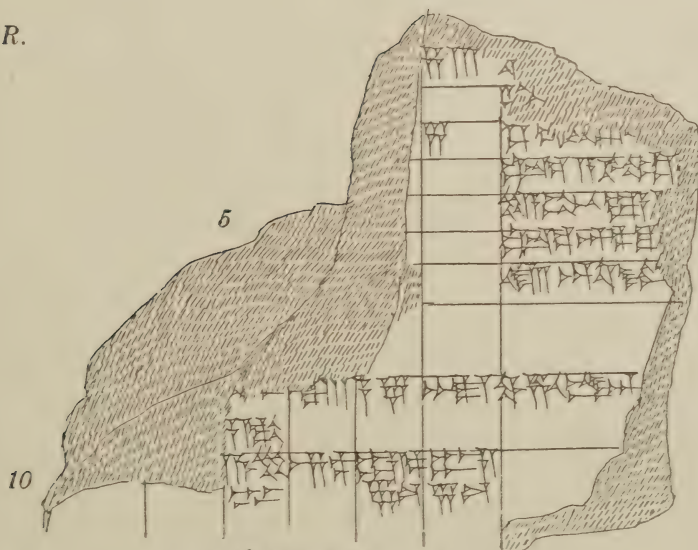


7



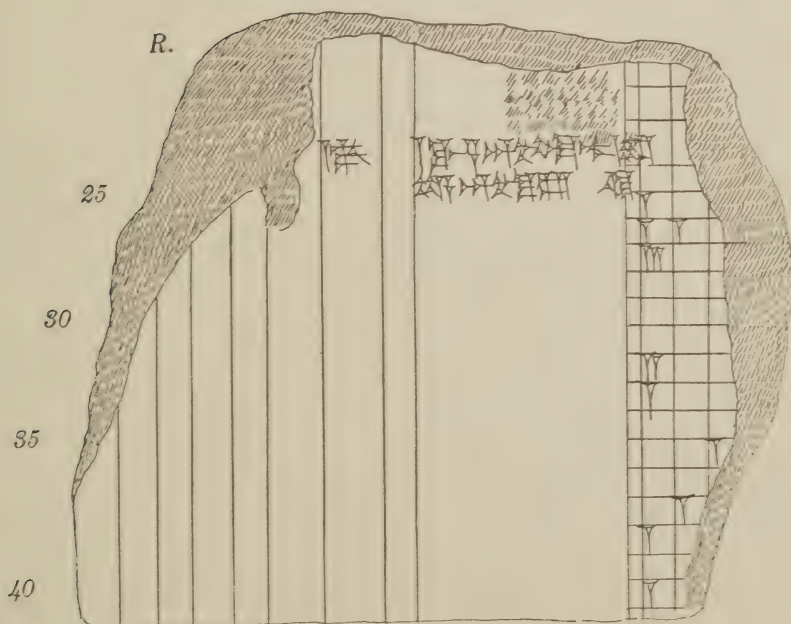


R.



U. E.

Fragment of cuneiform text, likely a continuation of the text from the larger fragment above.



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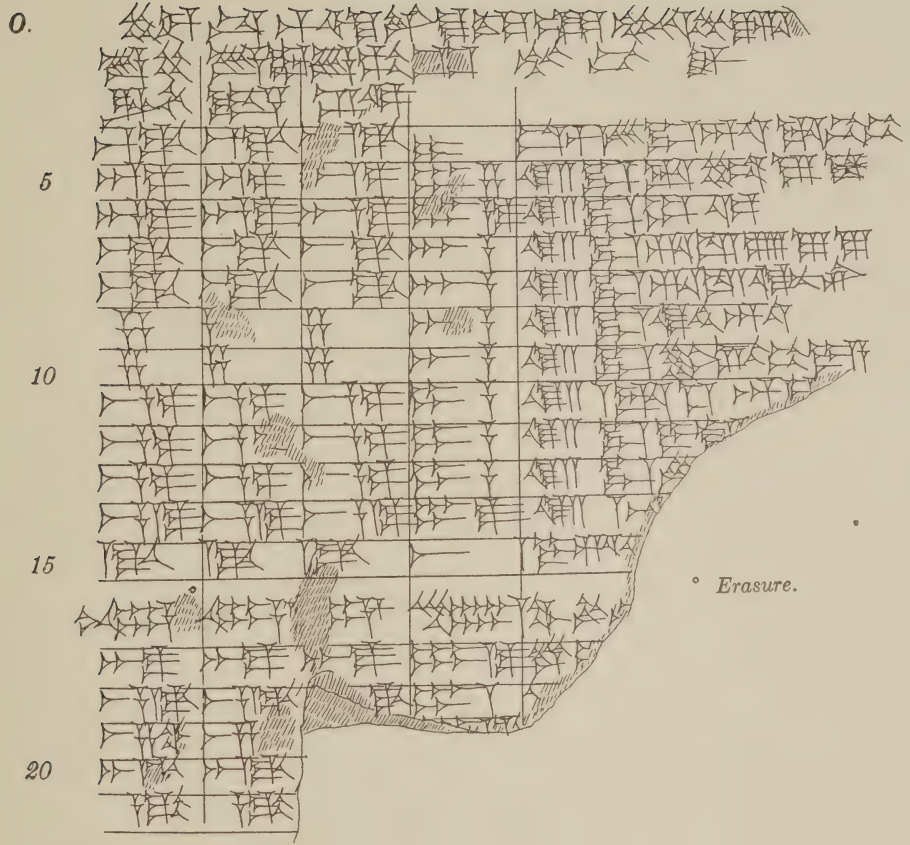
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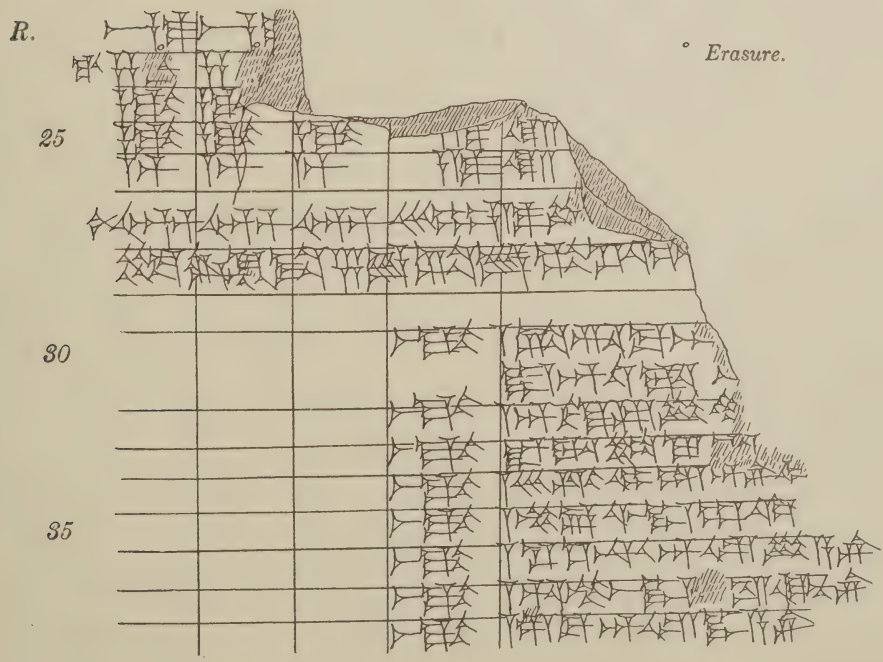
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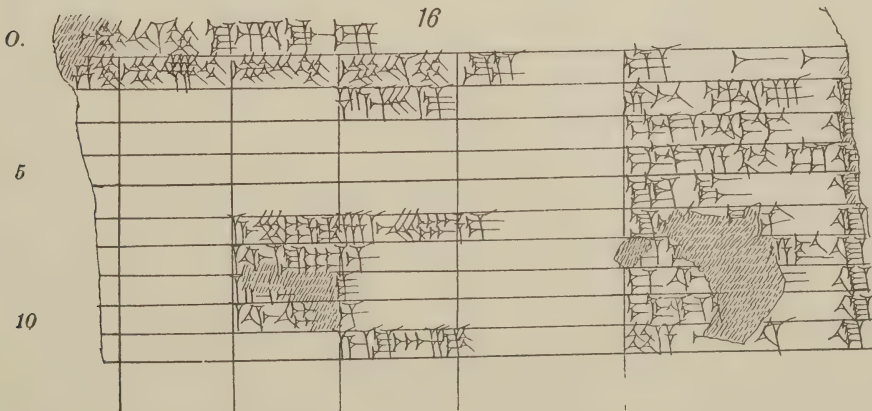
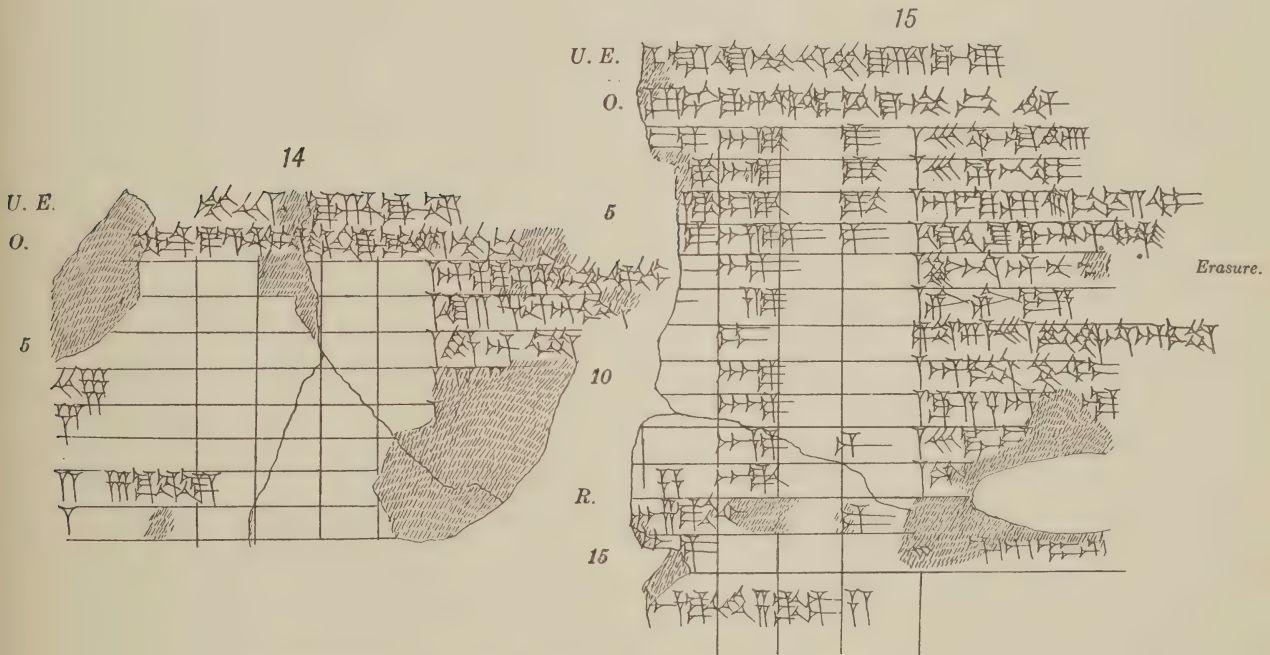
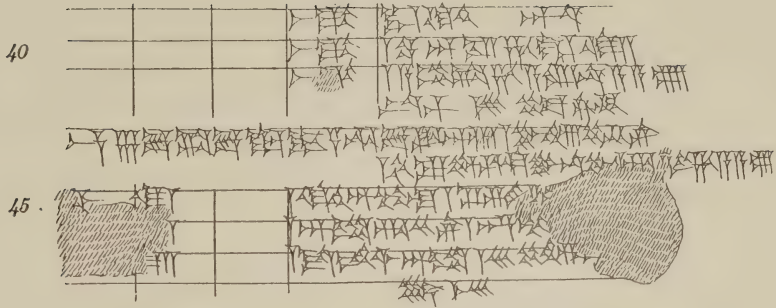
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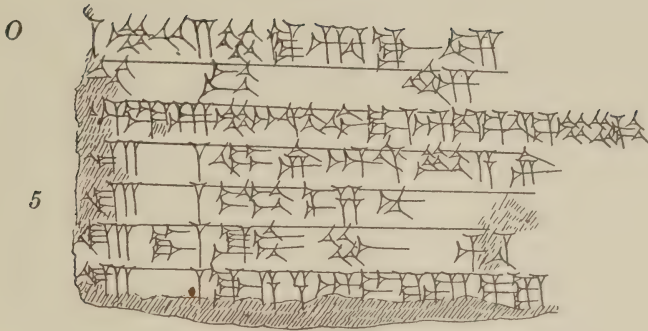
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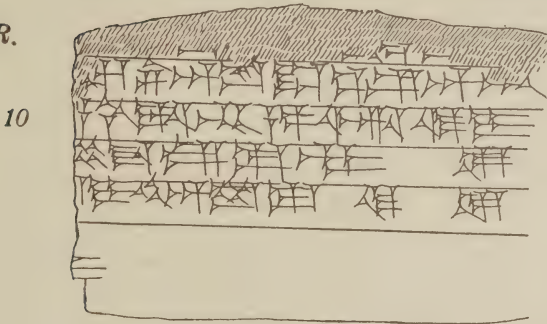
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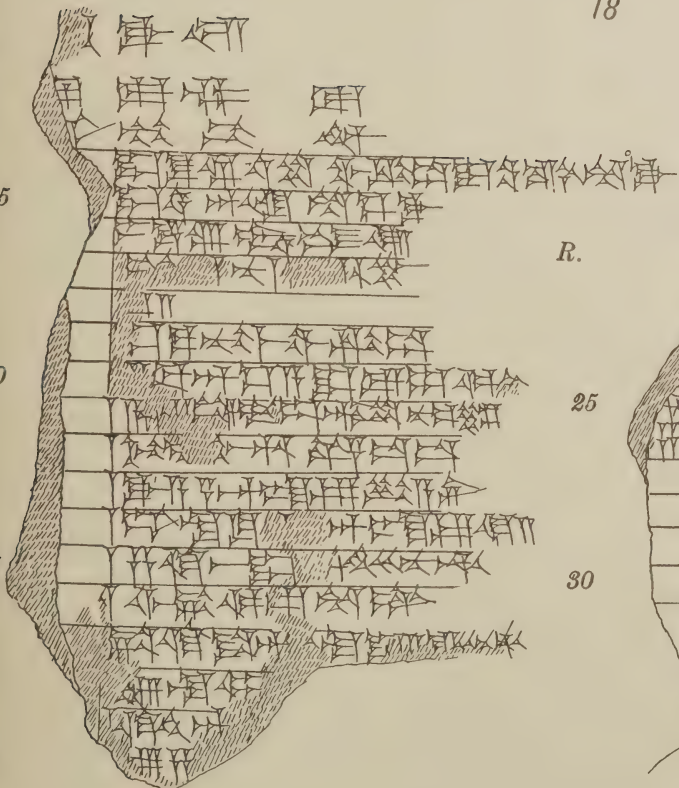
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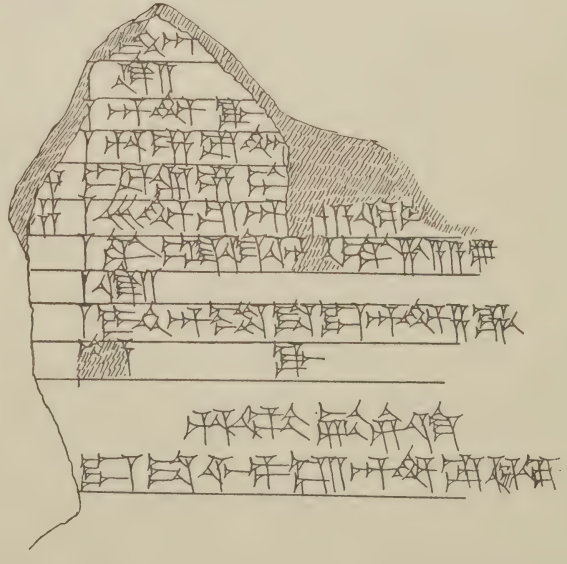


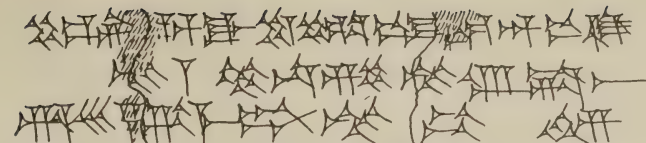
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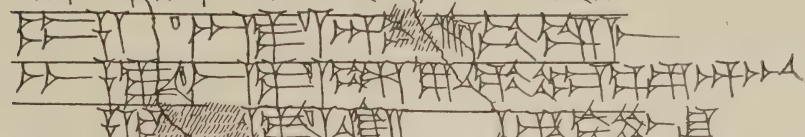
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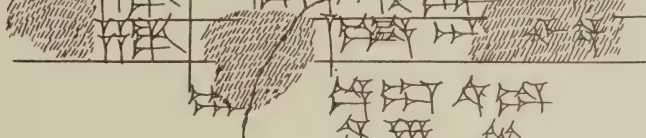
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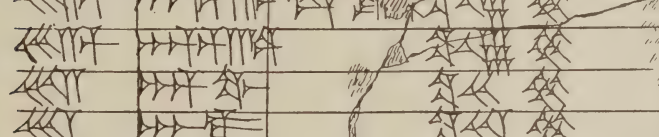
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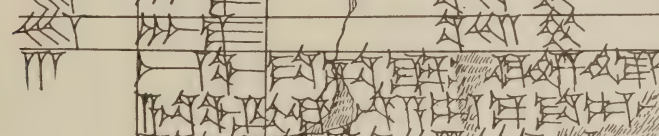
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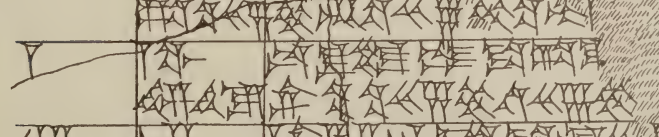


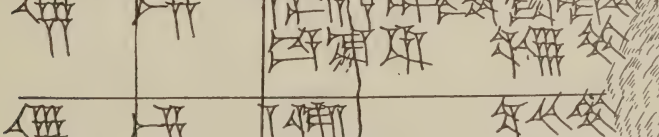
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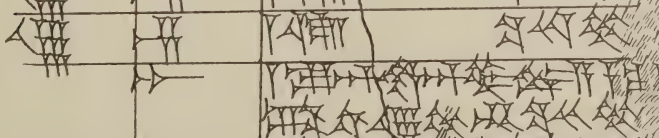
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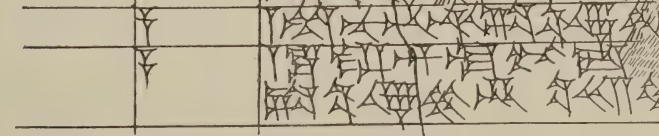
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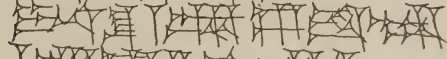
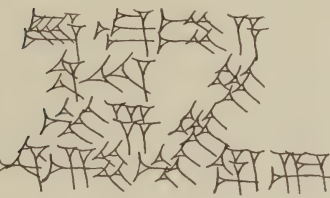
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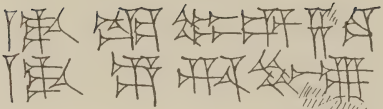
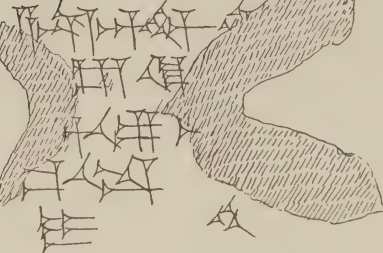

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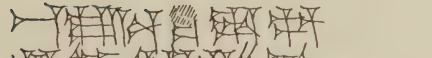


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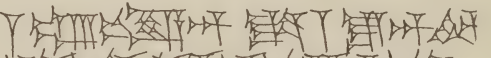
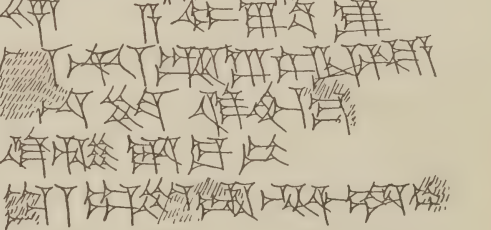
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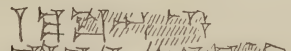

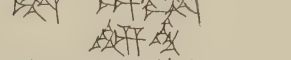
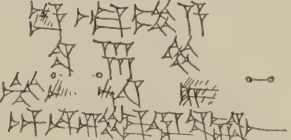
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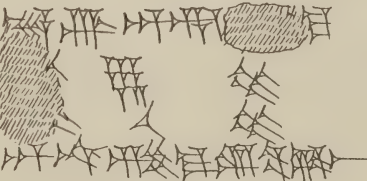
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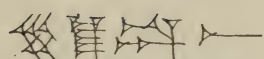
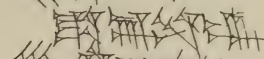

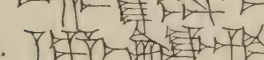

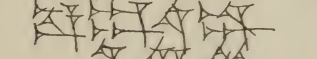
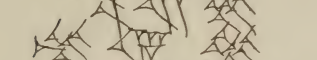

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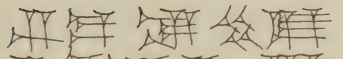




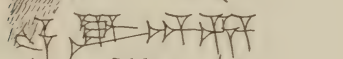

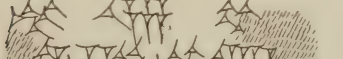

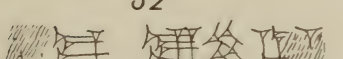
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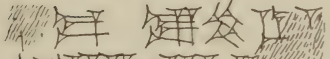
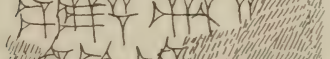




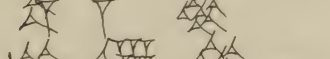
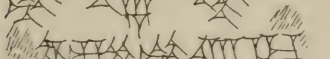

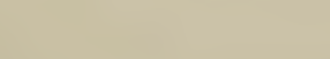
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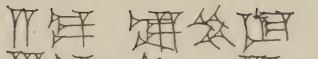
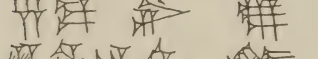
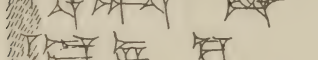
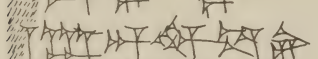
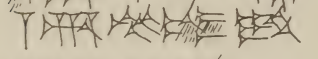

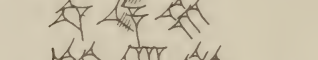

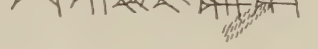
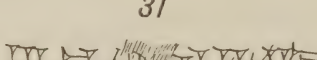
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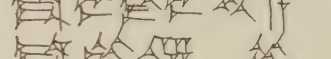

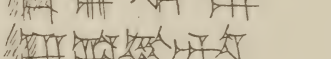
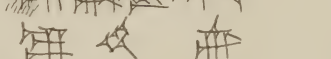
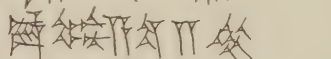
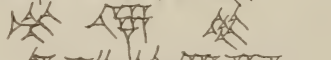

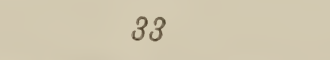
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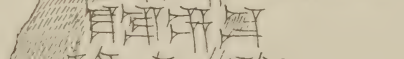

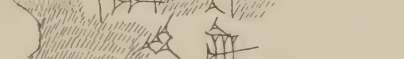
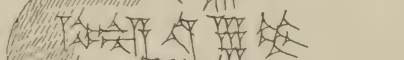
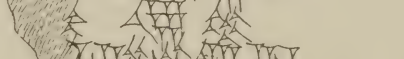
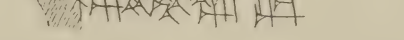
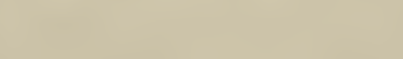
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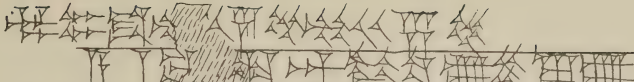
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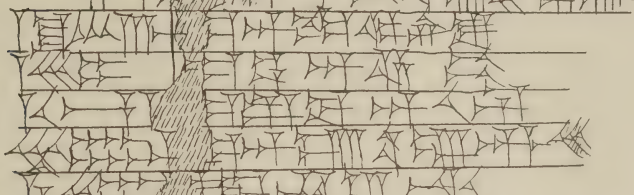
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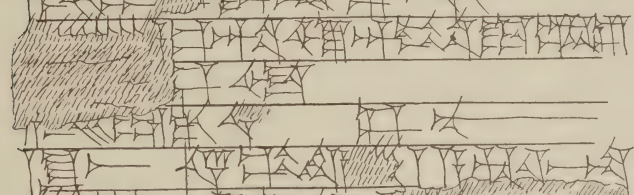
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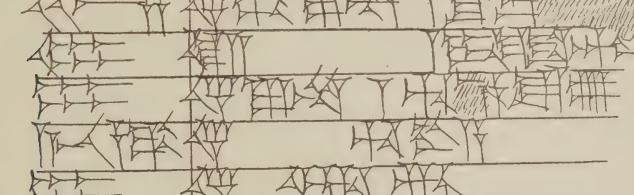
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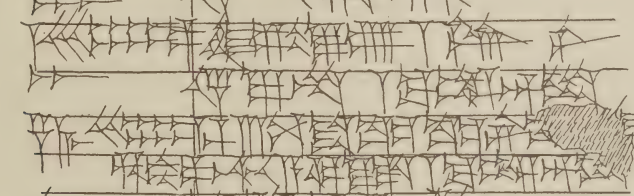
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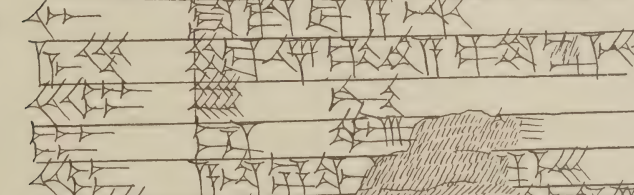
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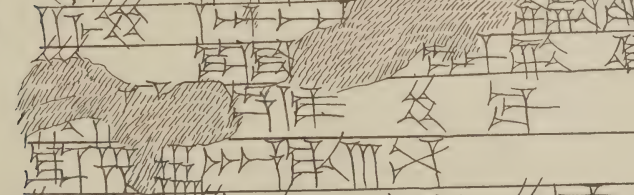
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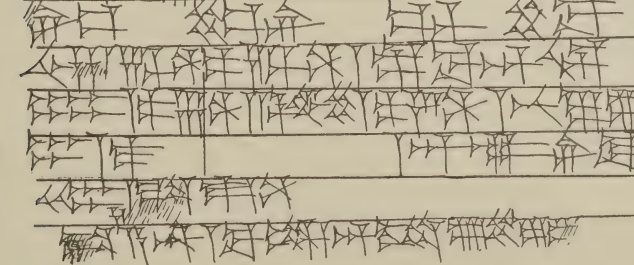
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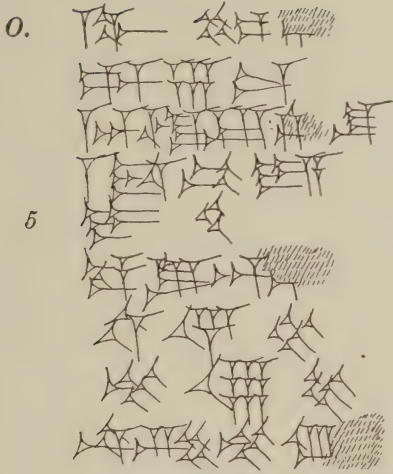
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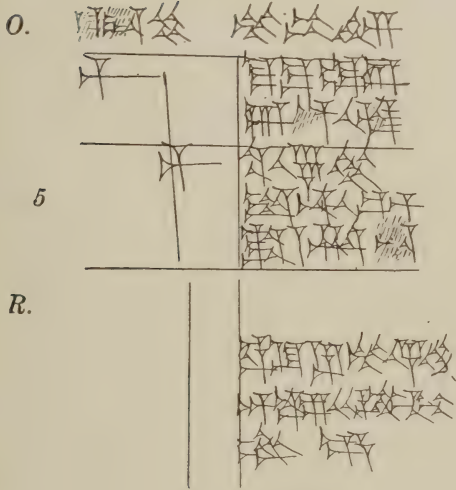
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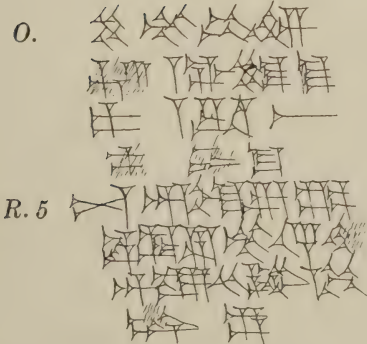
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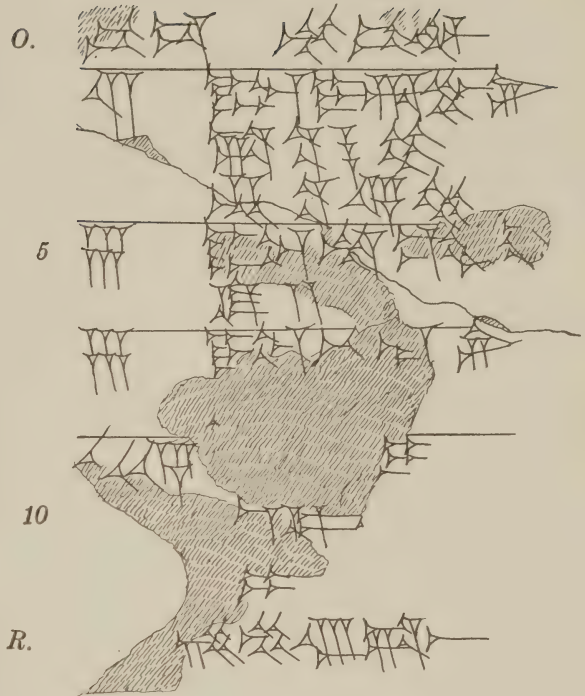
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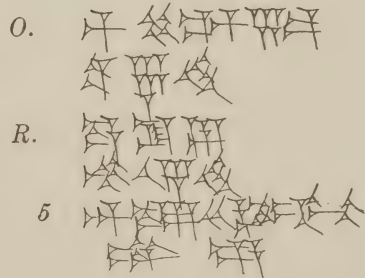
38



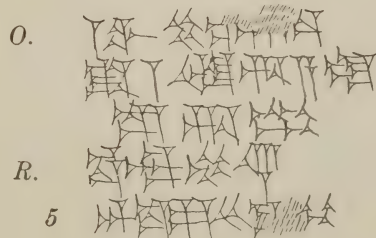
36



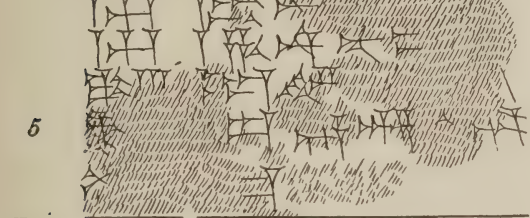
39





40




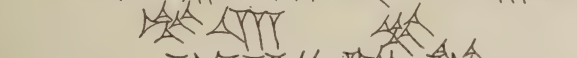



41

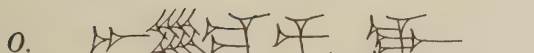
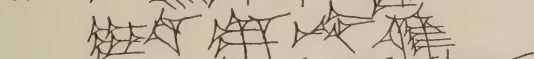

0. 
 5. 

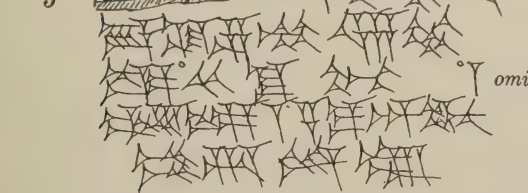
Lo. E.

R. 


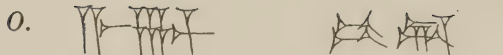
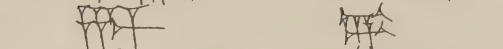
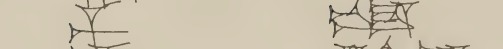





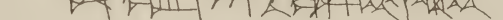
10. 





42



0. 



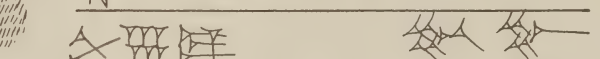
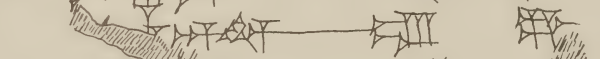
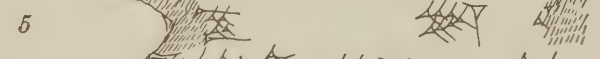

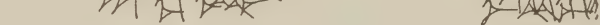
R. 
 5. 

omitted by scribe.

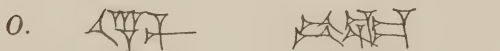
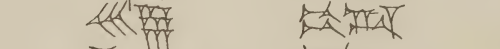
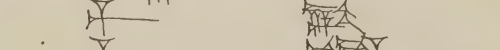





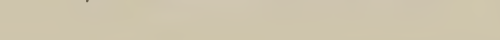
0. 



 5. 





44

0. 


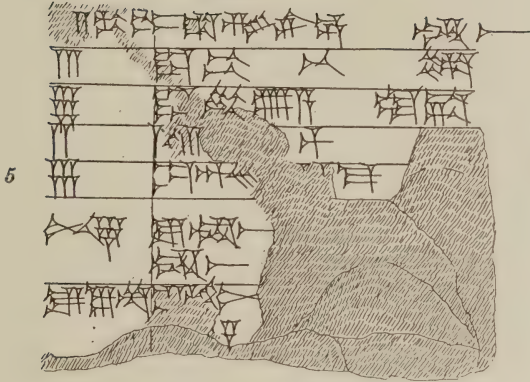


 5. 



45

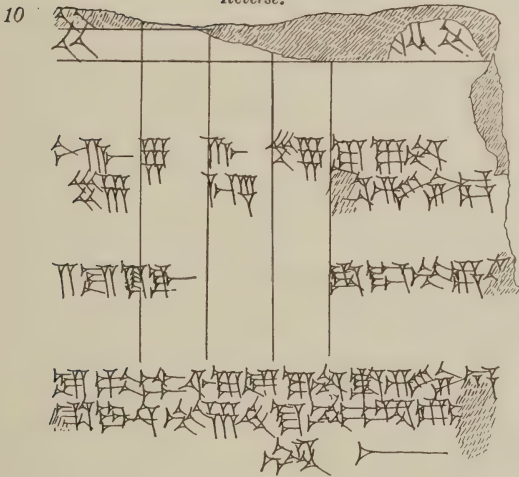
0. 



 5. 



R. 

46

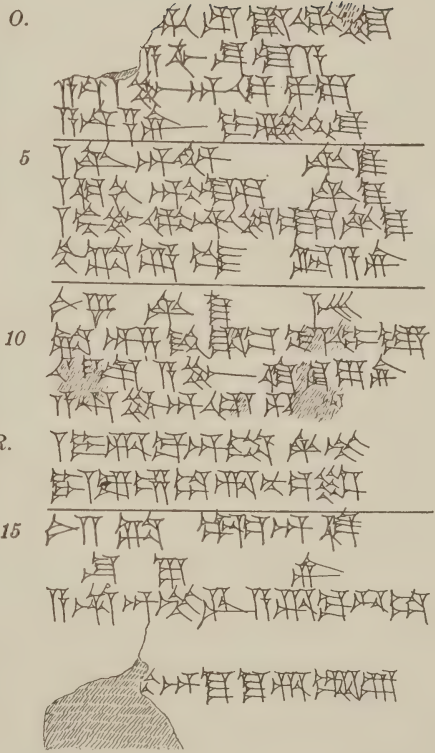
Obverse.

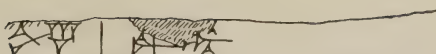


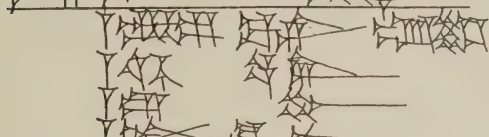
Reverse.

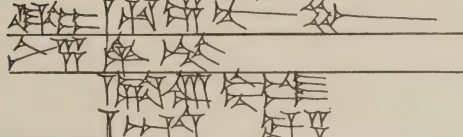


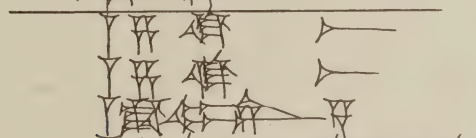
47

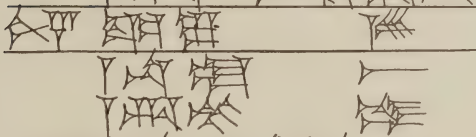


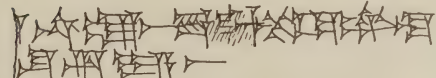
0. 

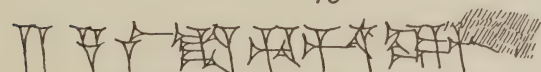
5 

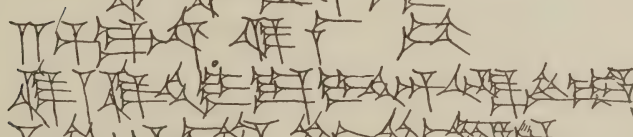
Lo. E. 10 

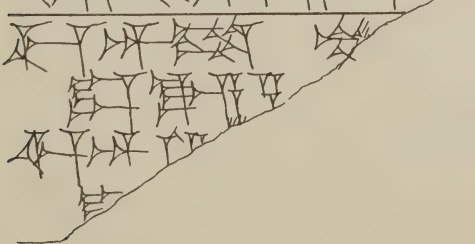
R. 15 


20 

L. E. 

0. 

5 

10 


rest erasure.

R.

Continued



15

Handwritten cuneiform text on a fragment, including the phrase "rest erasure." at the bottom right.

50

Handwritten cuneiform text on a fragment, with labels "Lo. E.", "R.", and "U. E." on the left margin.

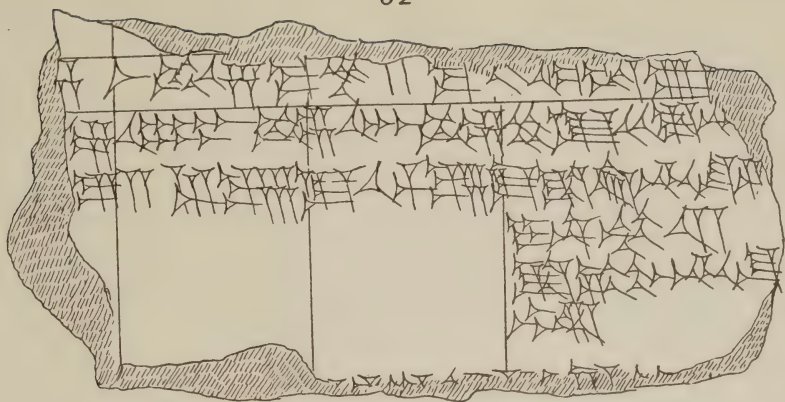
51

Handwritten cuneiform text on a fragment, with labels "O.", "5", "10", "15", "R.", "20", "25", "L. E.", and "U. E." on the left margin. Includes a note "omitted by scribe." near the bottom right.

52

R.

5



53

O.

5

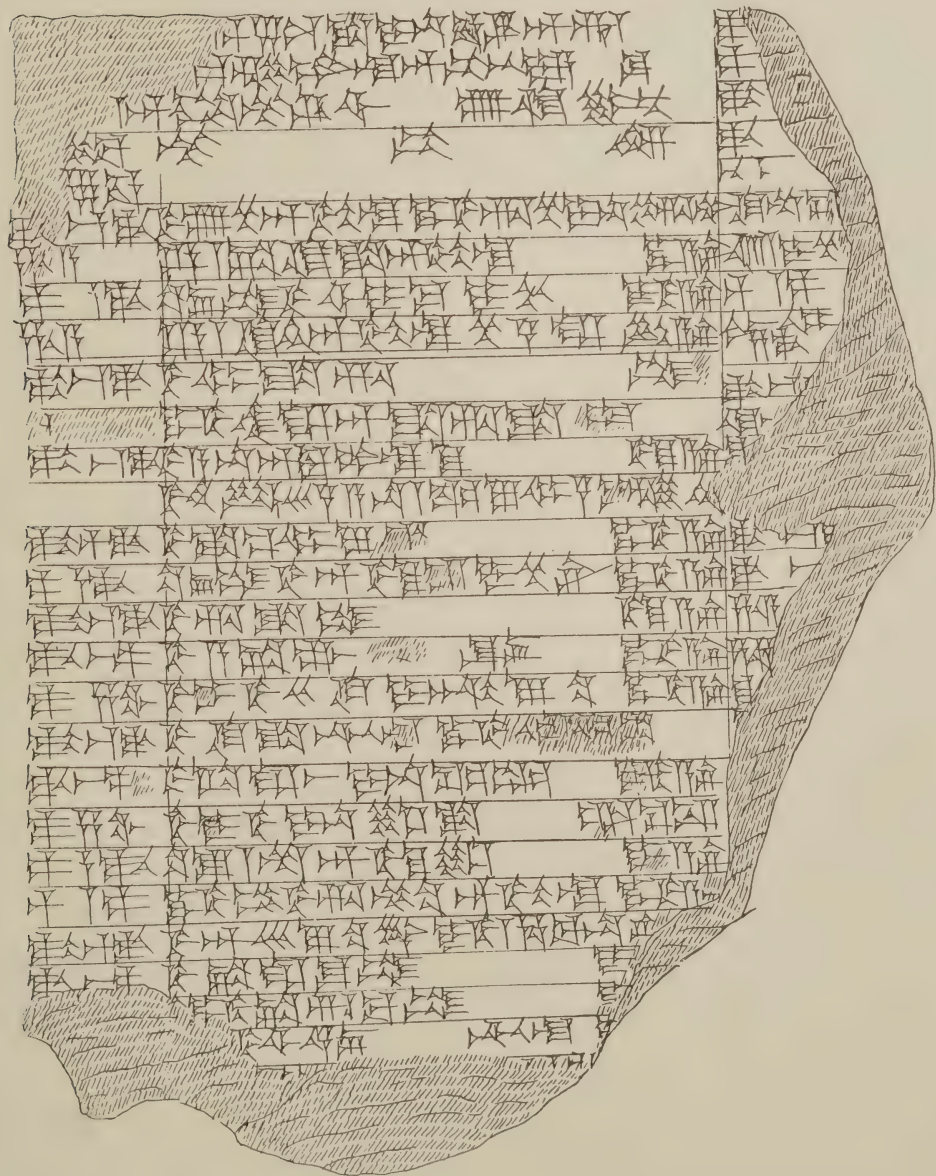
10

15

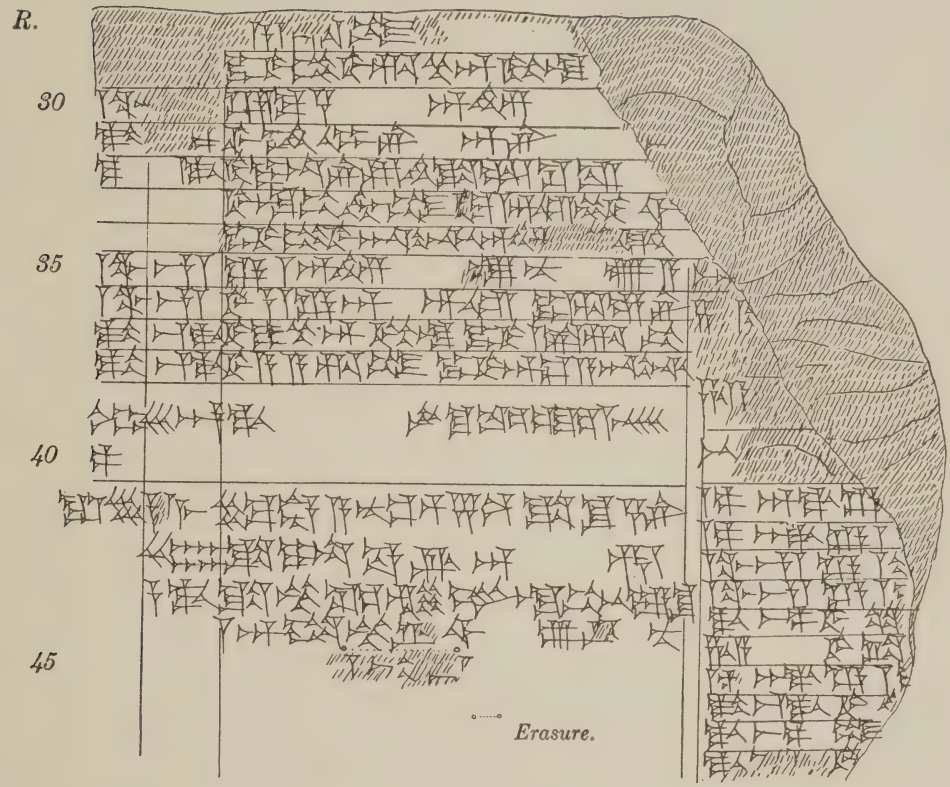
20

Lo. E.

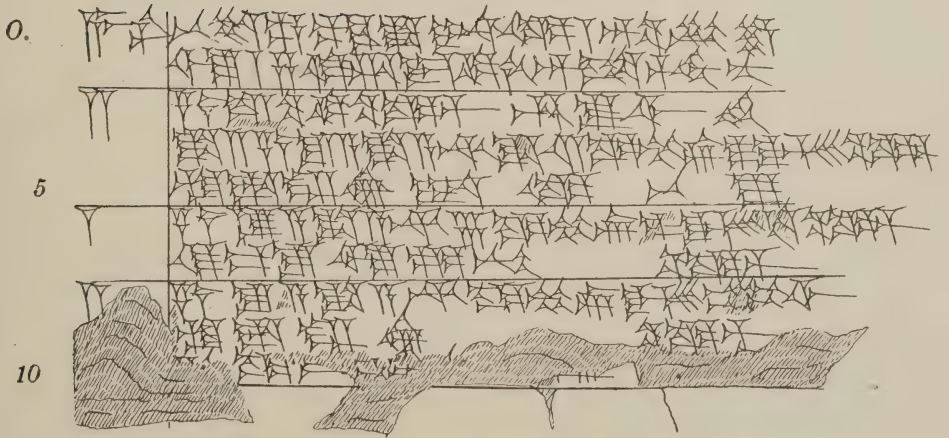
25



Continued



54



R.

15
 20

56

55



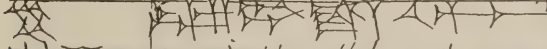


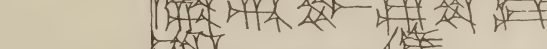
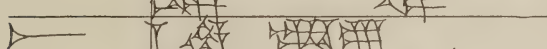
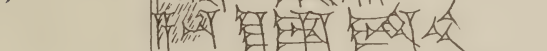
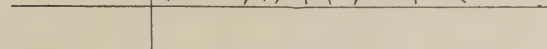





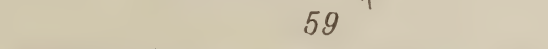




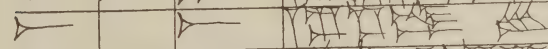

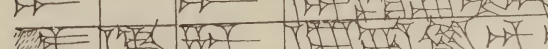
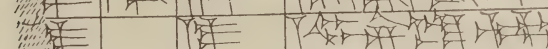
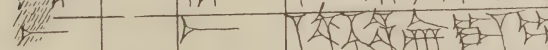

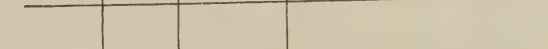







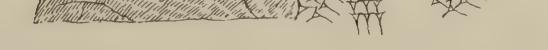
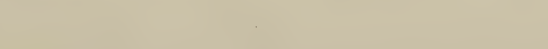
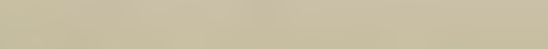

O. 5
 R. 10


































57
































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


























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



















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

















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













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











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










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






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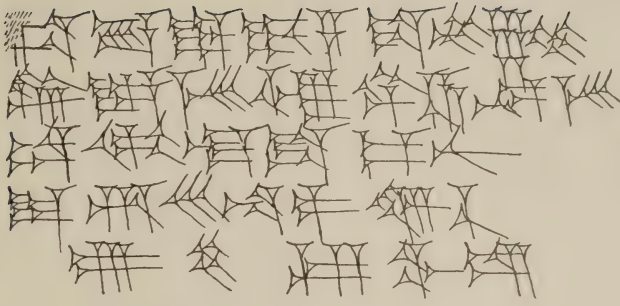
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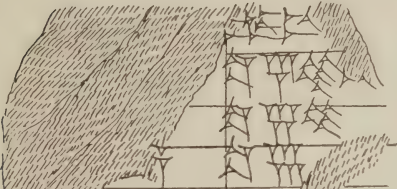
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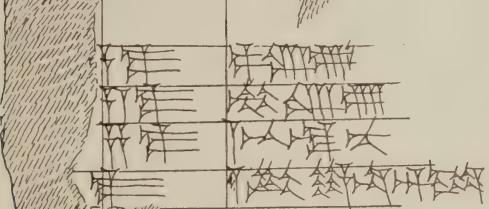
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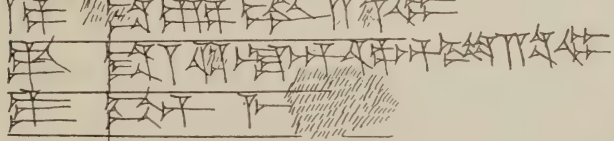
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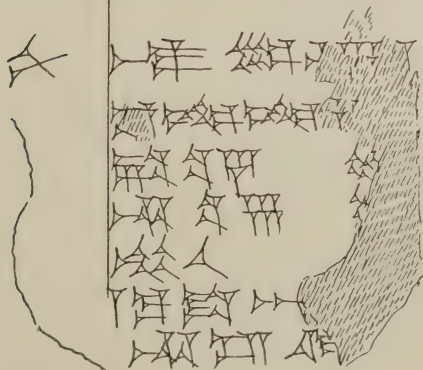
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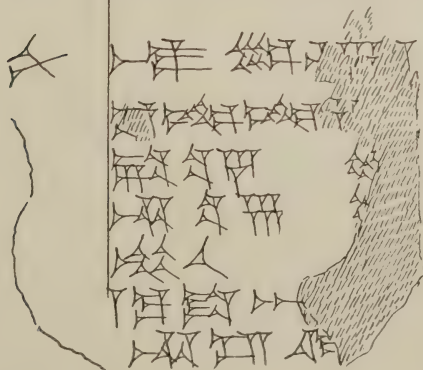
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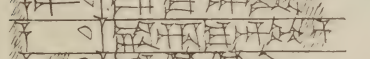
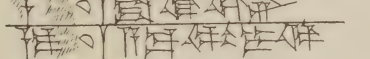
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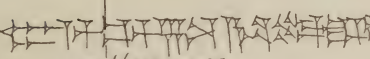
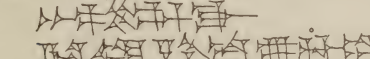

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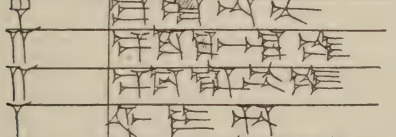
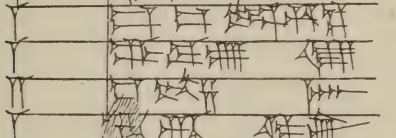
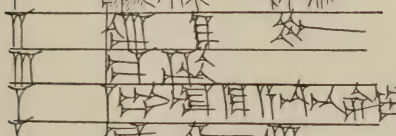
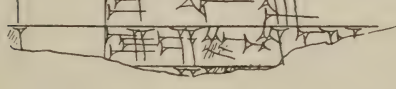
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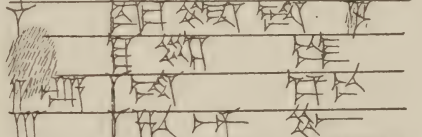
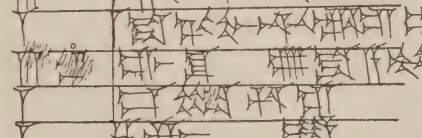
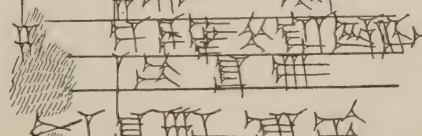
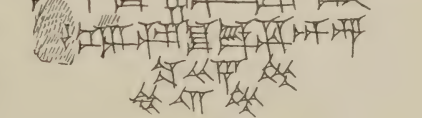
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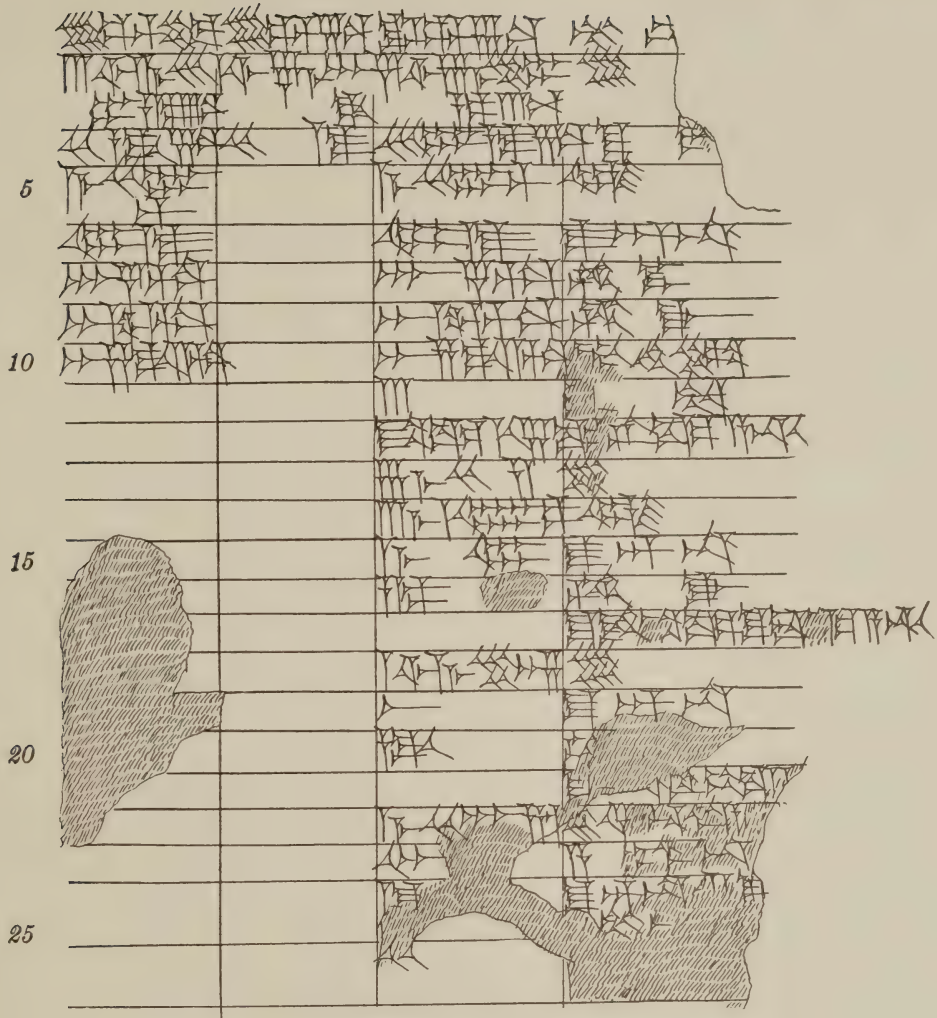
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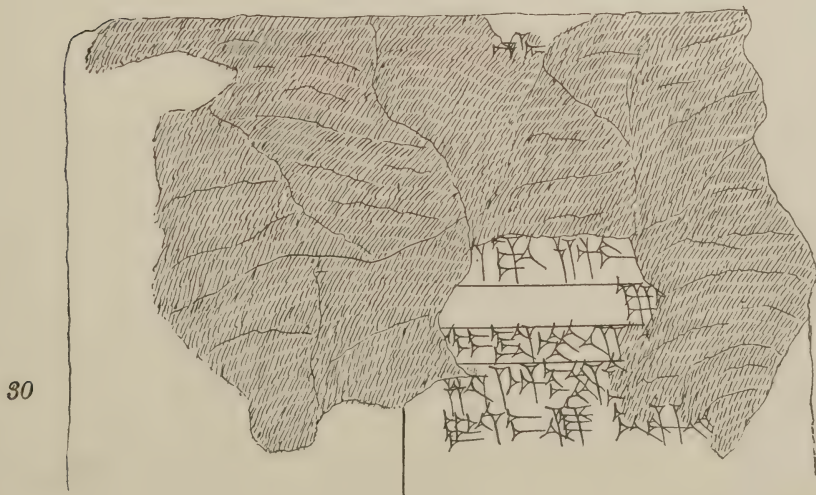
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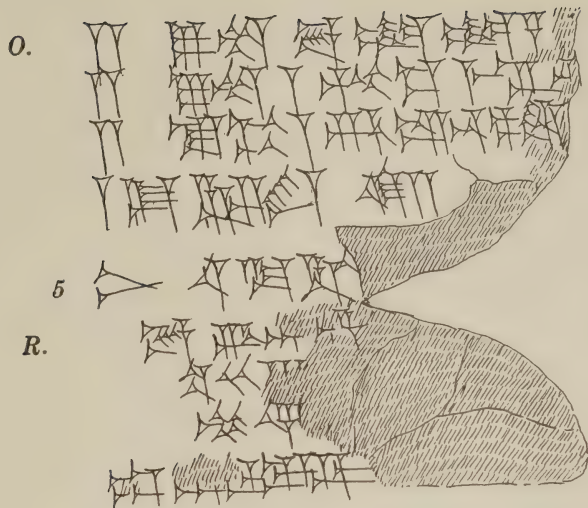
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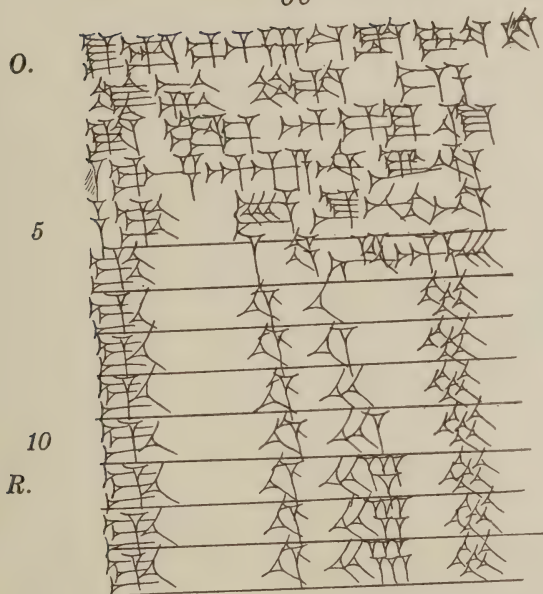
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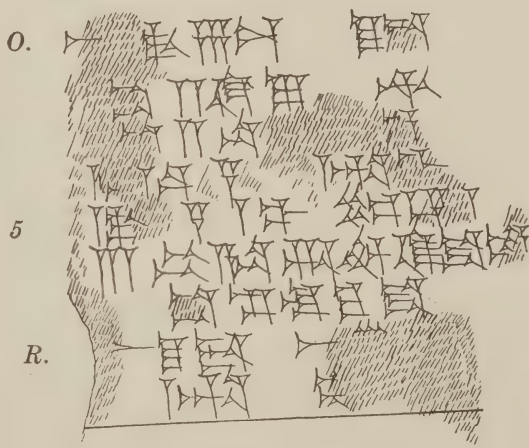
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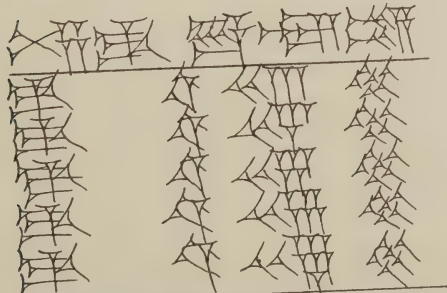
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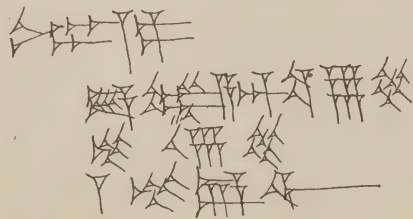
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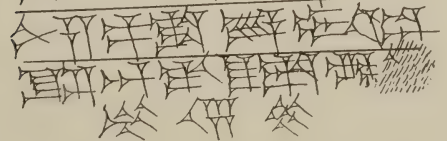
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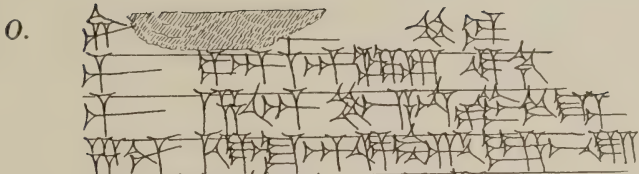
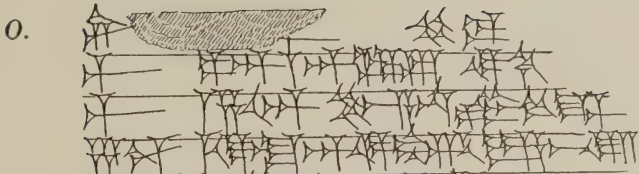
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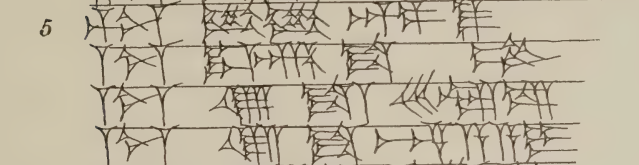


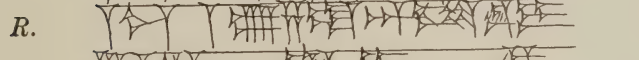
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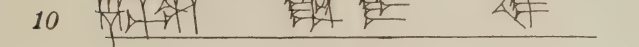


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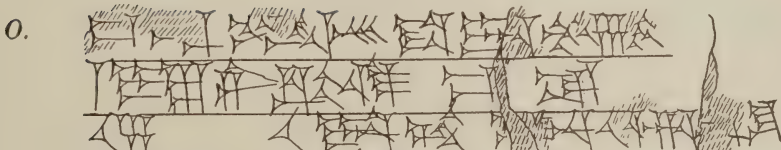
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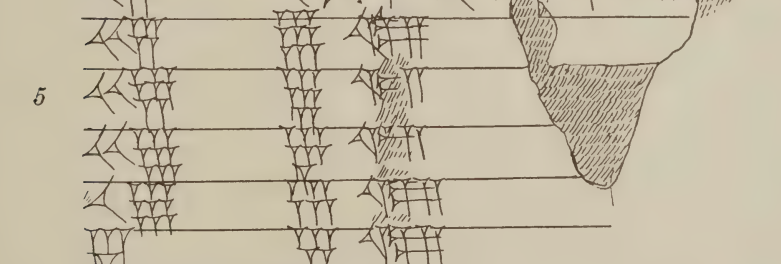
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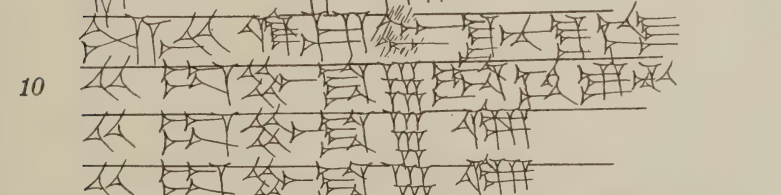
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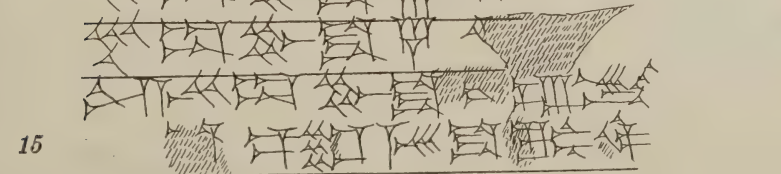


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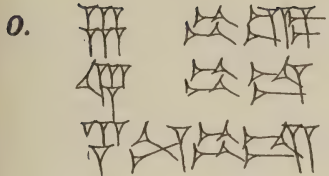
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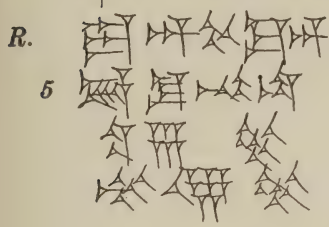
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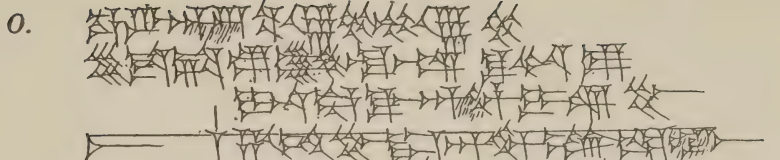
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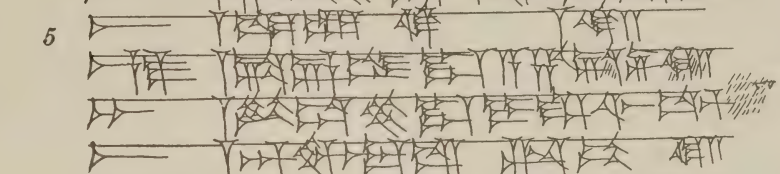
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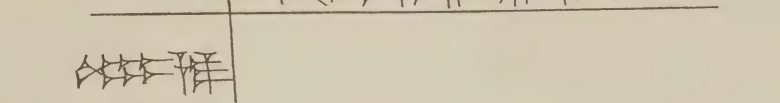
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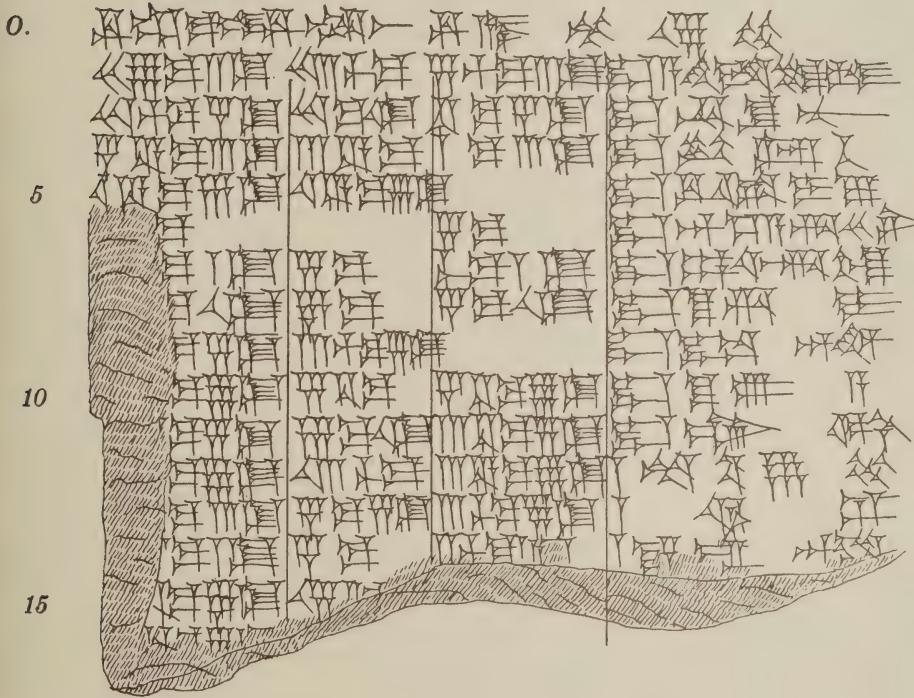
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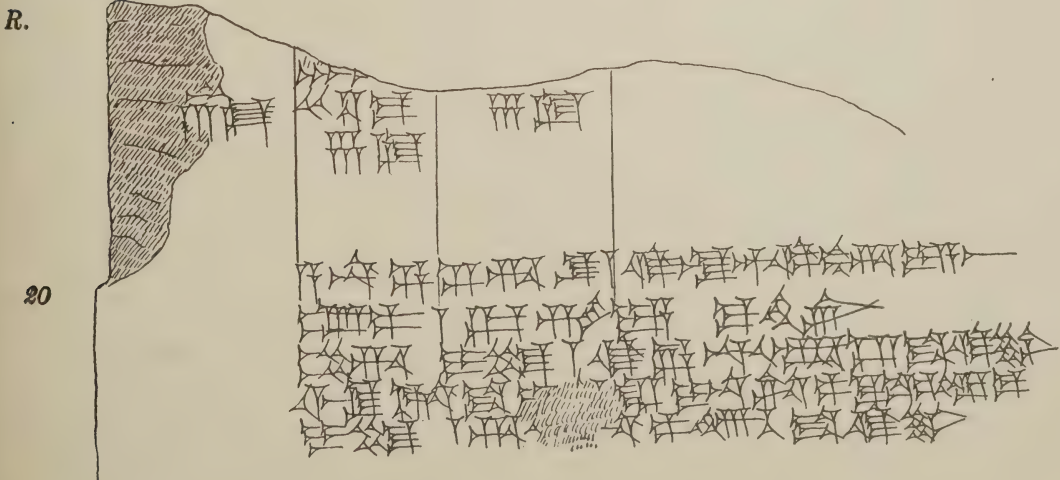


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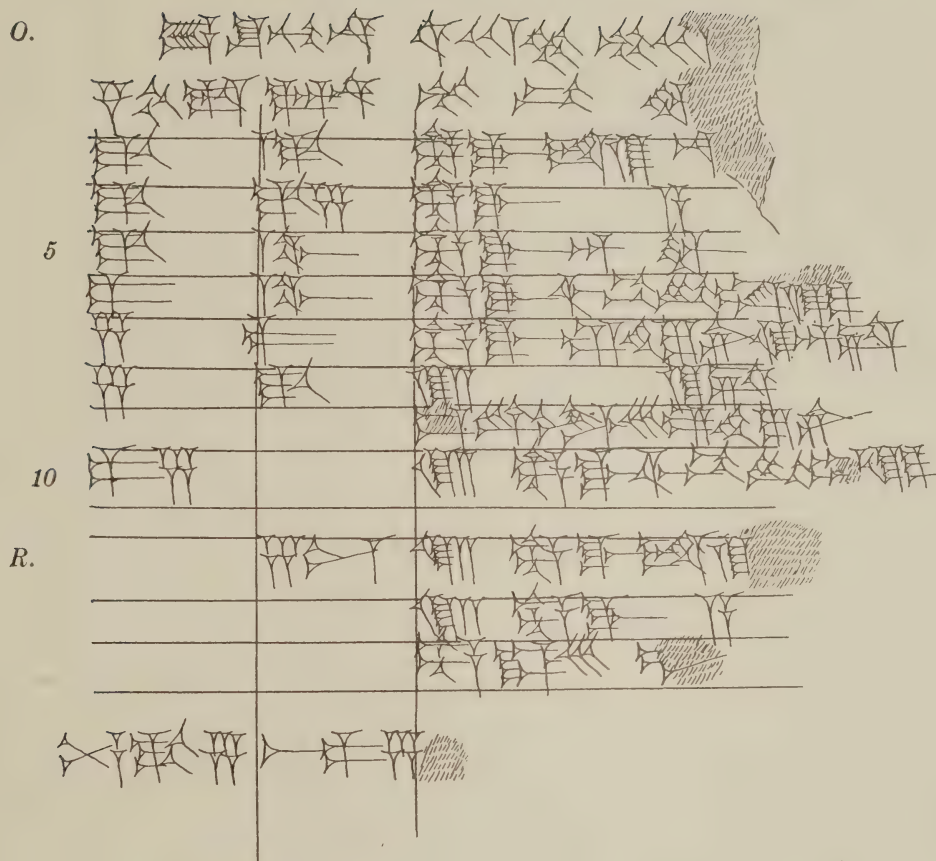
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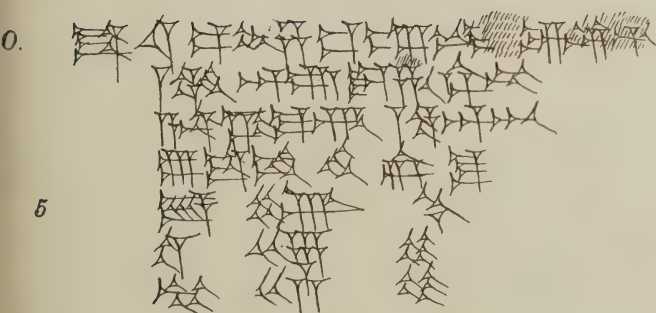
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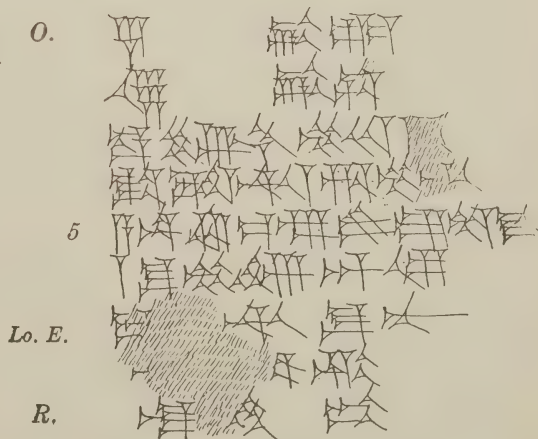
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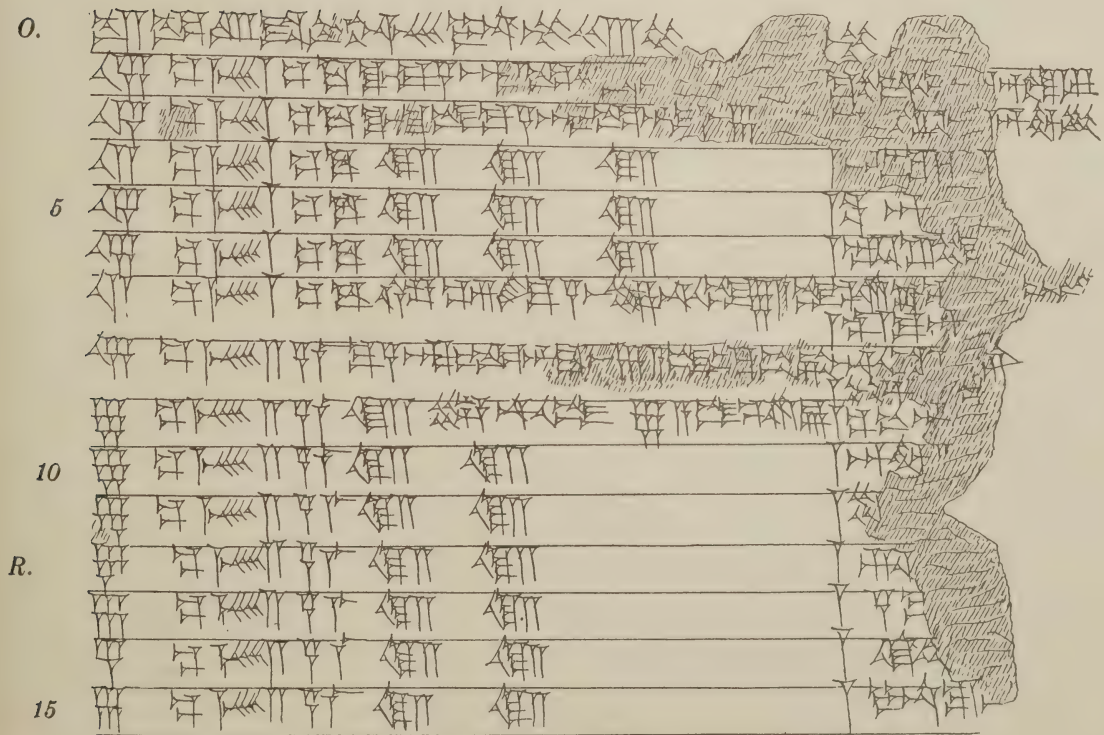
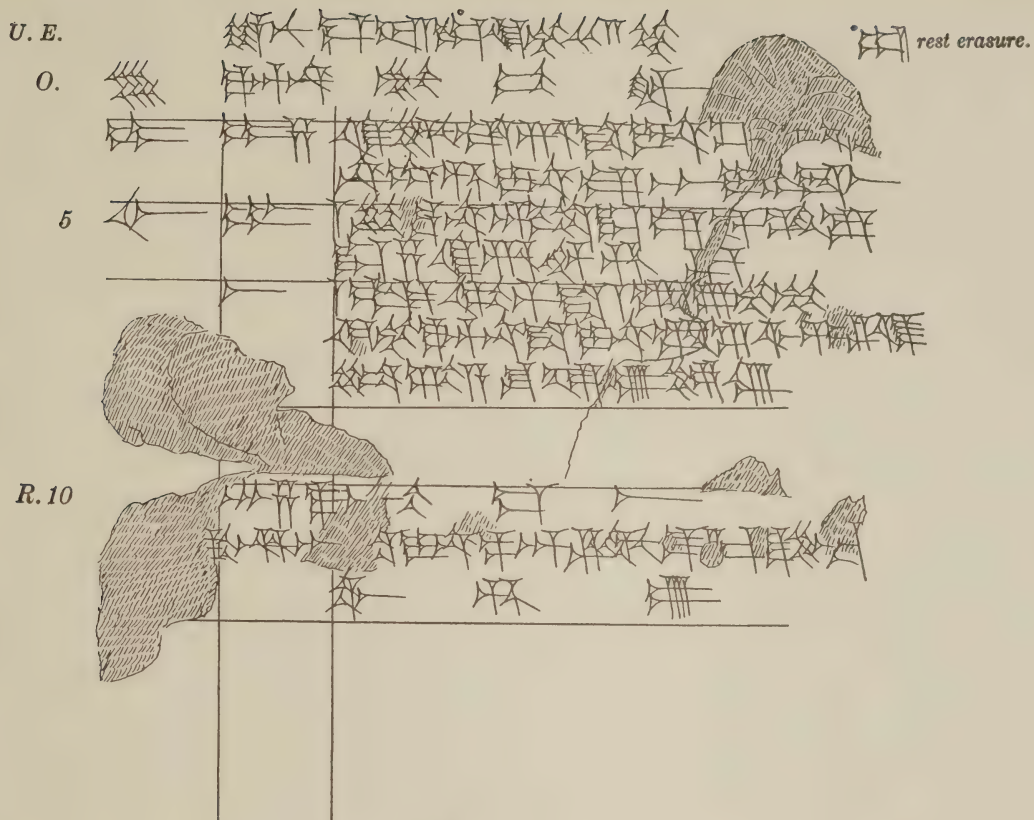
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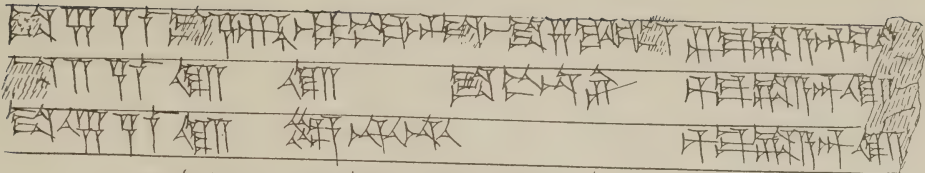
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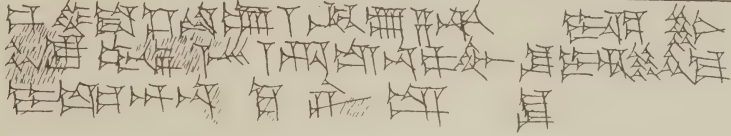
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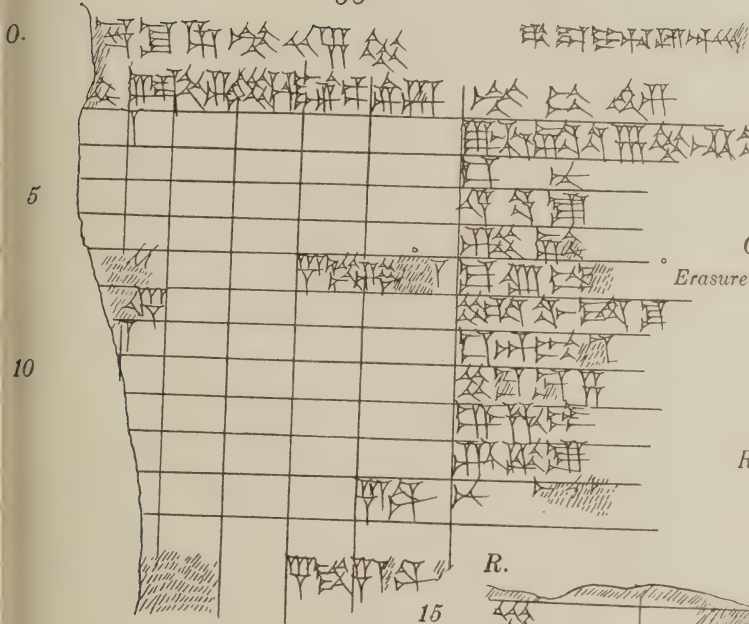




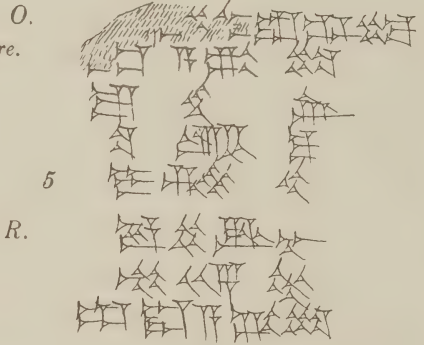
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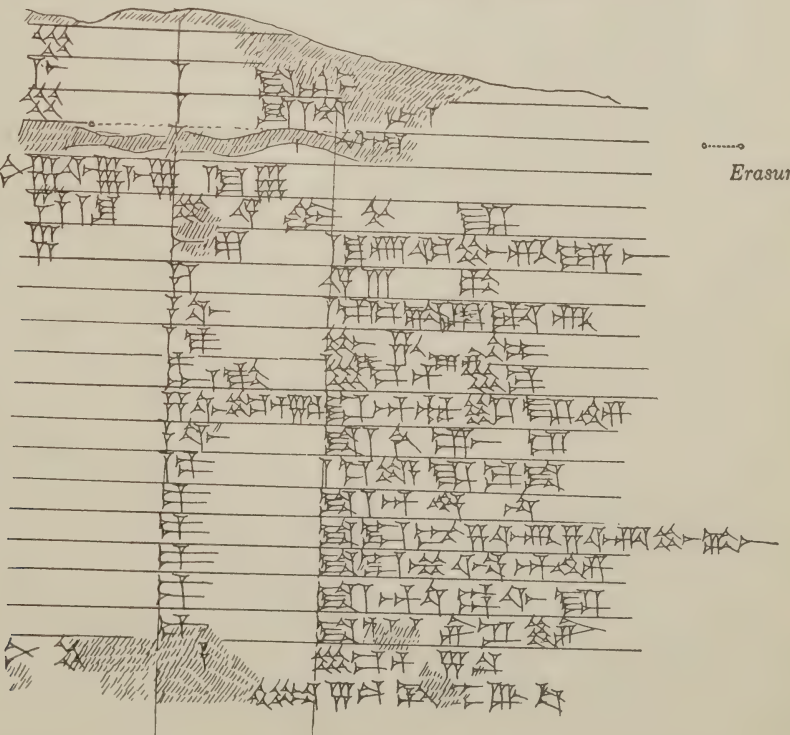
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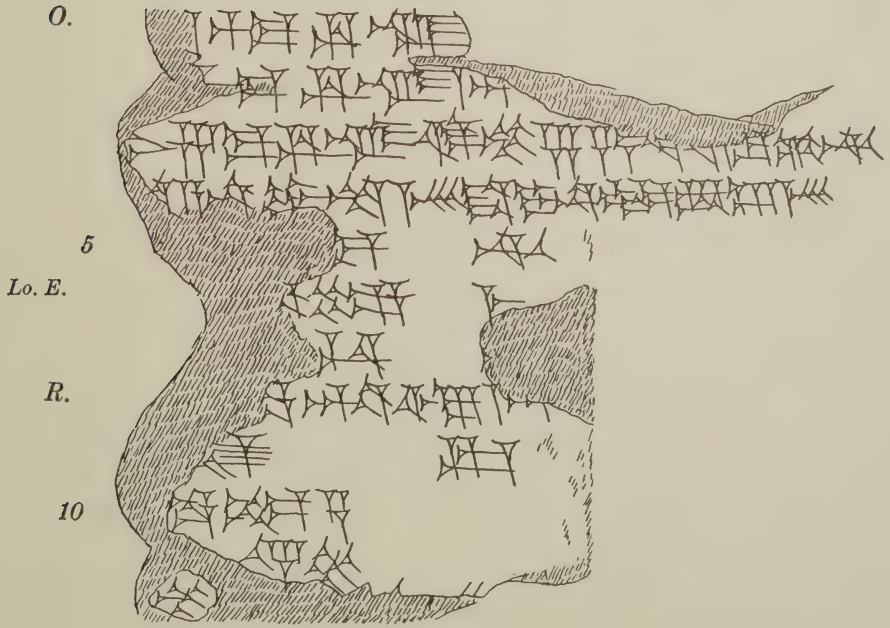
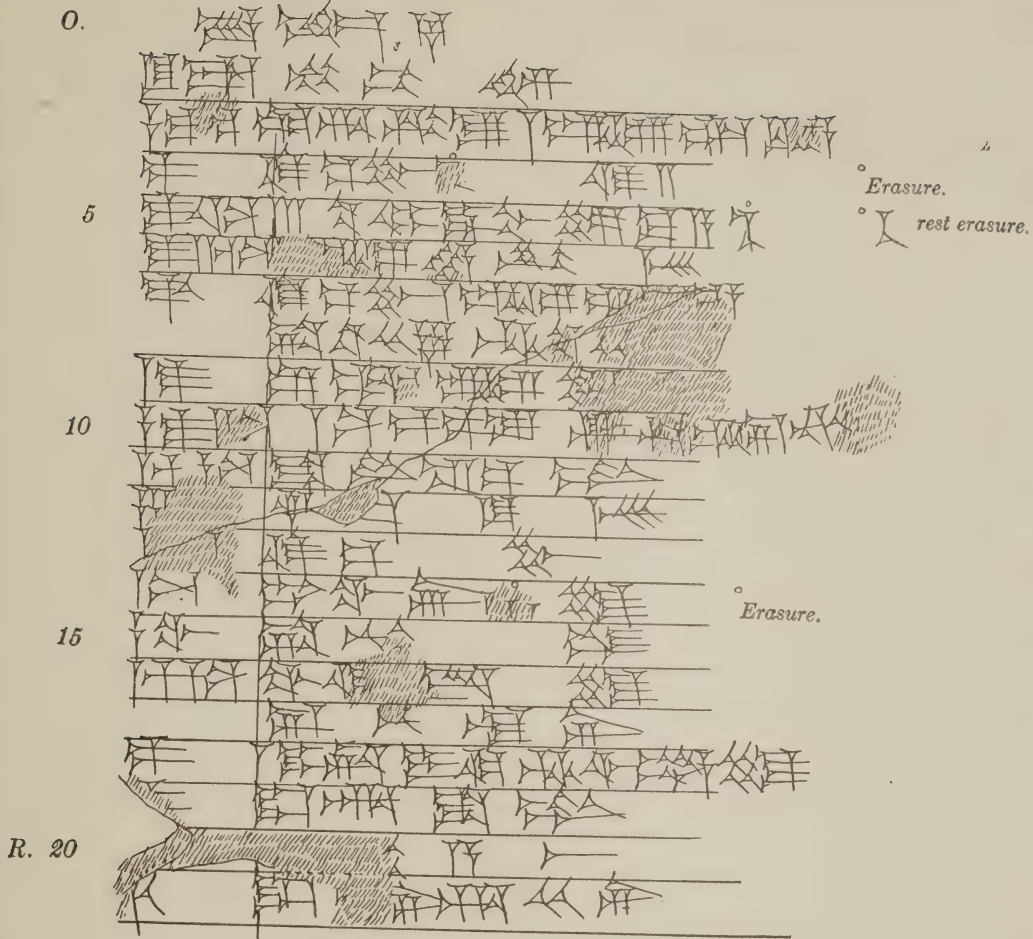


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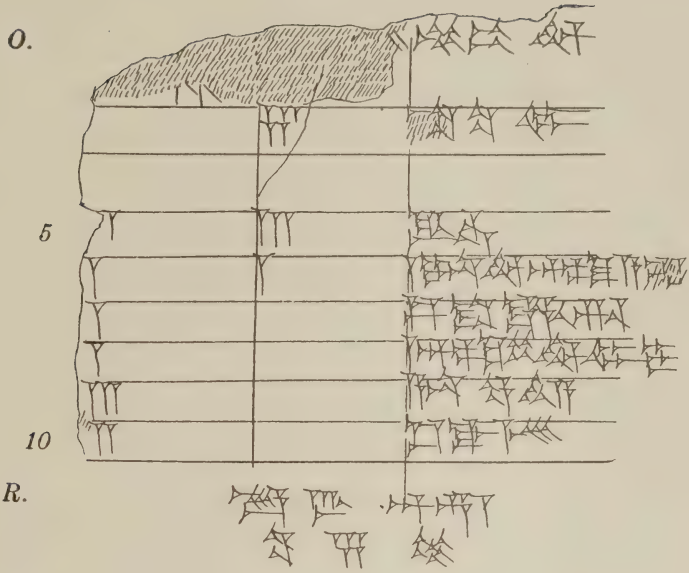
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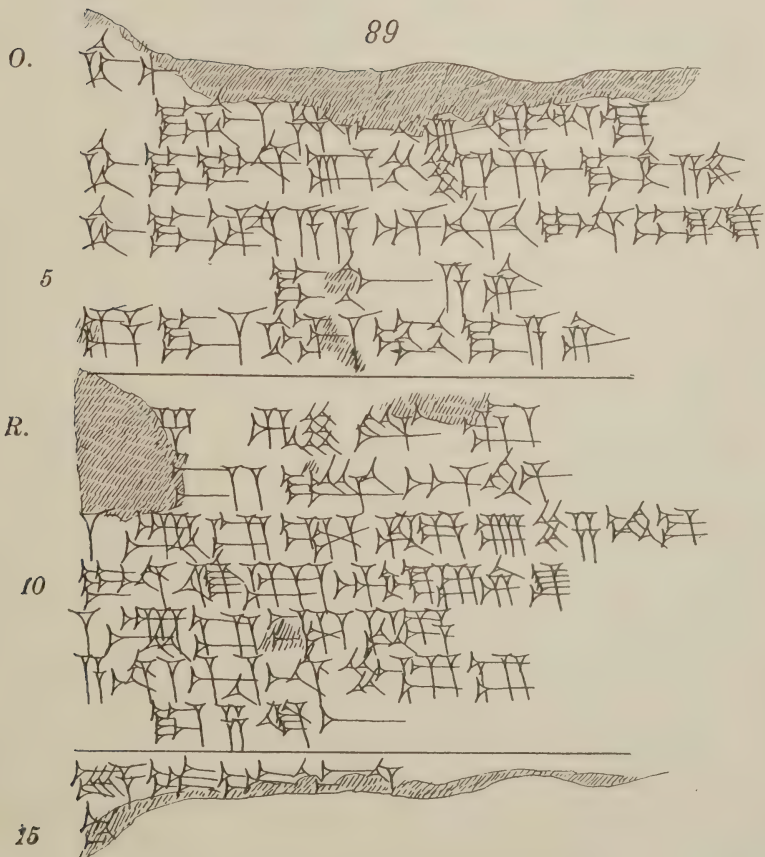
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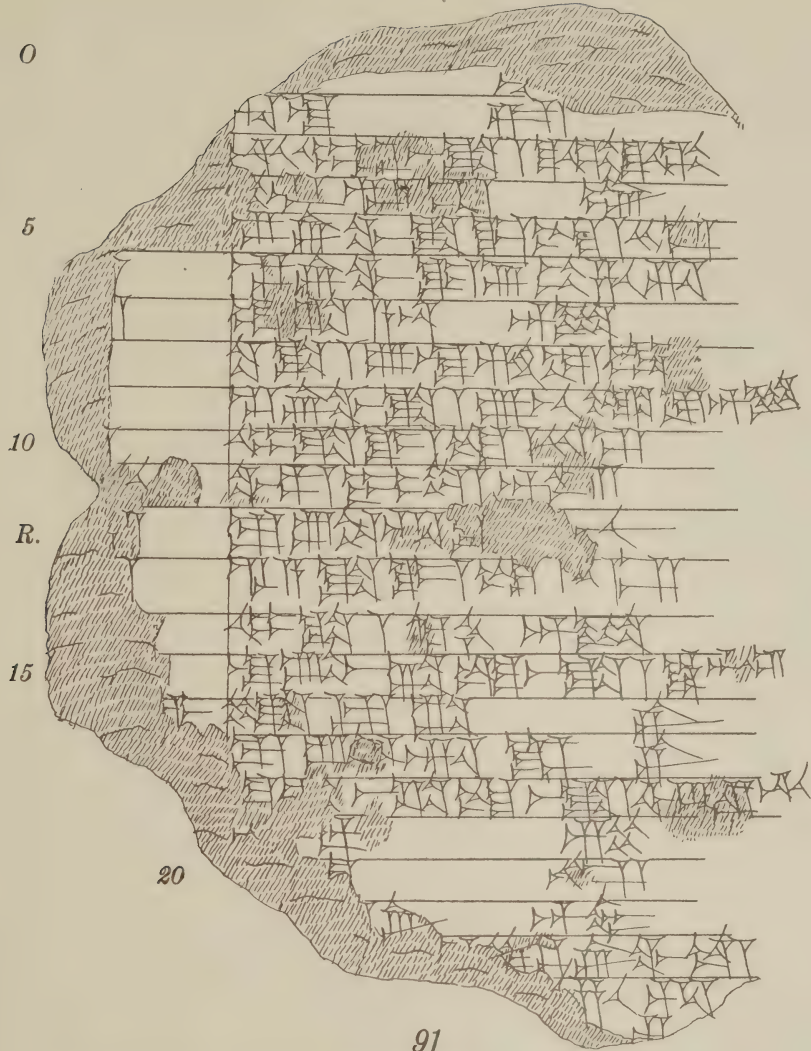


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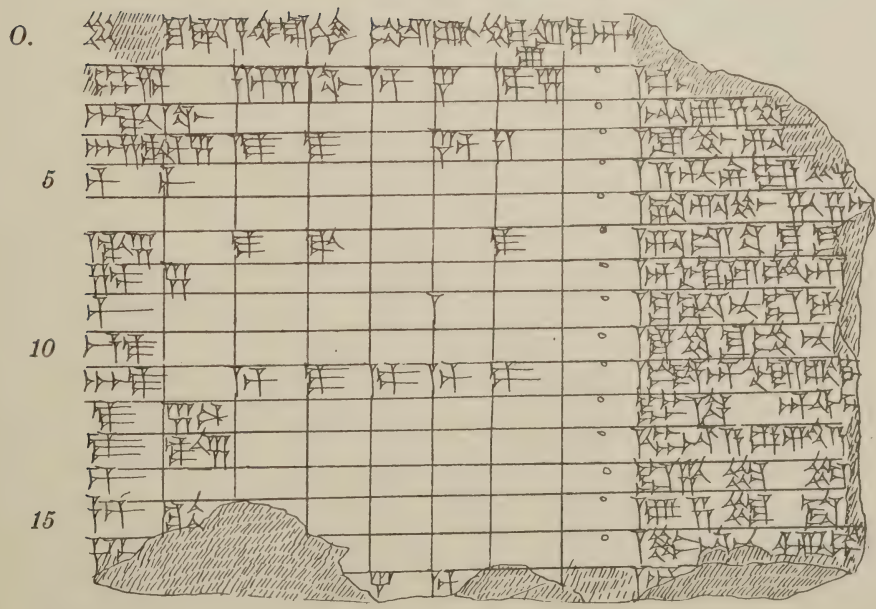


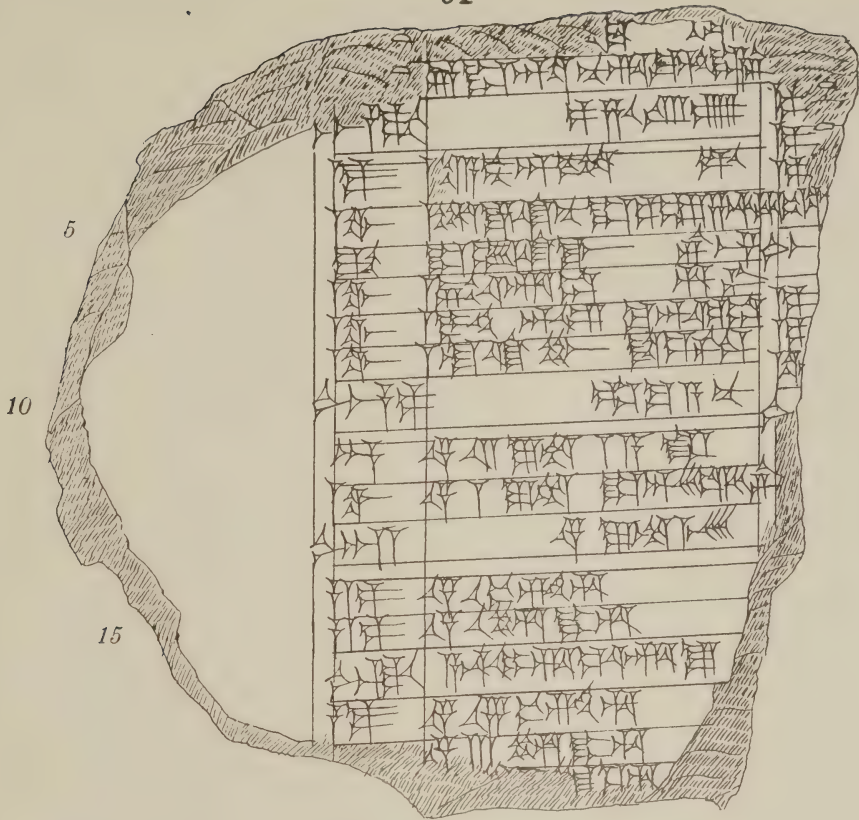
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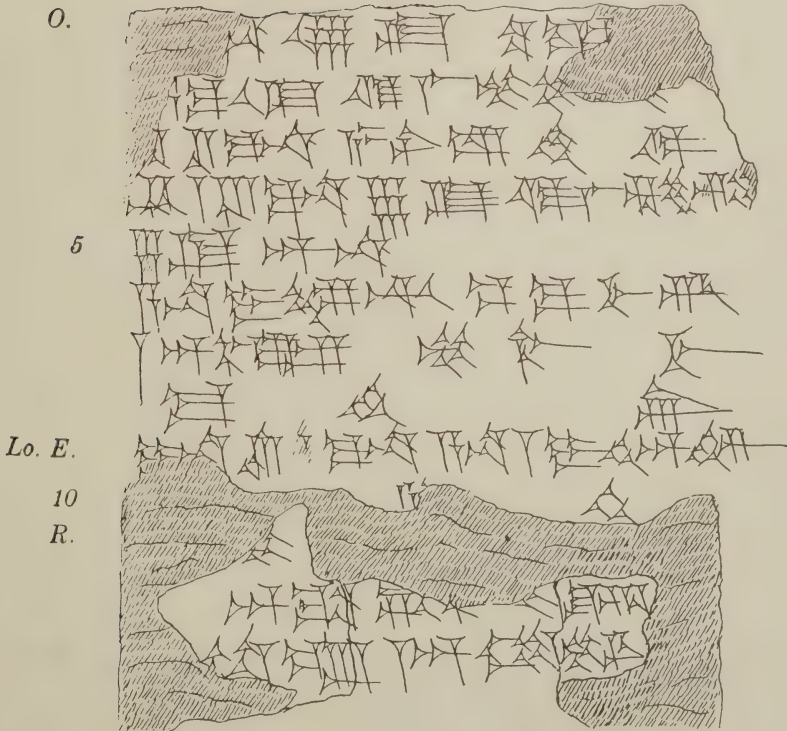


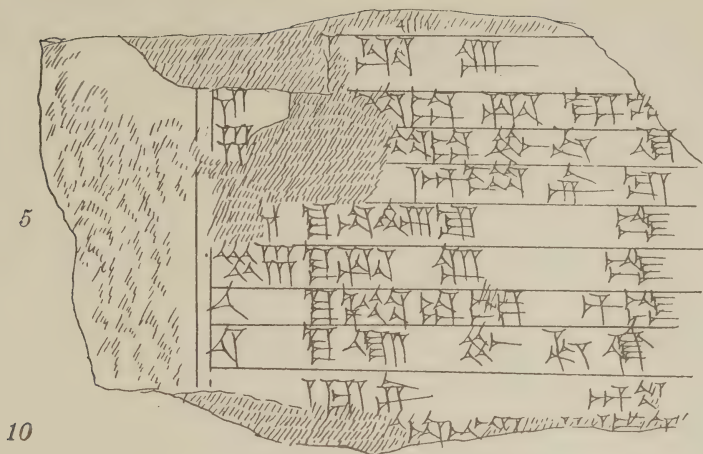
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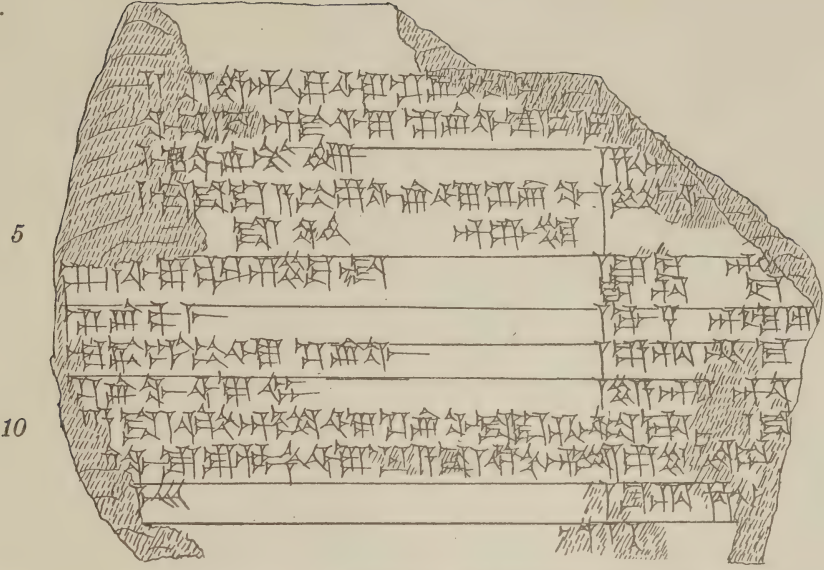
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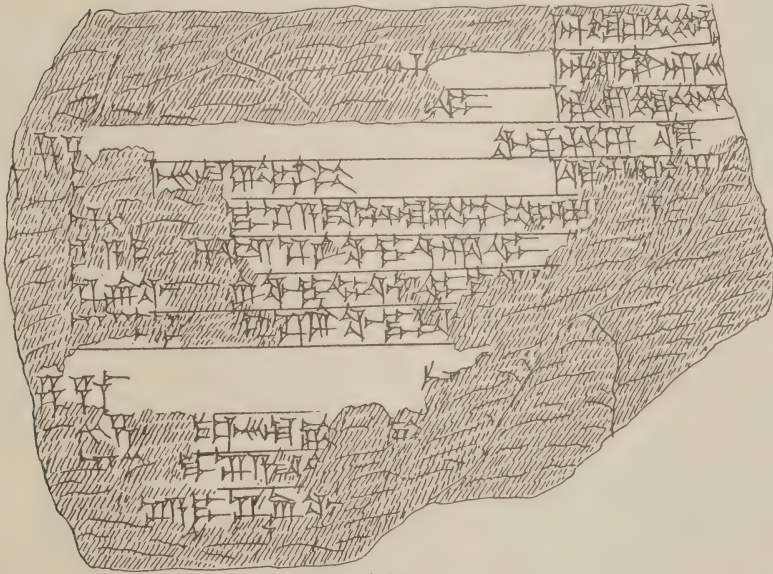
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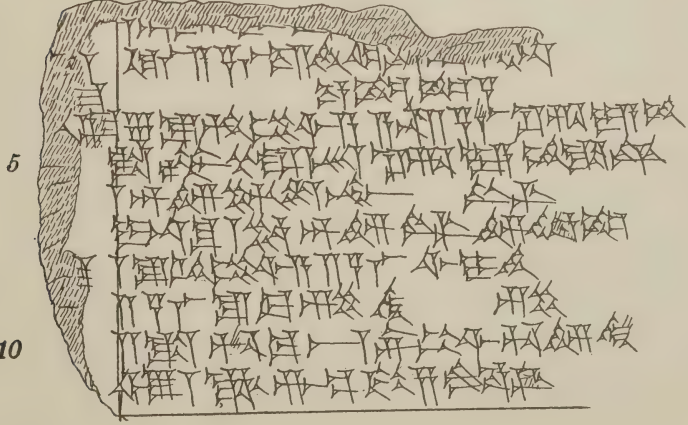
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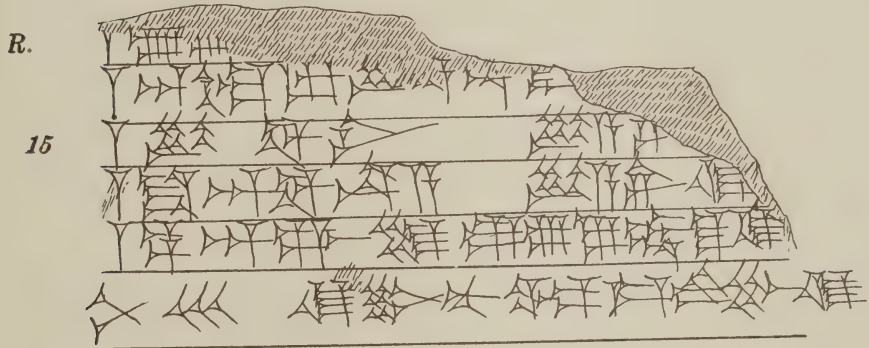
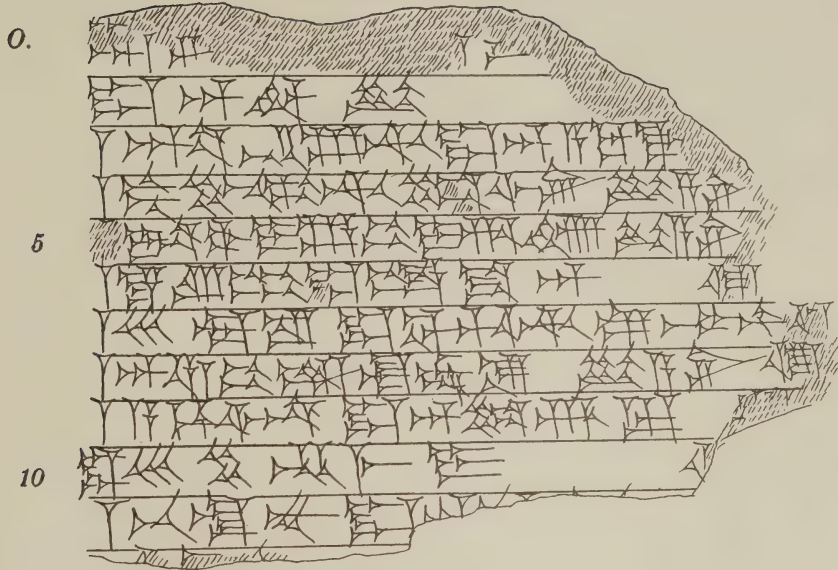


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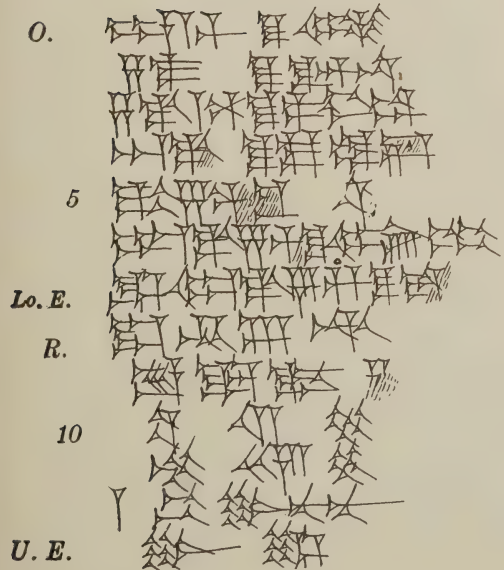


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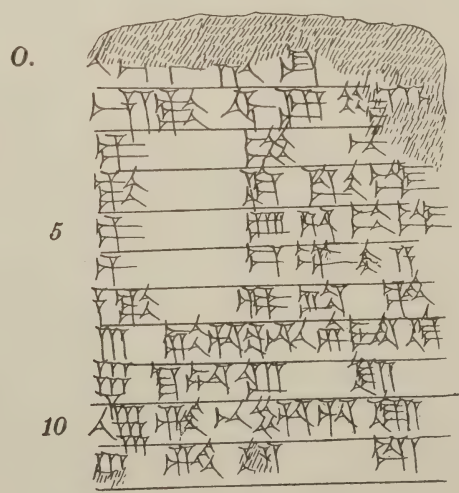
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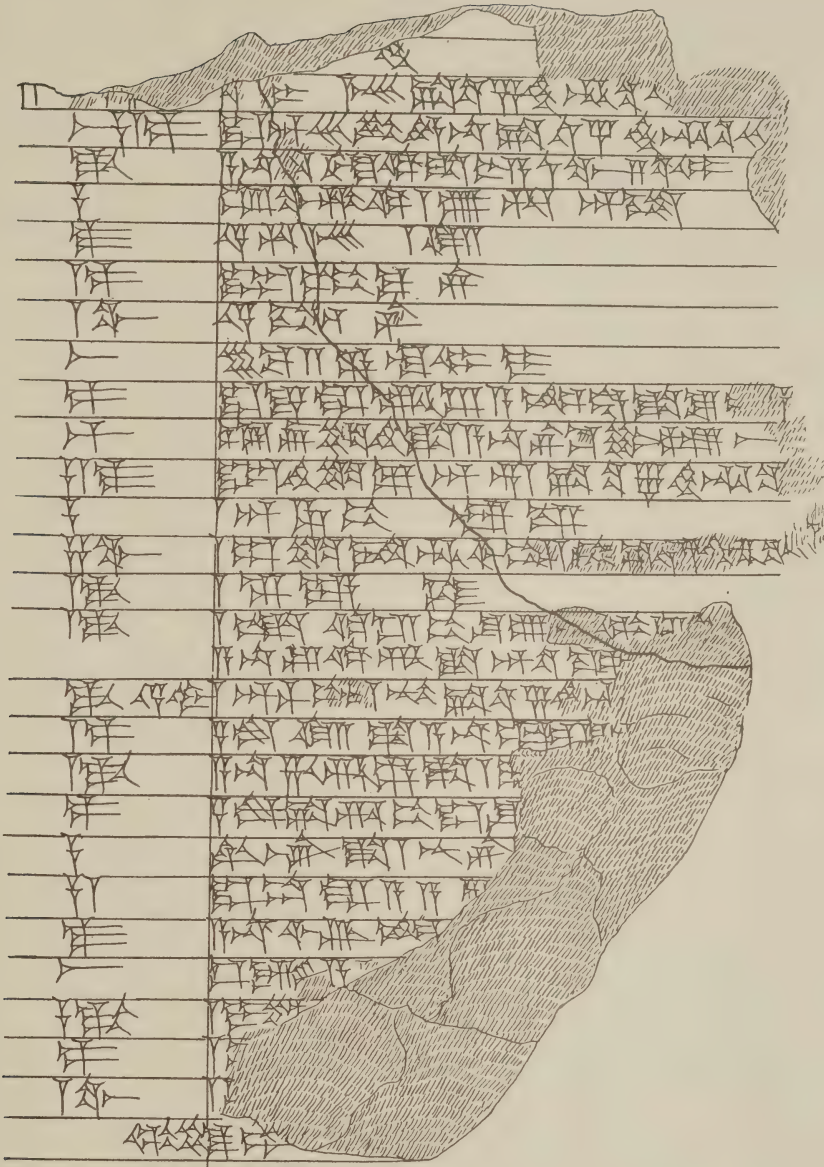
101



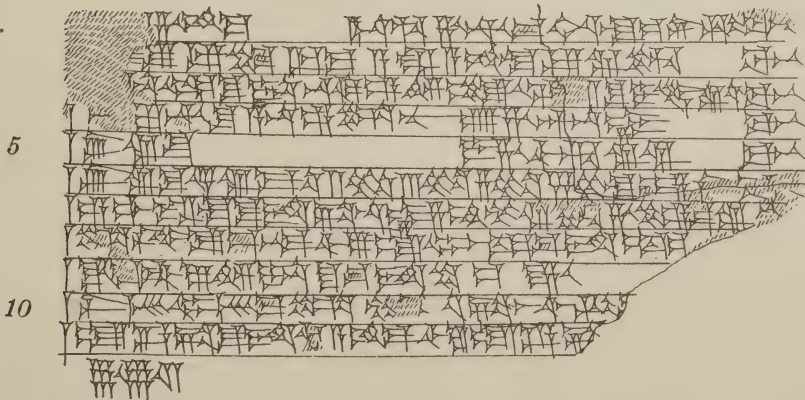
102

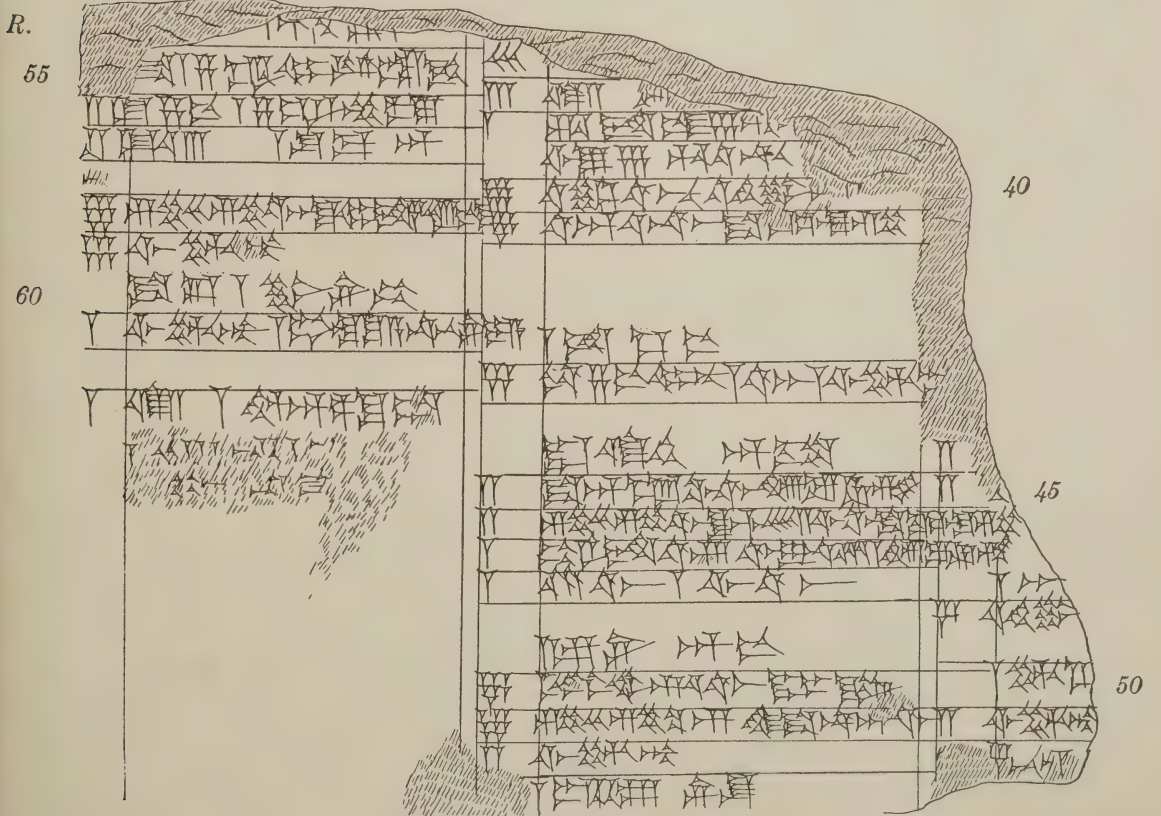
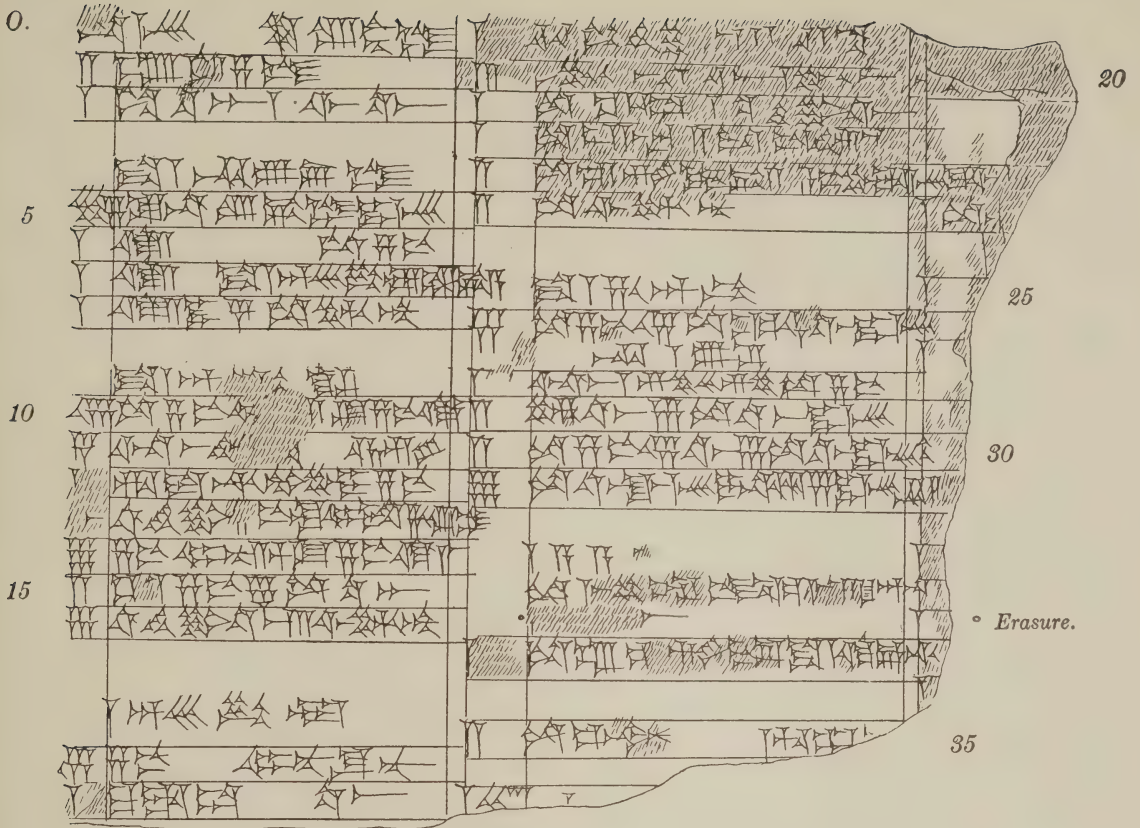


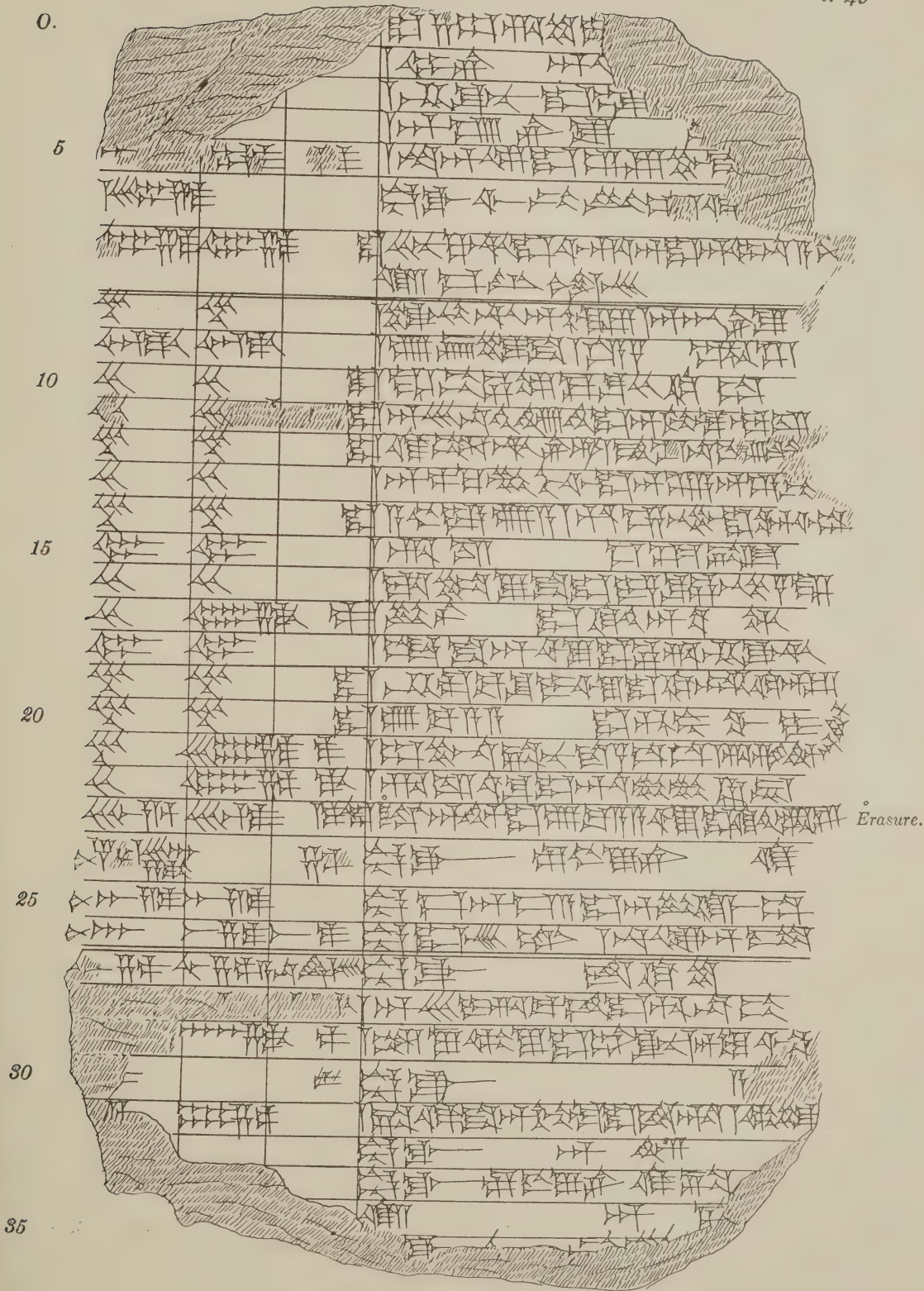
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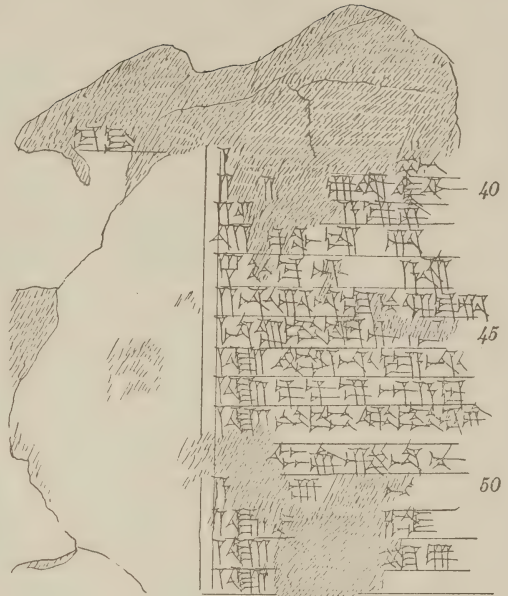
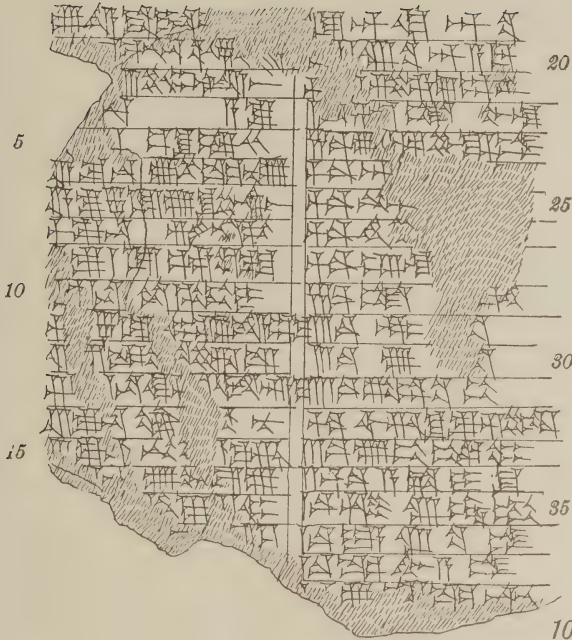
Erasure.

Obverse.

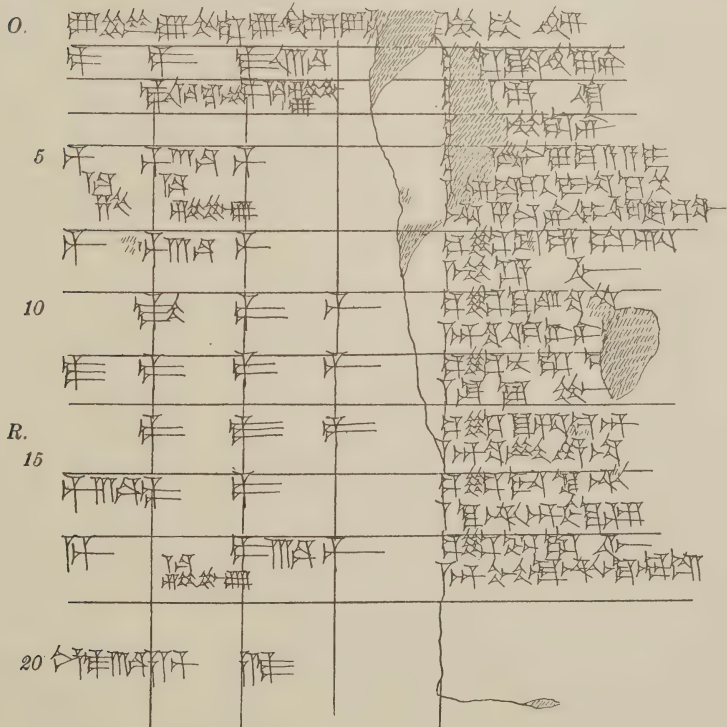
107

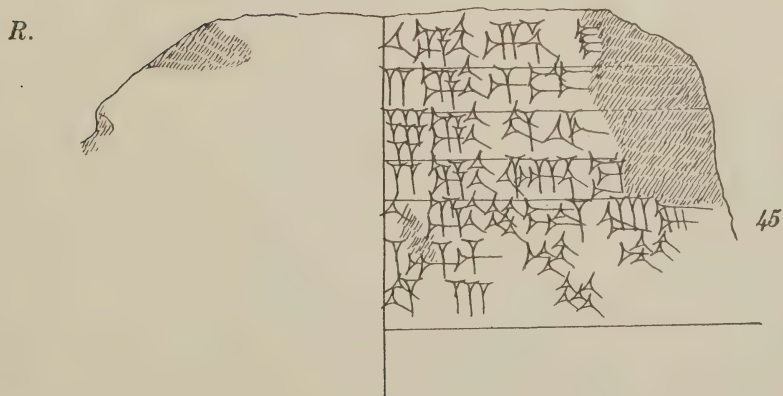
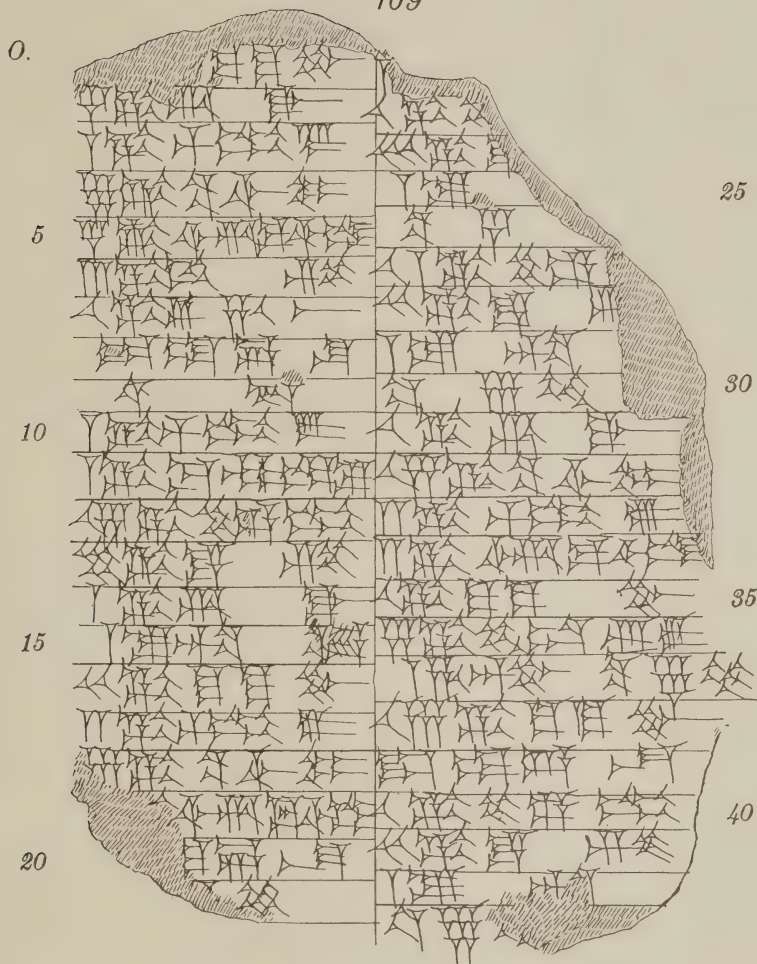
Reverse.

Pl. 50

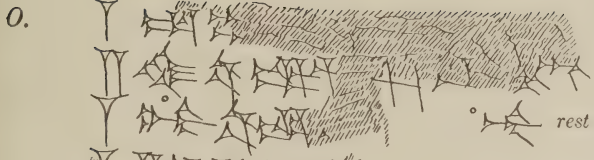


108



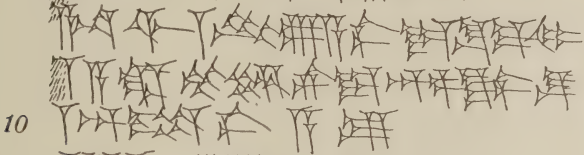


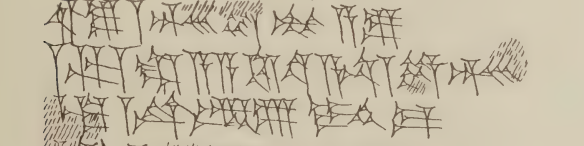
110

0.  *rest erasure.*

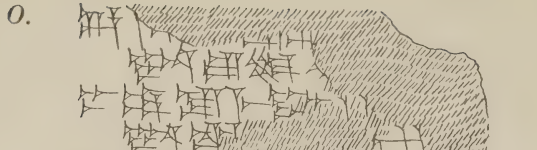
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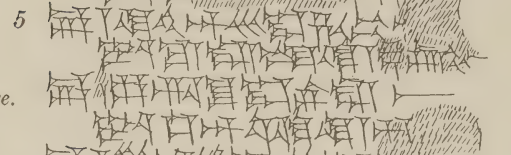
R. 

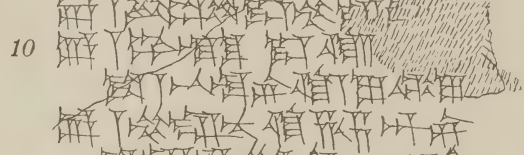
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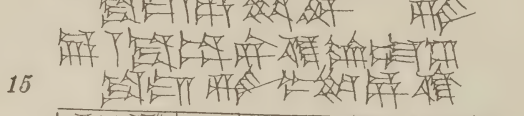
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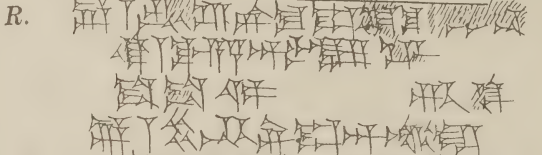
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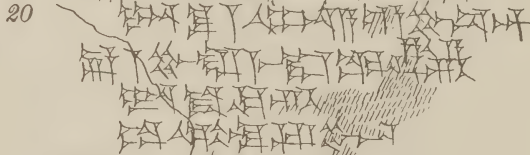
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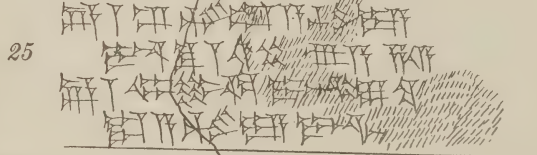
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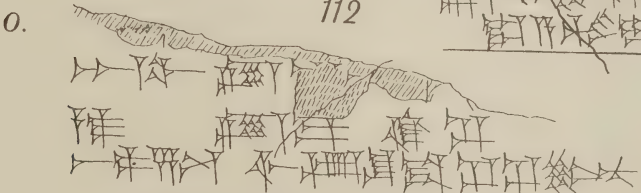
15. 

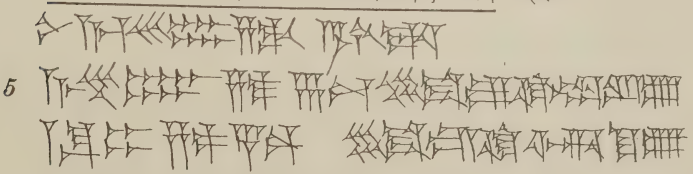
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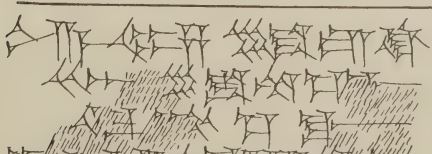
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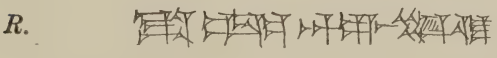
112

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Lo. E. 10 

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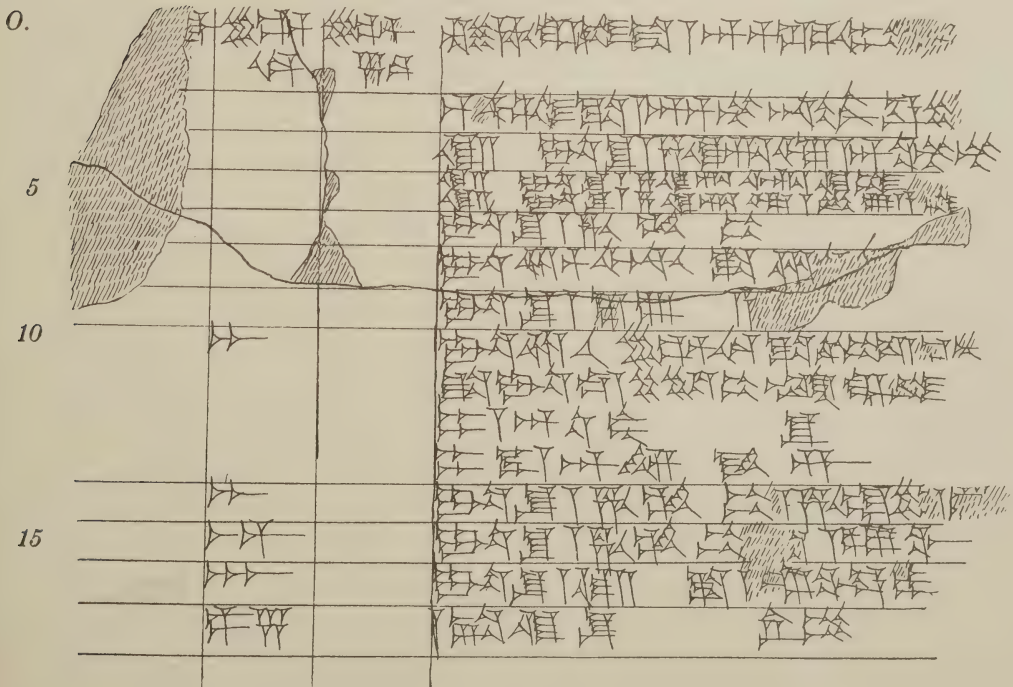
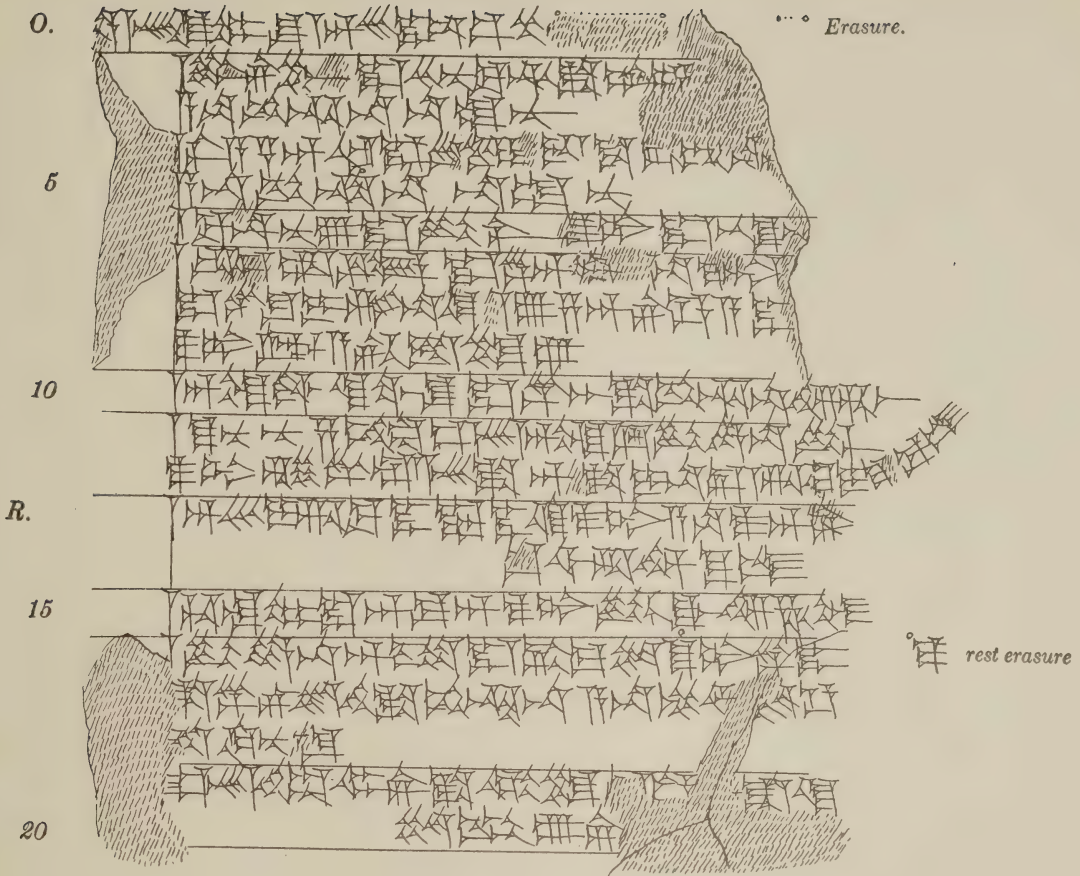
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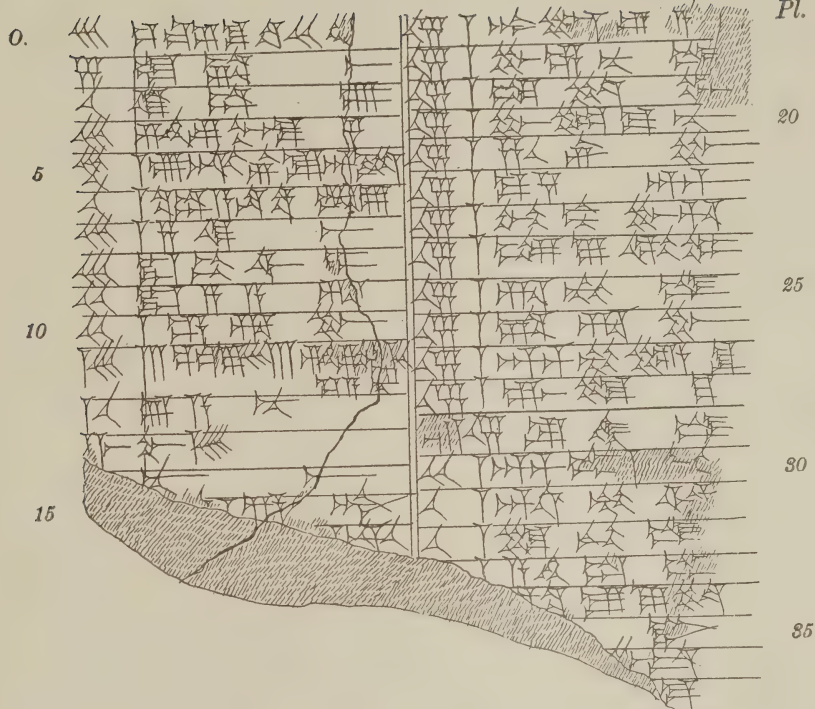
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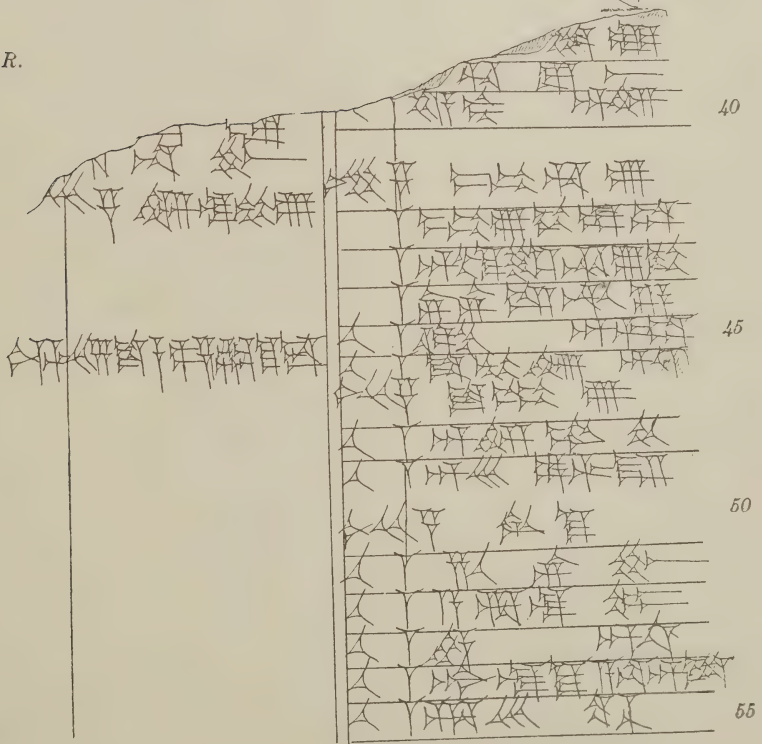
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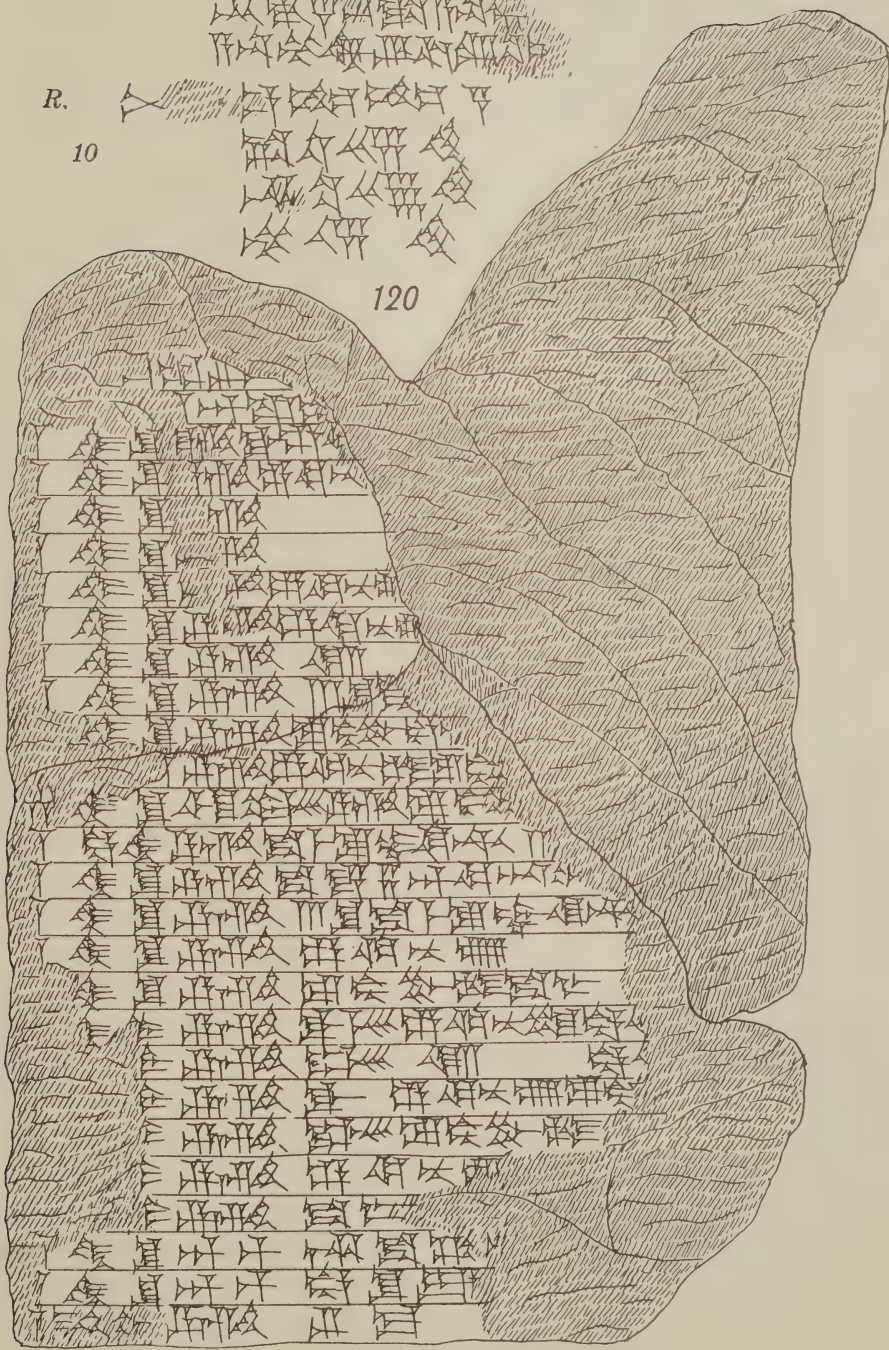


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O. 𠄎𠄎𠄎
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Continued

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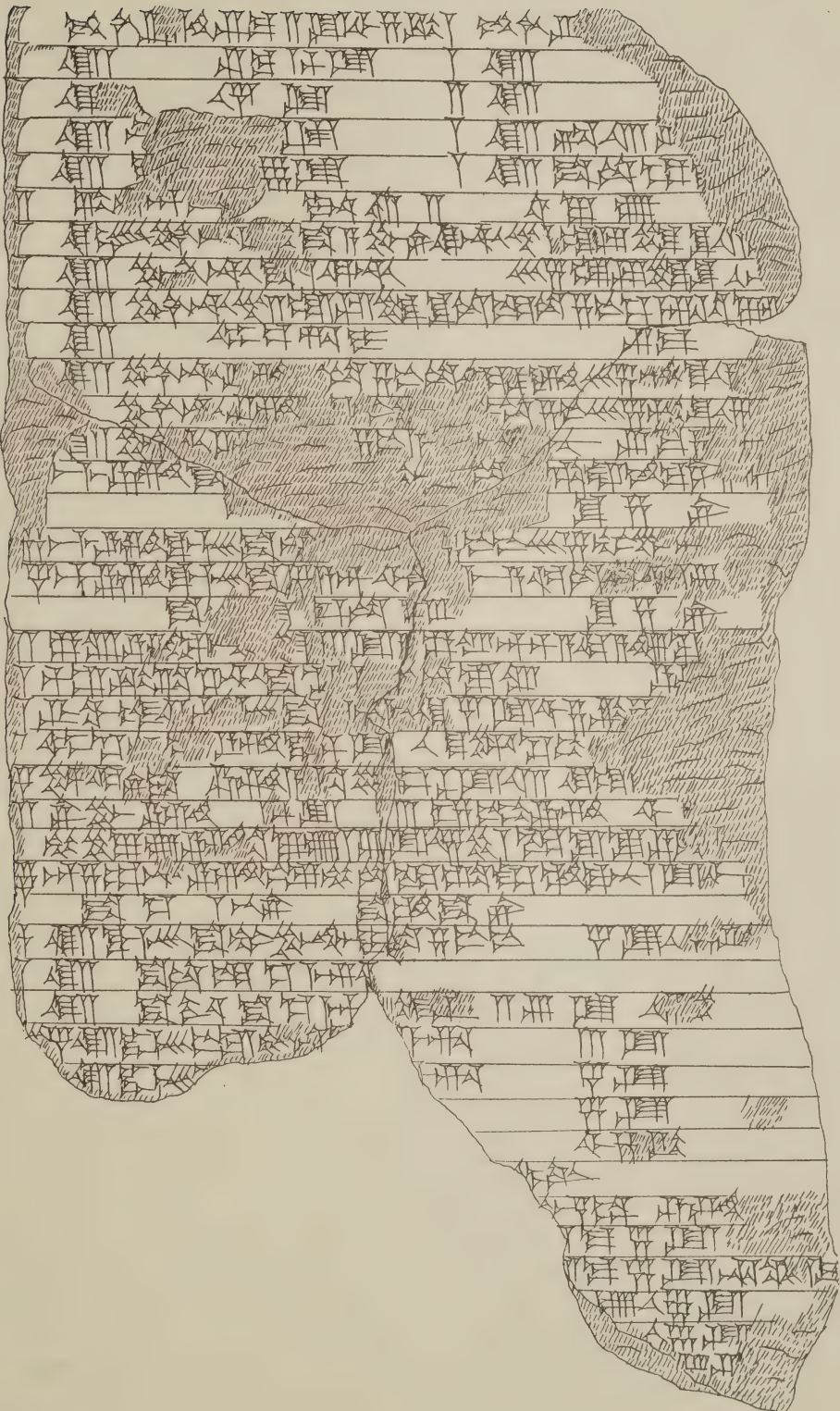
45

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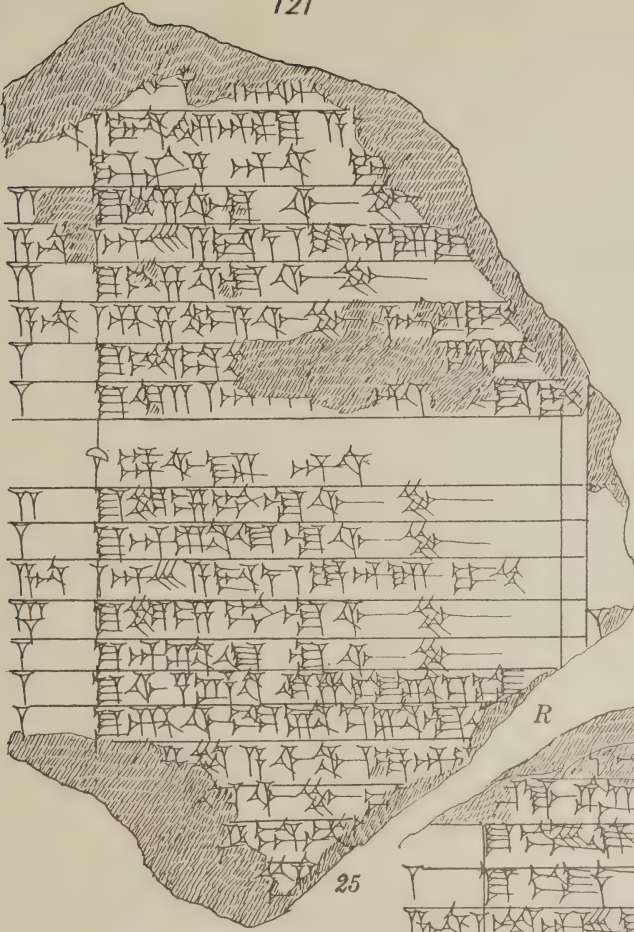
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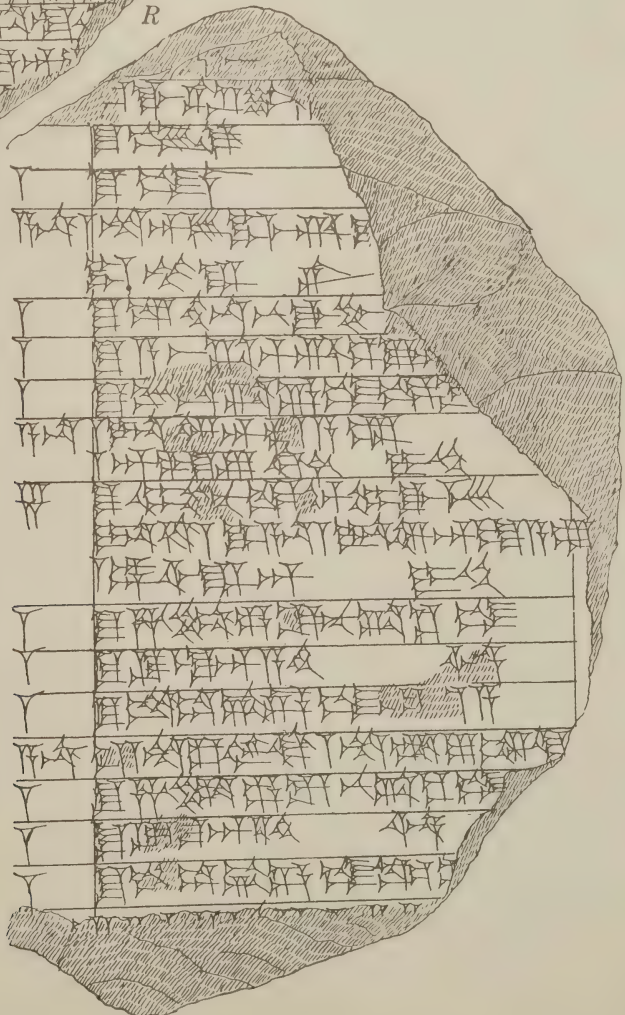
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R



0. Fragment 122, top section, showing several lines of inscriptions. The characters are in a stylized, archaic script. The fragment is irregularly shaped, with some missing parts on the left and right sides.

5. Fragment 122, middle section, showing several lines of inscriptions. The characters are in a stylized, archaic script. The fragment is irregularly shaped, with some missing parts on the left and right sides.

10. Fragment 122, lower middle section, showing several lines of inscriptions. The characters are in a stylized, archaic script. The fragment is irregularly shaped, with some missing parts on the left and right sides.

15. Fragment 122, bottom section, showing several lines of inscriptions. The characters are in a stylized, archaic script. The fragment is irregularly shaped, with some missing parts on the left and right sides.

20. Fragment 122, very bottom section, showing several lines of inscriptions. The characters are in a stylized, archaic script. The fragment is irregularly shaped, with some missing parts on the left and right sides.

124

0. Fragment 124, top section, showing several lines of inscriptions. The characters are in a stylized, archaic script. The fragment is irregularly shaped, with some missing parts on the left and right sides.

5. Fragment 124, middle section, showing several lines of inscriptions. The characters are in a stylized, archaic script. The fragment is irregularly shaped, with some missing parts on the left and right sides.

123

0. Fragment 123, top section, showing several lines of inscriptions. The characters are in a stylized, archaic script. The fragment is irregularly shaped, with some missing parts on the left and right sides.

5. Fragment 123, middle section, showing several lines of inscriptions. The characters are in a stylized, archaic script. The fragment is irregularly shaped, with some missing parts on the left and right sides.

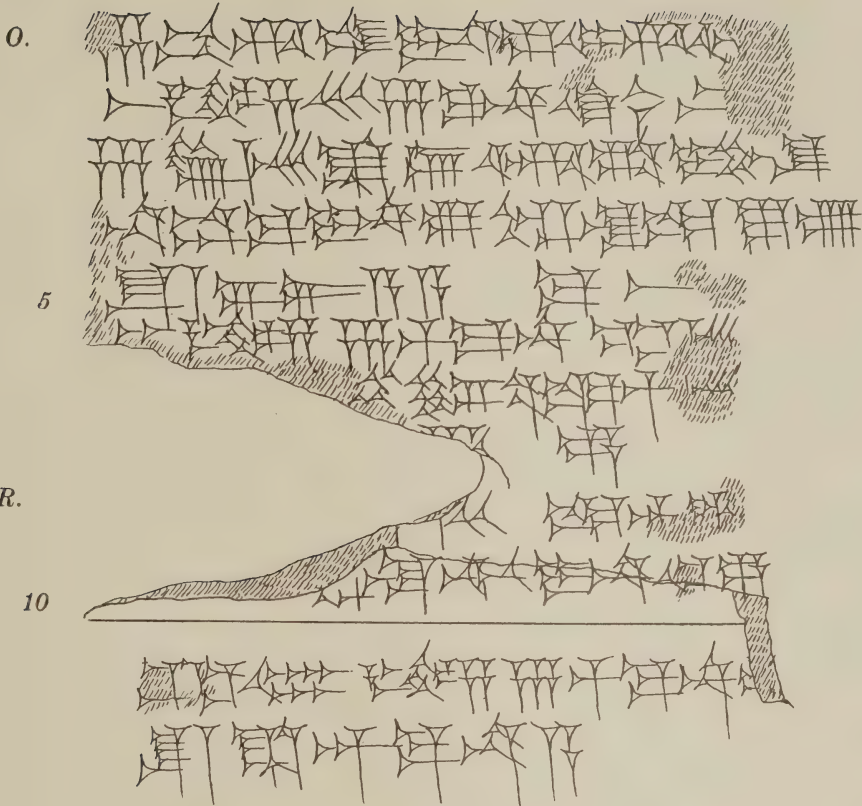
125

0. Fragment 125, top section, showing several lines of inscriptions. The characters are in a stylized, archaic script. The fragment is irregularly shaped, with some missing parts on the left and right sides.

5. Fragment 125, middle section, showing several lines of inscriptions. The characters are in a stylized, archaic script. The fragment is irregularly shaped, with some missing parts on the left and right sides.

10. Fragment 125, lower middle section, showing several lines of inscriptions. The characters are in a stylized, archaic script. The fragment is irregularly shaped, with some missing parts on the left and right sides.

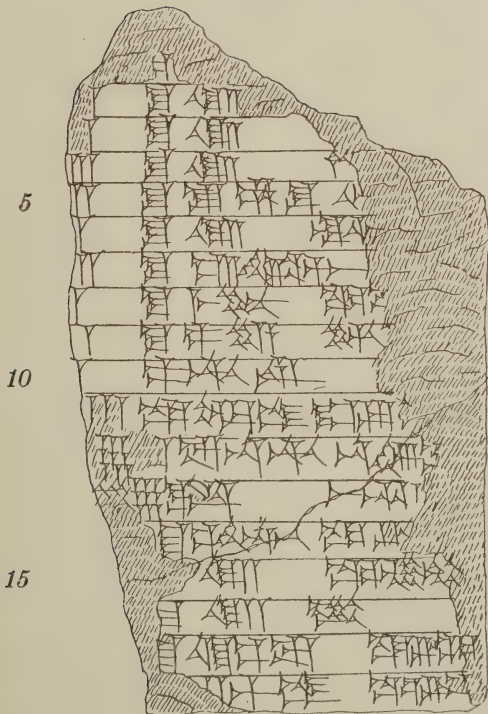
15. Fragment 125, bottom section, showing several lines of inscriptions. The characters are in a stylized, archaic script. The fragment is irregularly shaped, with some missing parts on the left and right sides.



Obverse.

127

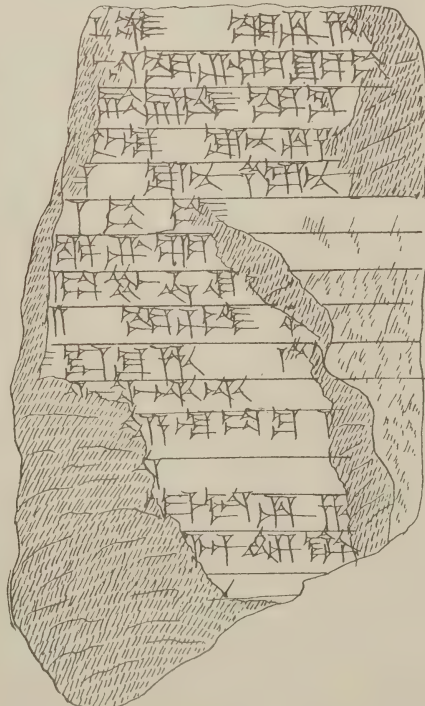
Reverse.

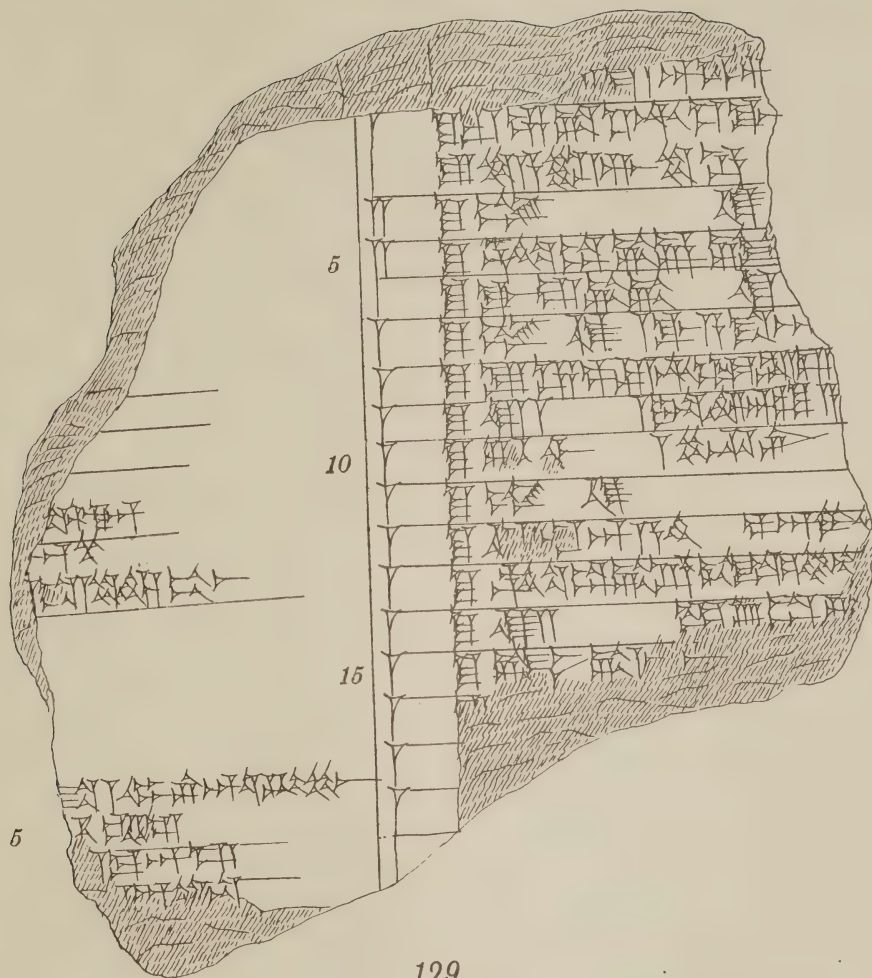


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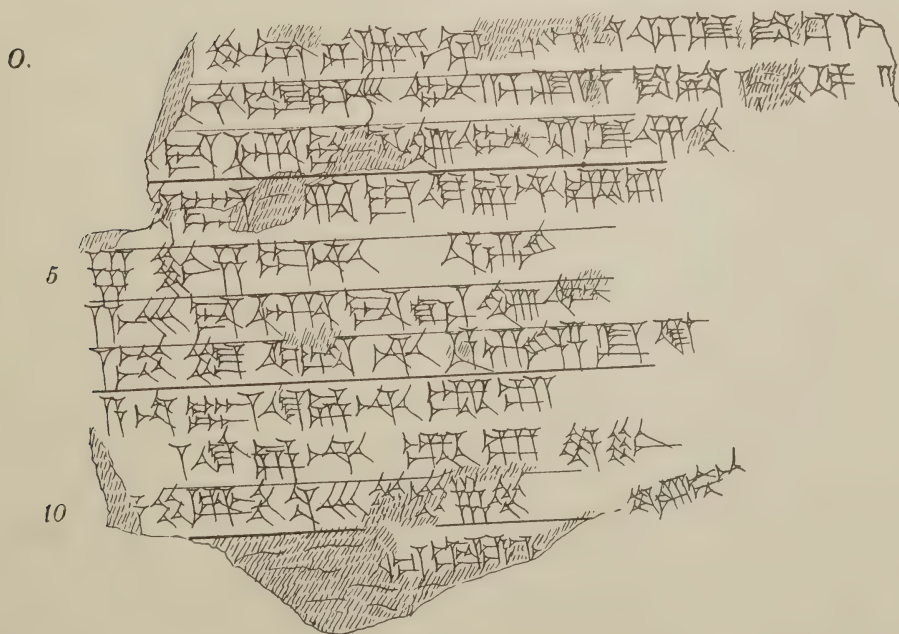
25

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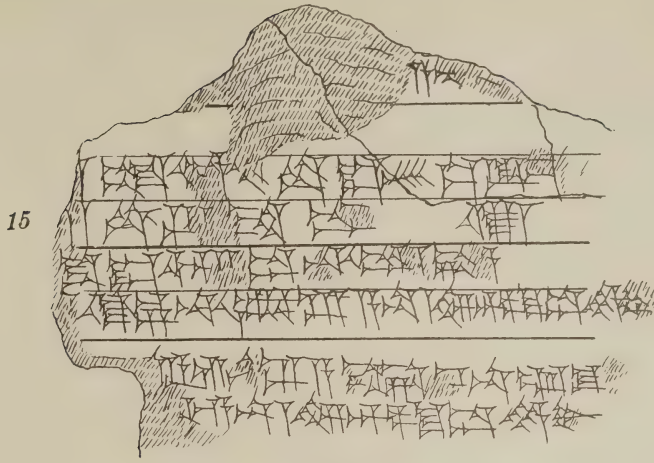




129

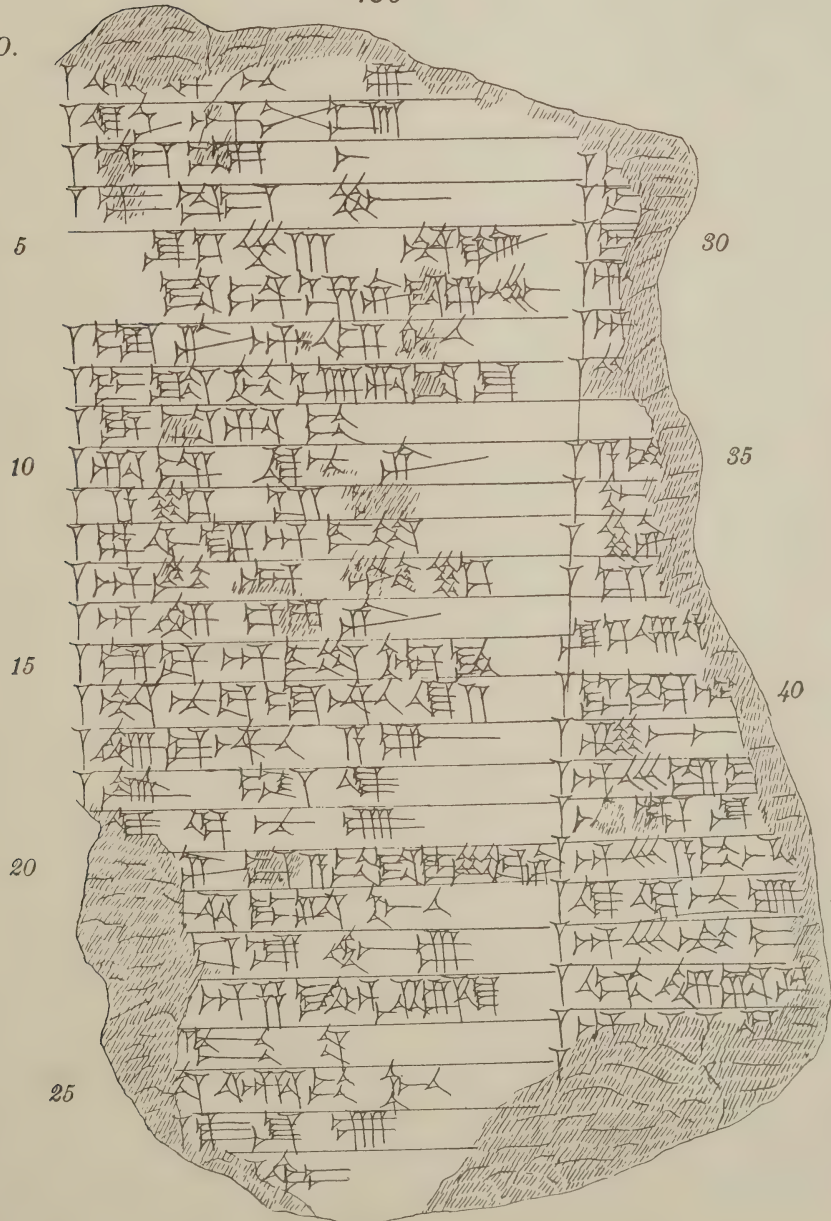


R.



130

O.



R.

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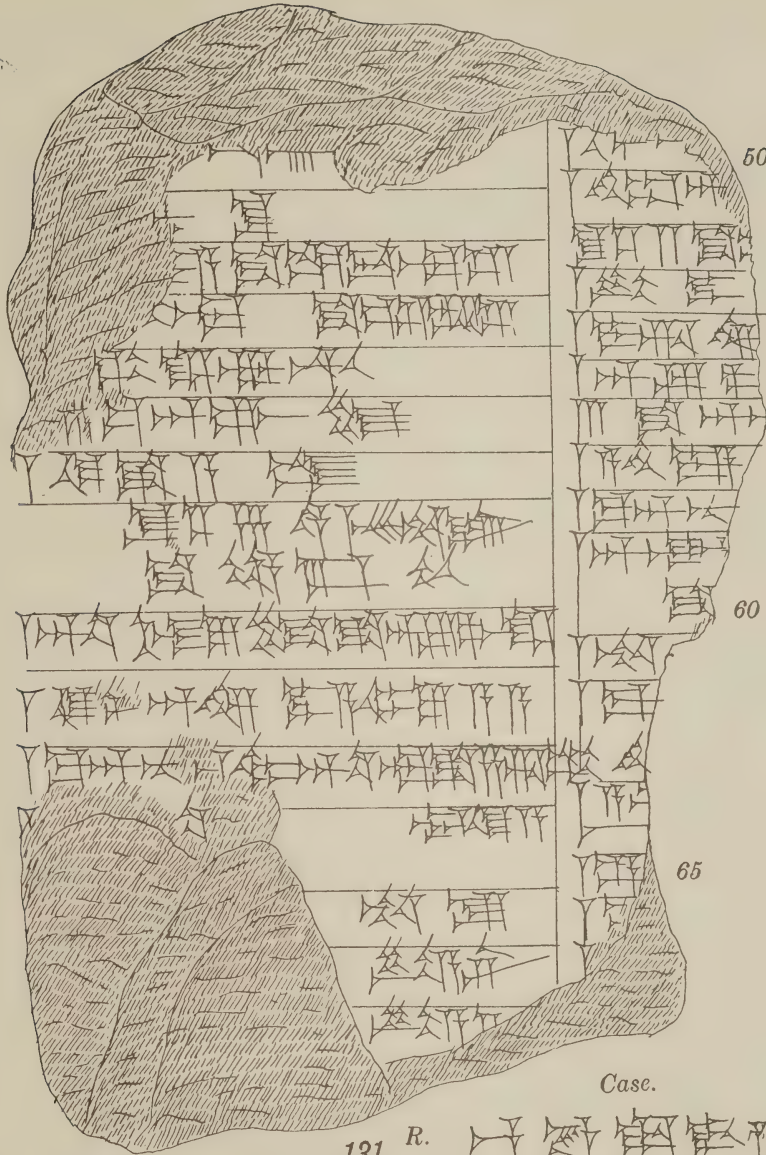
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Case.

Tablet.

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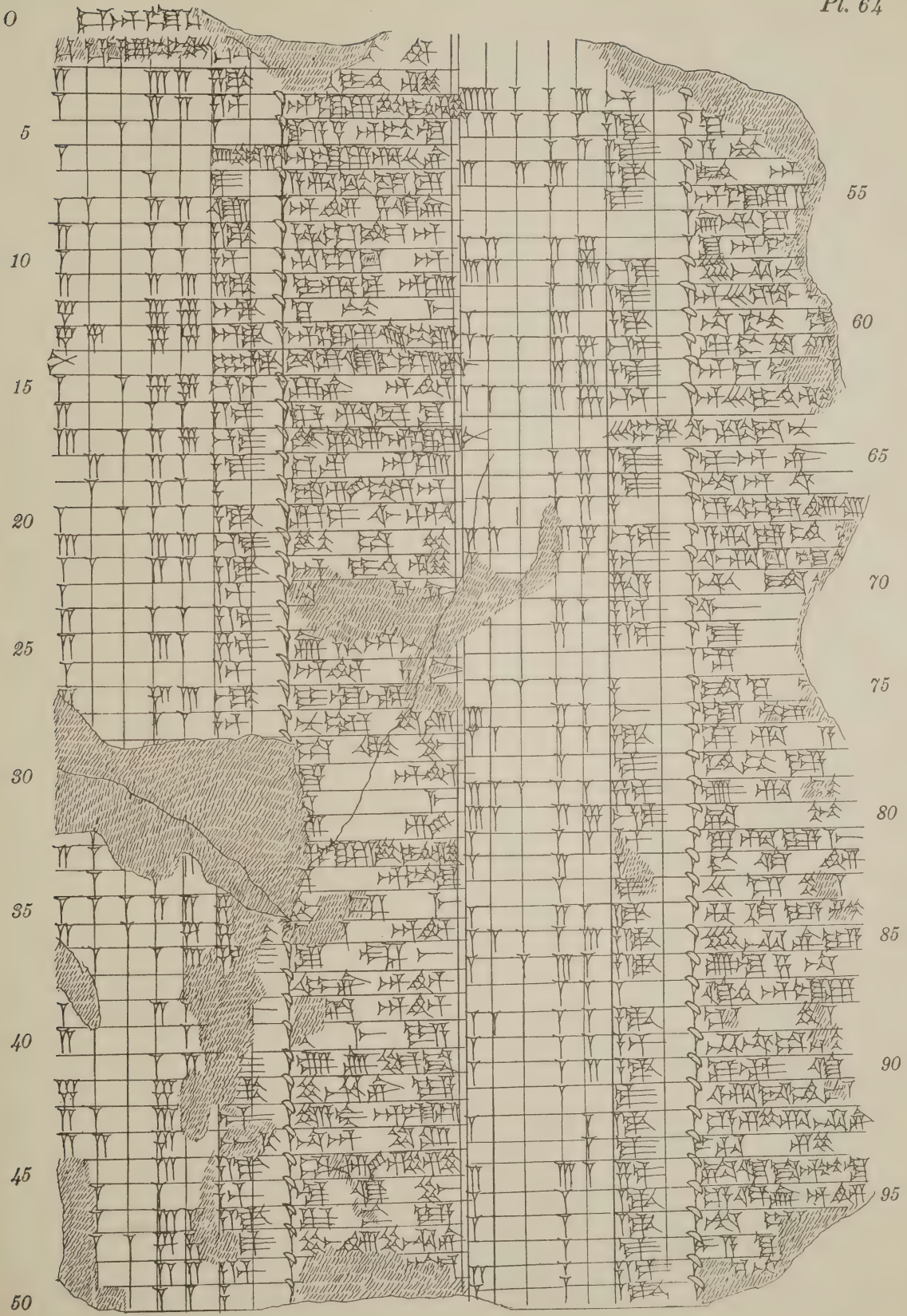
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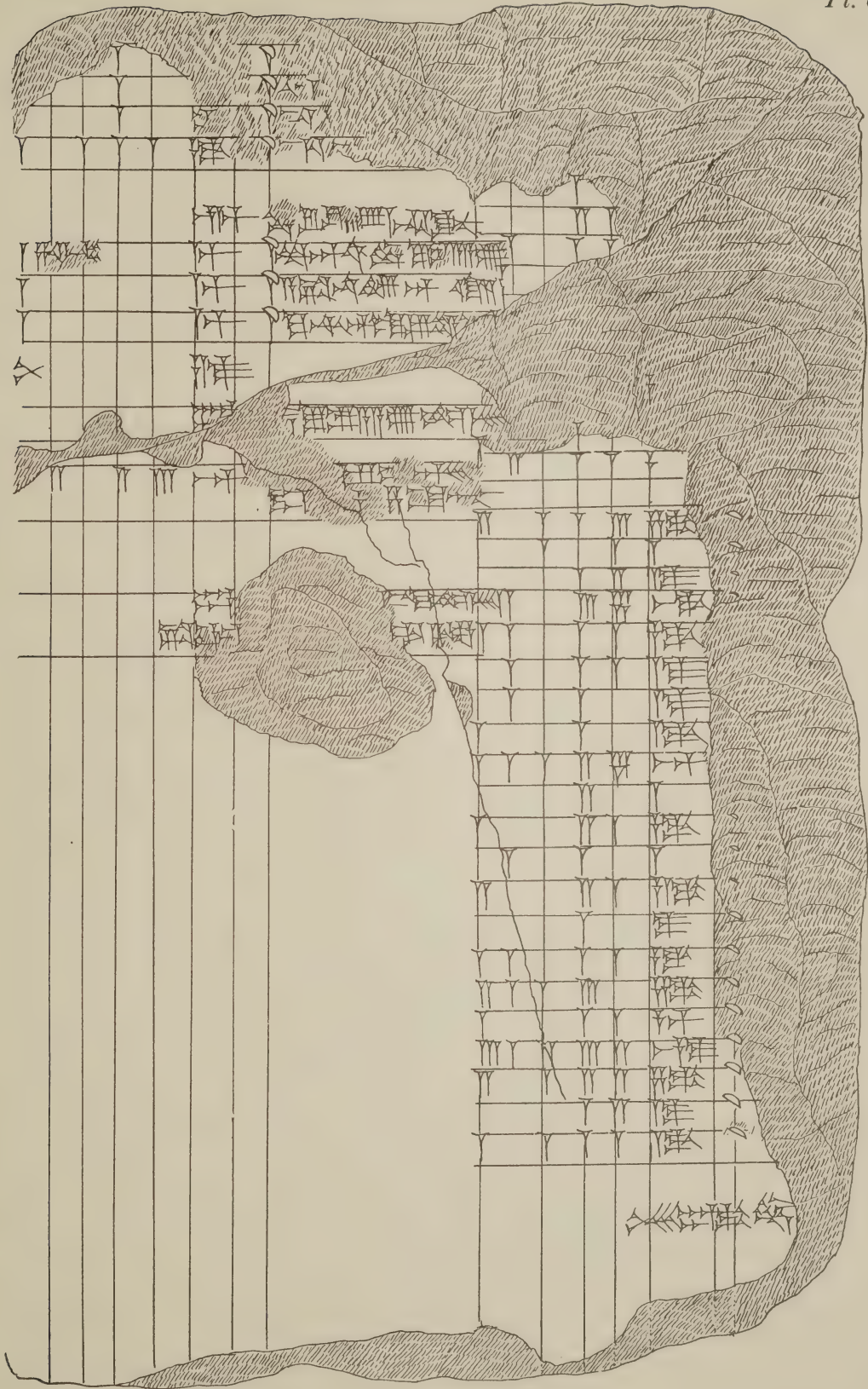
105

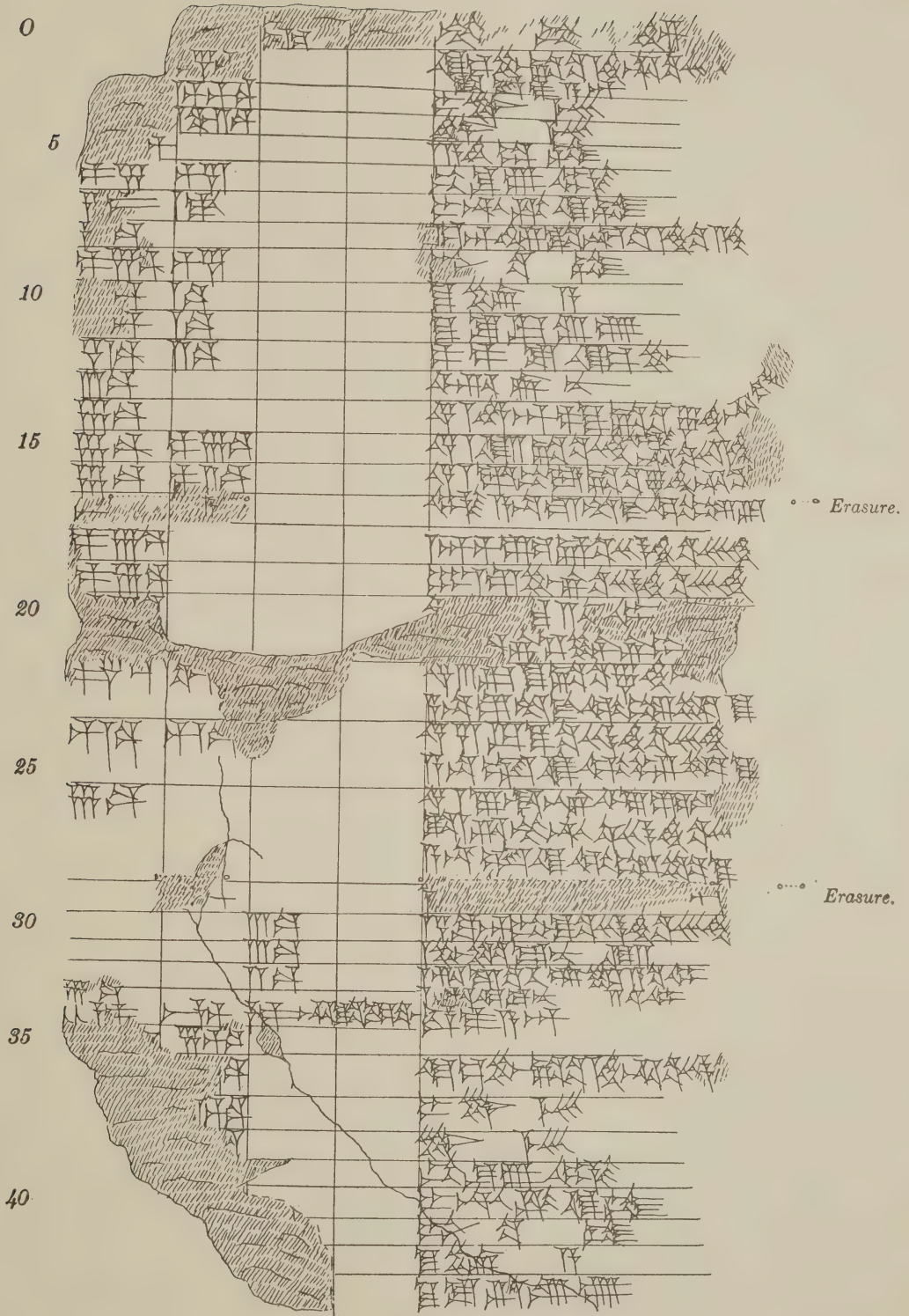
110

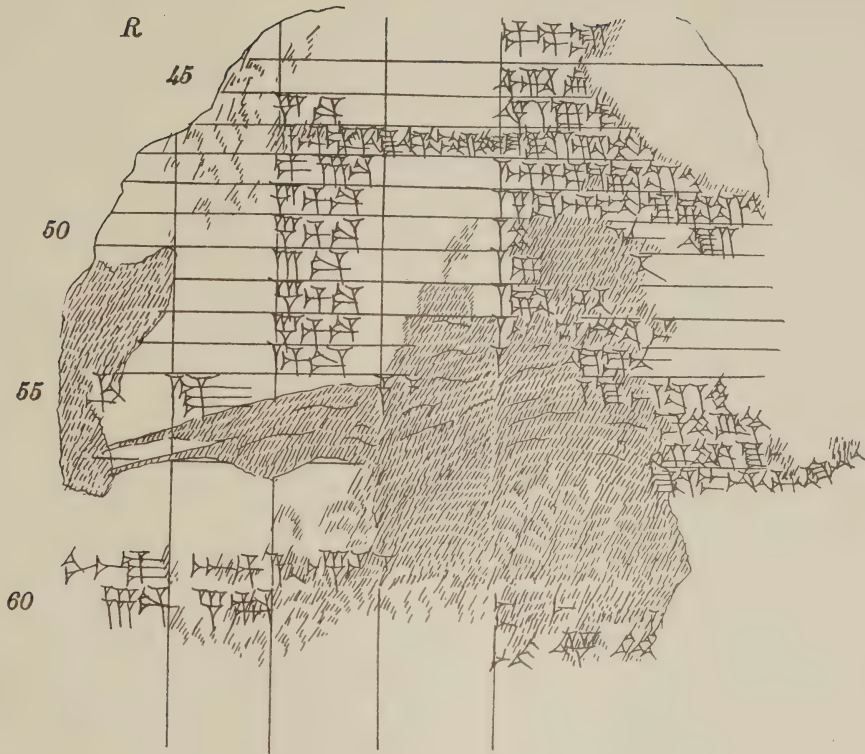
115

120

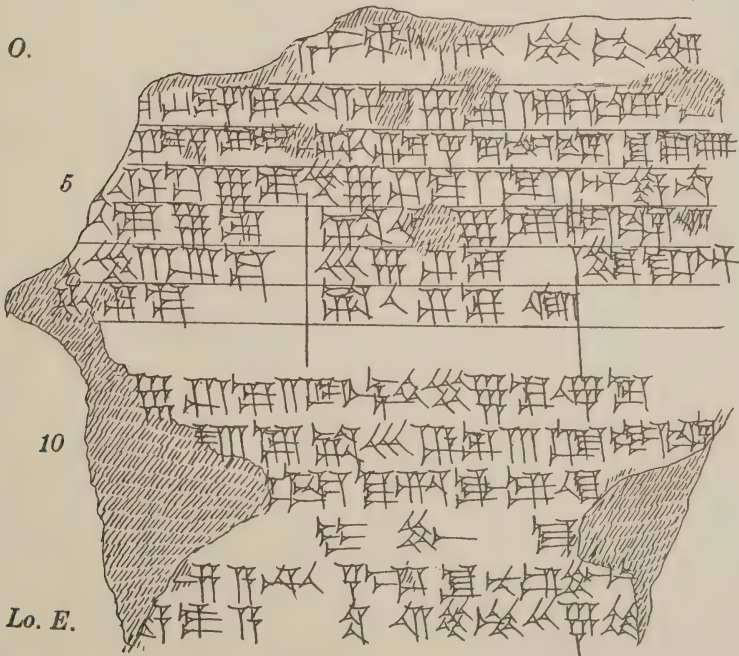
125







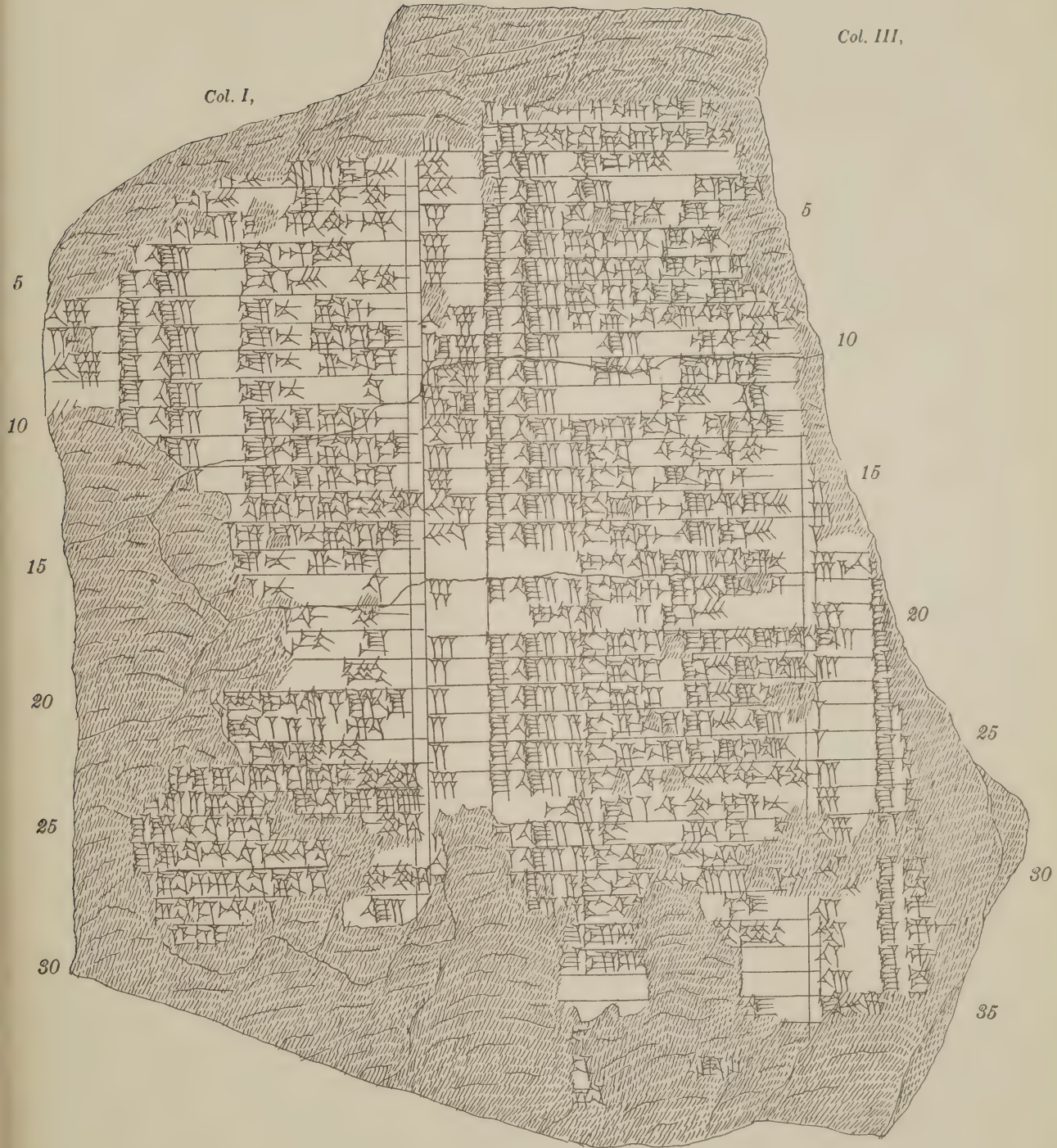
134

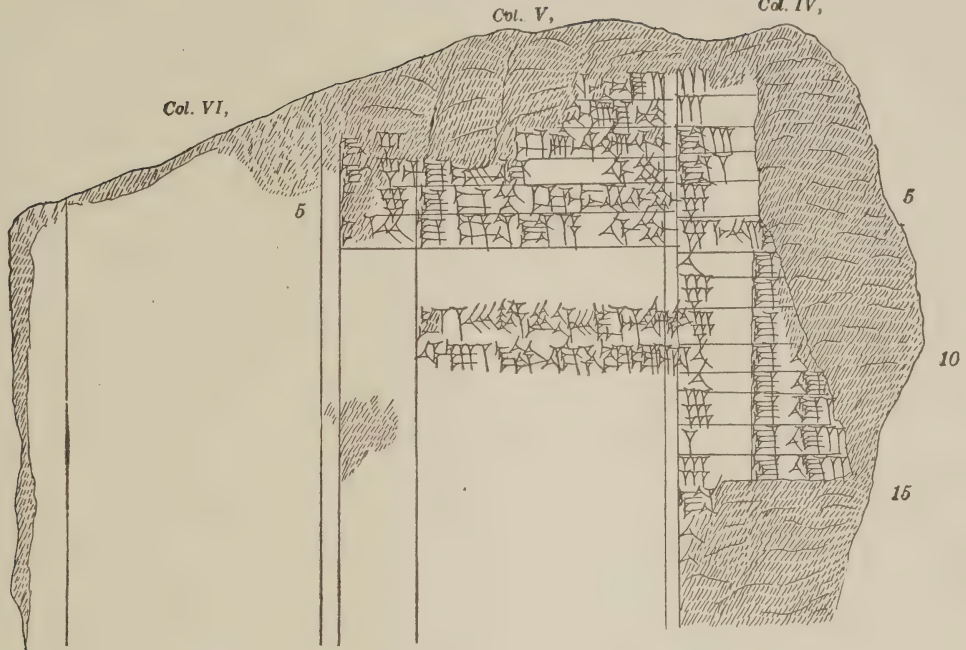


Col II,

Col. III,

Col. I,

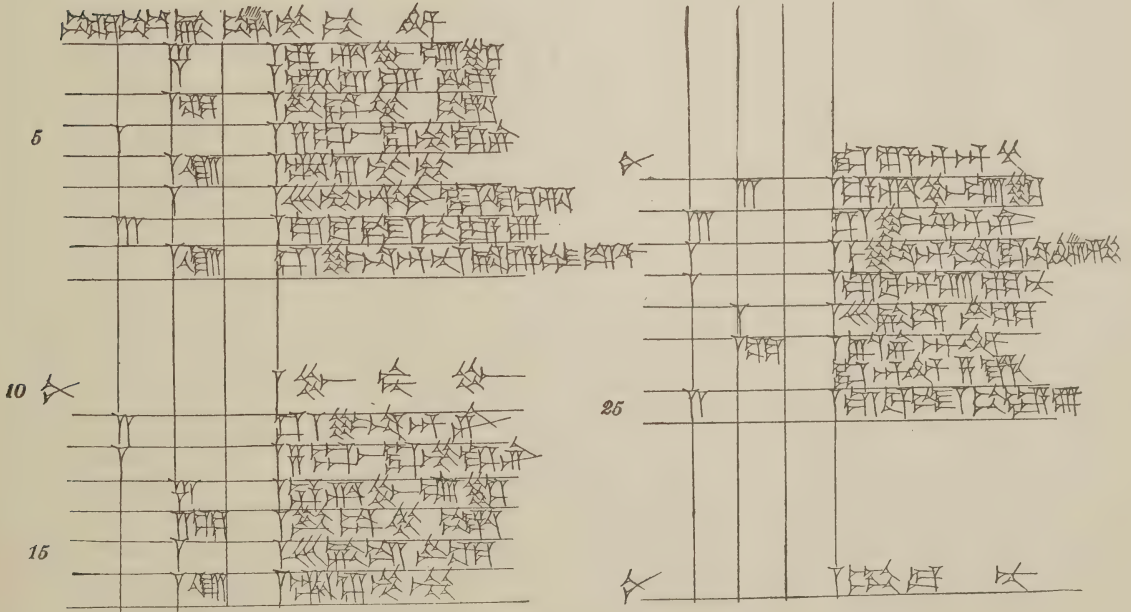




Obverse.

136

Reverse.



U. E.

Handwritten characters at the top of the page.

R.

Handwritten characters below 'R.'

5					
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Handwritten character '文' on the left margin.

Handwritten character '文' on the left margin.

Handwritten character '15' on the left margin.

Handwritten character '20' on the left margin.

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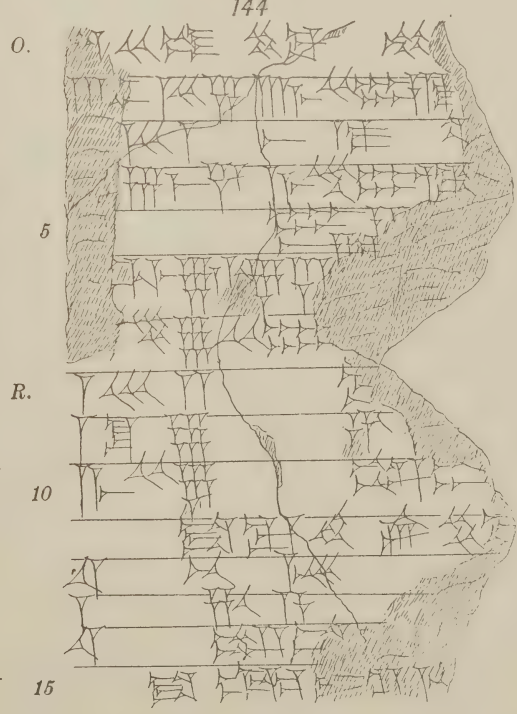
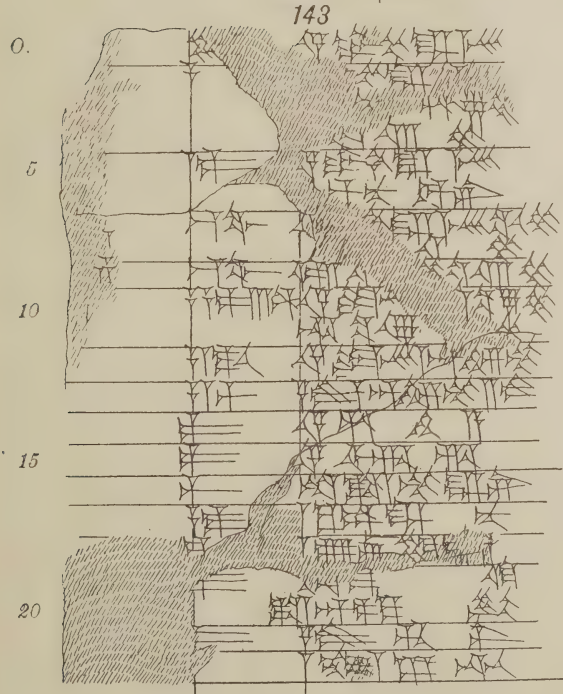
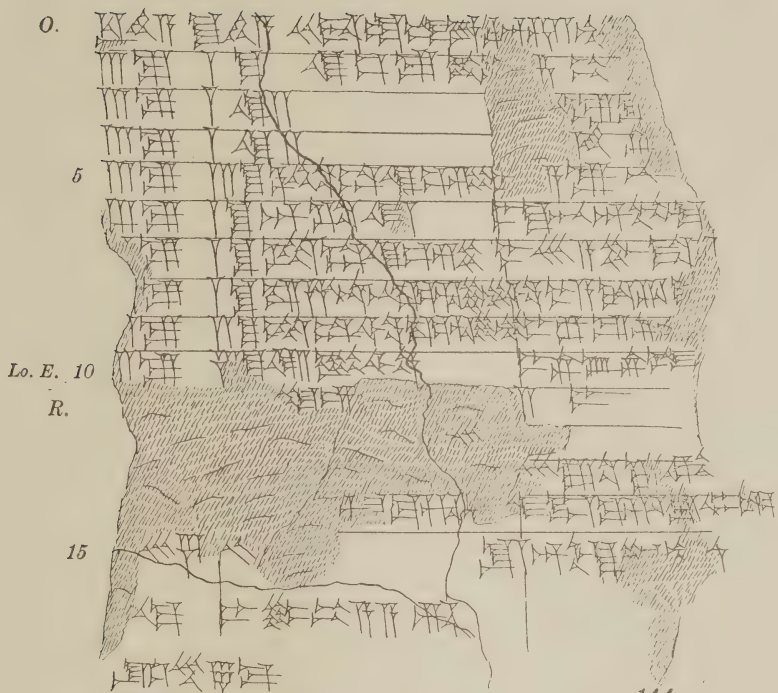
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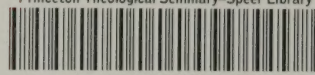


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